

WOOTEN DEBBIE D  
 SHALLINGTONS MILL RD  
 2.110 AC 2.11AC

Wilson County  
 YR 2024 3763680576.000  
 SHALLINGTONS MILL RD  
 PIN: 3763 68 0576 000  
 DISTRICT: 25 C/SW/BAKERTOWN

ACCOUNT#: 1098609  
 NBHD: 8121 GARDNERS  
 Plat Bk/Pg 44 147  
 EXCD: NOTICE: 82 3/08/2024  
 APPR: GRW APPR DT: 2/22/2024

|            |     |        |         |                |             |  |  |  |  |             |       |
|------------|-----|--------|---------|----------------|-------------|--|--|--|--|-------------|-------|
| Bldg No.   |     |        |         |                | Exempt Code |  |  |  |  | LAND VALUE  | 8,355 |
| Imp Desc:  |     | EYB:   |         |                |             |  |  |  |  | MISC VALUE  | 0     |
| Grade :    |     | AYB:   |         | Finished Area: |             |  |  |  |  | BLDG VALUE  | 0     |
| # of Units | Rms | Bedrms | Bathrms | HBaths         |             |  |  |  |  | TOTAL VALUE | 8,355 |

|                       |       |       |       |       |       |       |       |       |       |       |       |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| -----                 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| TYPE/CODE/DESCRIPTION | PCT   | %CMP  | UNITS | RATE  | STR#  | STR%  | SIZ%  | HGT%  | PER%  |       | COST  |

| PROPERTY NOTES: |  |  |  | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT  | DATE      | QS | SALES | PRICE |
|-----------------|--|--|--|-----------|------|------|------|------|-----|-----------|----|-------|-------|
|                 |  |  |  |           |      |      | 2013 | CDTH | SPL | 9/27/2023 | #  |       |       |
|                 |  |  |  | AMOUNT    |      |      |      |      |     |           |    |       |       |
|                 |  |  |  | AMOUNT    |      |      |      |      |     |           |    |       |       |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV   | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|--------|-------|-------|
| 1 | AR   | AC 0123   |      | 2.110 | 2,250.00  |      | .00  | .00  | .00  | 176.00 | .00  | .00  | 176.00 | 8,355 |       |