

STRICKLAND TRACY ALLEN
 7346 STRICKLAND FARM RD
 TR-1 WARREN LD 99.28AC
 99.280 AC

Wilson County
 YR 2024 3772680525.000
 7346 STRICKLAND FARM RD
 PIN: 3772 68 0525 000
 DISTRICT: 25 C/SW/BAKERTOWN SWAF

ACCOUNT#: 69929548
 NBHD: 8121 GARDNERS
 Plat Bk/Pg 4 96
 EXCD: 1.00
 APPR: KRC APPR DT: 2/20/2023
 NOTICE: 82 3/08/2024

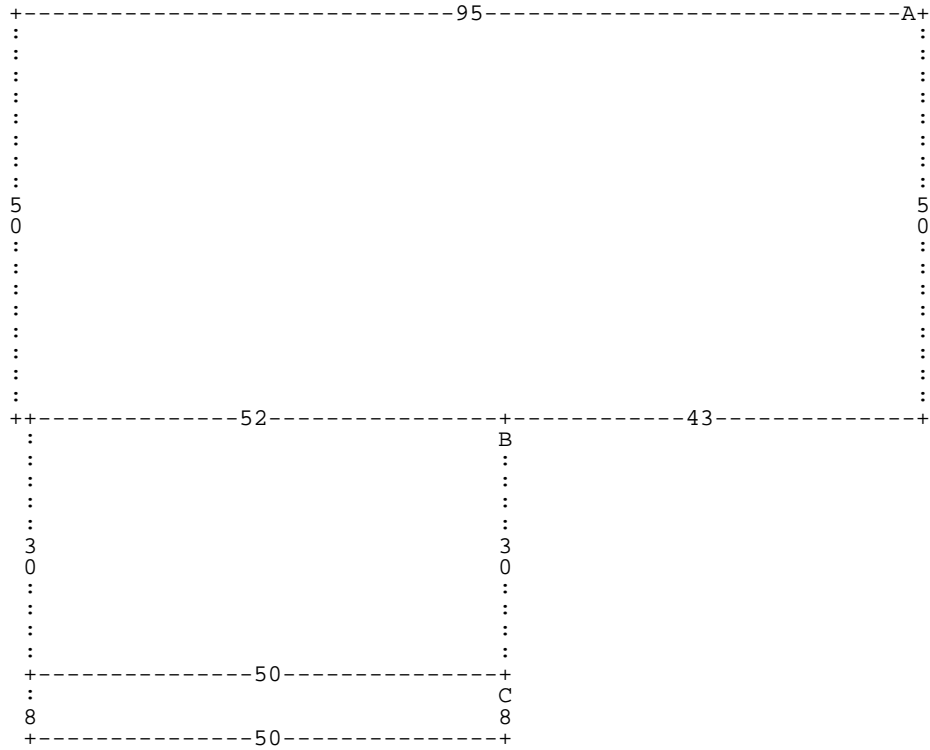
Bldg No. 2
 Imp Desc: 4806 WAREHOUSE
 Grade : D-05 D-05 GRADE
 # of Units 1 Rms Bedrms Bathrms HBaths
 EYB: 2004 7346 STRICKLAND FARM RD
 AYB: 1999 Finished Area: 6,250.00
 Exempt Code
 LAND VALUE 263,263
 MISC VALUE 53,328
 BLDG VALUE 253,641
 TOTAL VALUE 570,232

