

|                     |  |          |  |         |  |                |  |                             |  |                   |  |                              |  |
|---------------------|--|----------|--|---------|--|----------------|--|-----------------------------|--|-------------------|--|------------------------------|--|
| ARIZPE FLORENTINO   |  | N2 FOUND |  | YR 2024 |  | 3771029419.000 |  | Wilson County               |  | ACCOUNT#: 1129841 |  | PAGE 1                       |  |
| GOOD NEWS CHURCH RD |  |          |  |         |  |                |  | GOOD NEWS CHURCH RD         |  | NBHD: 8264        |  | SARATOGA_TWP                 |  |
| L1 5.000 AC         |  |          |  |         |  |                |  | PIN: 3771 02 9419 000       |  | Plat Bk/Pg 44 17  |  | APPR: GRW APPR DT: 1/25/2023 |  |
|                     |  |          |  |         |  |                |  | DISTRICT: 26 C/SW/SANOCA FD |  | EXCD:             |  | NOTICE: 82 3/08/2024         |  |

|                       |     |        |         |        |      |      |      |      |      |             |             |        |
|-----------------------|-----|--------|---------|--------|------|------|------|------|------|-------------|-------------|--------|
| Bldg No.              |     |        |         |        |      |      |      |      |      | Exempt Code | LAND VALUE  | 42,240 |
| Imp Desc:             |     |        |         |        |      |      |      |      |      |             | MISC VALUE  | 0      |
| Grade :               |     |        |         |        |      |      |      |      |      |             | BLDG VALUE  | 0      |
| # of Units            |     |        |         |        |      |      |      |      |      |             | TOTAL VALUE | 42,240 |
|                       | Rms | Bedrms | Bathrms | HBaths |      |      |      |      |      |             |             |        |
| TYPE/CODE/DESCRIPTION | PCT | %CMP   | UNITS   | RATE   | STR# | STR% | SIZ% | HGT% | PER% |             | COST        |        |

|                 |           |      |      |      |      |     |            |    |             |
|-----------------|-----------|------|------|------|------|-----|------------|----|-------------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT  | DATE       | QS | SALES PRICE |
|                 | AMOUNT    |      |      | 3035 | 891  | DC  | 10/11/2023 | C  |             |
|                 | AMOUNT    |      |      | 2363 | 778  | SPL | 12/15/2022 | #  |             |

|           |      |       |      |     |     |    |     |      |          |     |       |       |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |

|   |      |           |      |       |           |      |      |      |      |        |      |      |        |        |       |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPHT | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
| 1 | AR   | AC 5010   |      | 1.000 | 20,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00    | 20,000 |       |
| 2 | AR   | AC 0121   |      | 4.000 | 4,000.00  |      | .00  | .00  | .00  | 139.00 | .00  | .00  | 139.00 | 22,240 |       |