

HOLLAND WILLIAM BRIAN  
ASPEN GROVE CHURCH RD  
20.660 AC

Wilson County  
N2 FOUND YR 2024 3780983283.000  
ASPEN GROVE CH RD  
PIN: 3780 98 3283 000  
DISTRICT: 11 C/SW/NO FIRE DI

ACCOUNT#: 1099478  
NBHD: 8264 SARATOGA\_TWP  
Plat Bk/Pg 42 247 APPR: GRW APPR DT: 5/13/2021  
EXCD: NOTICE: 82 3/08/2024

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|            |     |        |         |                |             |             |        |
|------------|-----|--------|---------|----------------|-------------|-------------|--------|
| Bldg No.   |     |        |         |                | Exempt Code | LAND VALUE  | 16,050 |
| Imp Desc:  |     | EYB:   |         |                |             | MISC VALUE  | 3,319  |
| Grade :    |     | AYB:   |         | Finished Area: |             | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms | HBaths         |             | TOTAL VALUE | 19,369 |

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

|                                    |           |      |      |      |      |     |           |    |       |        |
|------------------------------------|-----------|------|------|------|------|-----|-----------|----|-------|--------|
| PROPERTY NOTES:                    | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT  | DATE      | QS | SALES | PRICE  |
| CORRECTED LAND CODES & AC FOR 2014 |           |      |      | 2570 | 543  | SPL | 1/04/2021 | #  |       |        |
| BUILDING IN WOODS IS SHELTER       | AMOUNT    |      |      | 2570 | 543  | WD  | 4/11/2014 |    |       | 19,000 |
|                                    | AMOUNT    |      |      | 99E  | 534  | @   | 4/24/2000 | @  |       |        |
|                                    |           |      |      |      |      | WD  | 3/26/2000 | X  |       |        |

| MISC CODE | DESC                 | UNITS  | RATE  | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|----------------------|--------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 81 1143   | SHELTER-OPEN 14 X 28 | 392.00 | 10.50 | 2016 | 2016 | MAV | 16.00 | 100  |          |     | 3,319 |       |
|           |                      |        |       |      |      |     | .00   |      |          |     |       |       |
|           |                      |        |       |      |      |     | .00   |      |          |     |       |       |
|           |                      |        |       |      |      |     | .00   |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV    | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | AR   | AC 5111   | 5.700    | 2,500.00  |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 14,250 |       |
|   |      | LU 5110   | 5.700    | 1,200.00  |      |      |      |      |        |      |      |     | 6,840  |       |
| 2 | AR   | AC 5211   | 5.340    | 2,500.00  |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 13,350 |       |
|   |      | LU 5210   | 5.340    | 895.00    |      |      |      |      |        |      |      |     | 4,779  |       |
| 3 | AR   | AC 6111   | 7.110    | 1,000.00  |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 7,110  |       |
|   |      | LU 6110   | 7.110    | 375.00    |      |      |      |      |        |      |      |     | 2,666  |       |
| 4 | AR   | AC 6311   | 2.000    | 1,000.00  |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 2,000  |       |
|   |      | LU 6310   | 2.000    | 245.00    |      |      |      |      |        |      |      |     | 490    |       |

3780983283.000 ASPEN GROVE CHURCH RD REQUESTED BY COXCO RUN 3/11/24 TIME 10:50:04



HOLLAND WILLIAM BRIAN  
ASPEN GROVE CHURCH RD  
20.660 AC 20.66AC

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ASPEN GROVE CH RD  
PIN: 3780 98 3283 000  
DISTRICT: 11 C/SW/NO FIRE DI

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|                       |             |        |         |                |        |       |       |       |       |       |
|-----------------------|-------------|--------|---------|----------------|--------|-------|-------|-------|-------|-------|
| Bldg No.              | Exempt Code |        |         |                |        |       |       |       |       |       |
| Imp Desc:             |             |        |         |                |        |       |       |       |       |       |
| Grade :               |             |        |         |                |        |       |       |       |       |       |
| # of Units            | Rms         | Bedrms | Bathrms | Finished Area: | HBaths |       |       |       |       |       |
| -----                 | -----       | -----  | -----   | -----          | -----  | ----- | ----- | ----- | ----- | ----- |
| TYPE/CODE/DESCRIPTION | PCT         | %CMP   | UNITS   | RATE           | STR#   | STR%  | SIZ%  | HGT%  | PER%  | COST  |

|                 |           |      |      |      |      |     |            |    |       |       |
|-----------------|-----------|------|------|------|------|-----|------------|----|-------|-------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT  | DATE       | QS | SALES | PRICE |
|                 | AMOUNT    |      |      | 82E  | 0    | @WD | 10/25/1999 | @  |       |       |
|                 | AMOUNT    |      |      |      |      |     | 5/18/1982  | X  |       |       |

|           |      |       |      |     |     |    |     |      |          |     |       |       |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

|   |      |           |          |           |     |      |      |      |        |      |      |     |       |       |
|---|------|-----------|----------|-----------|-----|------|------|------|--------|------|------|-----|-------|-------|
| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV   | EXMPT |
| 5 | AR   | AC 5211   | .510     | 2,500.00  |     | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 1,275 |       |