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------|------|------|-------|-------|-------|------|--------|--------|------|----------|
| AC 2052 PORCH-OPEN-MAS | 100 | | 400 | 29.10 | | | 94.00 | | | 10,941 |
| MA 401 OFFICE BUILDING | 100 | | 1500 | 85.00 | 1.00 | | 115.00 | | | 146,625 |
| - EW 18 BRICK VENEER | 100 | | 160 | 35.00 | | | | | | 5,600 |
| MA 651 WHSE | 100 | | 4750 | 37.25 | 1.00 | | 97.00 | | | 171,627 |
| - AR 01 NO HEAT & NO AIR | 100 | | 4750 | 8.25- | | | | | | 39,187- |
| - EW 10 METAL | 100 | | 290 | .00 | | | | | | 0 |
| - FC 02 FINISHED CONCRETE | 100 | | 4750 | 3.35- | | | | | | 15,912- |
| - FN 06 SPREAD FOOTING | 100 | | 290 | 5.30- | | | | | | 1,537- |
| - FT 05 STEEL | 100 | | 4750 | 10.60 | | | | | | 50,350 |
| - IF 06 MINIMAL FINISH | 100 | | 4750 | .00 | | | | | | 0 |
| - RC 04 METAL-CORRUGATED | 100 | | 4750 | 1.65 | | | | | | 7,837 |
| - RS 03 STEEL TRUSS | 100 | | 4750 | .00 | | | | | | 0 |
| RCN... | | | | | 100 | x | | | | 336,344 |
| QUAL.. | D-05 | | | | 70.00 | x | | | | 235,440 |
| DEPR.. | C40 | | | | 30.00 | - | | 70,631 | | 70,631 T |
| --ASV... | | | | | | | | | | 164,809 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|---|-------------|------|-----------|------|------|-----|------------|----|-------|-------|
| NEW HVAC N '15 HOME DEMOLISHED 4'17 | BP02022008A | | 8/24/2022 | 1554 | 768 | SPL | 4/20/2016 | # | | |
| REMOVED POOL 4'19 ADDED TO WAREHSE 4'23 | | | | 1554 | 768 | SPL | 8/13/2013 | # | | |
| PERMIT CODE: A MO/YR: 042006 NOTE: ACC BLDG | | | | 1554 | 768 | SPL | 7/02/2010 | # | | |
| PERMIT CODE: N MO/YR: 012001 NOTE: 50000 | | | | | | @ | 10/25/1999 | @ | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------------------------|----------|-------|------|------|-----|-------|------|----------|-----|--------|-------|
| 81 1143 | SHELTER-OPEN 60 X 40 | 2,400.00 | 10.50 | 1997 | 1997 | MAV | 65.00 | 100 | | | 7,938 | |
| 82 1173 | STG-FR 25 X 15 | 375.00 | 24.00 | 1998 | 1998 | MGD | 52.00 | 100 | | | 4,860 | |
| 84 009T | STABLE W/ TACK 40 X 60 | 2,400.00 | 29.25 | 2000 | 2000 | MAV | 55.00 | 100 | | | 28,431 | |
| 85 1143 | SHELTER-OPEN 30 X 32 | 960.00 | 10.50 | 2005 | 2005 | MAV | 40.00 | 100 | | | 5,444 | |

| # | ZONE | TYPE/CODE | LAND | QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|------|--------|-----------|------|------|------|------|--------|------|------|-------|---------|-------|
| 1 | AR | AC 5010 | | 1.000 | 24,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 24,000 | |
| 2 | M1 | AC 0600 | | .700 | 30,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 21,000 | |
| 3 | AR | AC 5111 | | 23.380 | 4,200.00 | | .00 | .00 | .00 | 85.00 | .00 | .00 | 85.00 | 83,466 | |
| 4 | AR | AC 6111 | | 73.500 | 2,150.00 | | .00 | .00 | .00 | 85.00 | .00 | .00 | 85.00 | 134,321 | |



:A DL95 DD50 DR52 :B DD30 :C DD8 DL50 DU8 DR50 * DL50 DU30 DR50 * DR43 DU50 *

A= MA 651

4,750.00 WHSE

B= MA 401

1,500.00 OFFICE BUILDI

C= AC 2052

400.00 PORCH-OPEN-MA

STRICKLAND TRACY ALLEN
 7346 STRICKLAND FARM RD
 TR-1 WARREN LD 99.28AC
 99.280 AC

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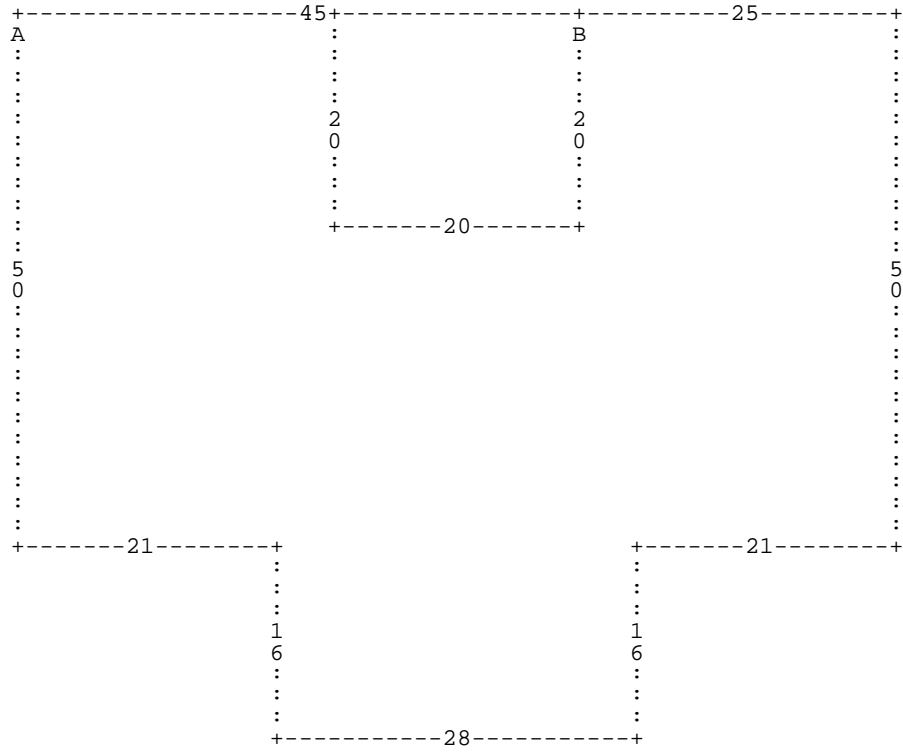
Bldg No. 3
 Imp Desc: 4806 WAREHOUSE
 Grade : D-05 D-05 GRADE
 # of Units 1 Rms
 EYB: 2001 7346 STRICKLAND FARM RD
 AYB: 2001 Finished Area: 4,348.00
 Exempt Code

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------|------|------|--------------|-------|-------|------|--------|--------|------|----------|
| MA 401 OFFICE BUILDING | 100 | | 400 | 85.00 | 1.00 | | 122.00 | | | 41,480 |
| MA 651 WHSE | 100 | | 3948 | 37.25 | 1.00 | | 108.00 | | | 158,828 |
| - AR 01 NO HEAT & NO AIR | 100 | | 3948 | 8.25- | | | | | | 32,571- |
| - EW 10 METAL | 100 | | 272 | .00 | | | | | | 0 |
| - FC 02 FINISHED CONCRETE | 100 | | 3948 | 3.35- | | | | | | 13,225- |
| - FN 06 SPREAD FOOTING | 100 | | 272 | 5.30- | | | | | | 1,441- |
| - FT 05 STEEL | 100 | | 3948 | 10.60 | | | | | | 41,848 |
| - IF 06 MINIMAL FINISH | 100 | | 3948 | .00 | | | | | | 0 |
| - RC 04 METAL-CORRUGATED | 100 | | 3948 | 1.65 | | | | | | 6,514 |
| - RS 03 STEEL TRUSS | 100 | | 3948 | .00 | | | | | | 0 |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 201,433 |
| QUAL.. | D-05 | | | | 70.00 | x | | | | 141,002 |
| DEPR.. | C40 | | | | 37.00 | - | | 52,170 | | 52,170 T |
| --ASV... | | | | | | | | | | 88,832 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|--|-----------|------|------|------|------|----|-----------|----|--------|-------|
| PERMIT CODE: N MO/YR: 031998 NOTE: 2000 | | | | 1554 | 768 | WD | 3/16/1995 | U | | |
| PERMIT CODE: N MO/YR: 061995 NOTE: 32000 | | | | 1480 | 407 | WD | 4/01/1993 | U | 50,000 | |
| | | | | 1252 | 140 | WD | 3/01/1984 | X | 85,000 | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|-----------------|--------|----------|------|------|-----|-------|------|----------|-----|-------|-------|
| 86 490 | OH DOOR 12 X 16 | 192.00 | 14.25 | 2001 | 2001 | MAV | 52.00 | 100 | | | 1,314 | |
| 87 490 | OH DOOR 12 X 16 | 192.00 | 14.25 | 2001 | 2001 | MAV | 52.00 | 100 | | | 1,314 | |
| 88 490 | OH DOOR 12 X 16 | 192.00 | 14.25 | 2001 | 2001 | MAV | 52.00 | 100 | | | 1,314 | |
| 89 1400 | FIREPLACE | 1.00 | 3,500.00 | 2005 | 2005 | MGD | 38.00 | 100 | | | 2,713 | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|-------|------|------|-------|-----|-------|
| 5 | AR | AC 9500 | .700 | 800.00 | | .00 | .00 | .00 | 85.00 | .00 | .00 | 85.00 | 476 | |



:A DD50 DR21 DD16 DR28 DU16 DR21 DU50 DL25 :B DD20 DL20 DU20 DR20 * DL45 *

A= MA 651

3,948.00 WHSE

B= MA 401

400.00 OFFICE BUILDI