

DALTON DOUGLAS  
6702 TOWN CREEK RD  
LOT 1 6.64AC  
6.640 AC

Wilson County  
YR 2024 3763494229.000  
6702 TOWN CREEK RD  
PIN: 3763 49 4229 000  
DISTRICT: 25 C/SW/BAKERTOWN SWAF

ACCOUNT#: 1131241  
NBHD: 8121 GARDNERS  
Plat Bk/Pg 43 219  
EXCD: NOTICE: 82 3/08/2024  
APPR: KRC APPR DT: 9/11/2023

PAGE 1

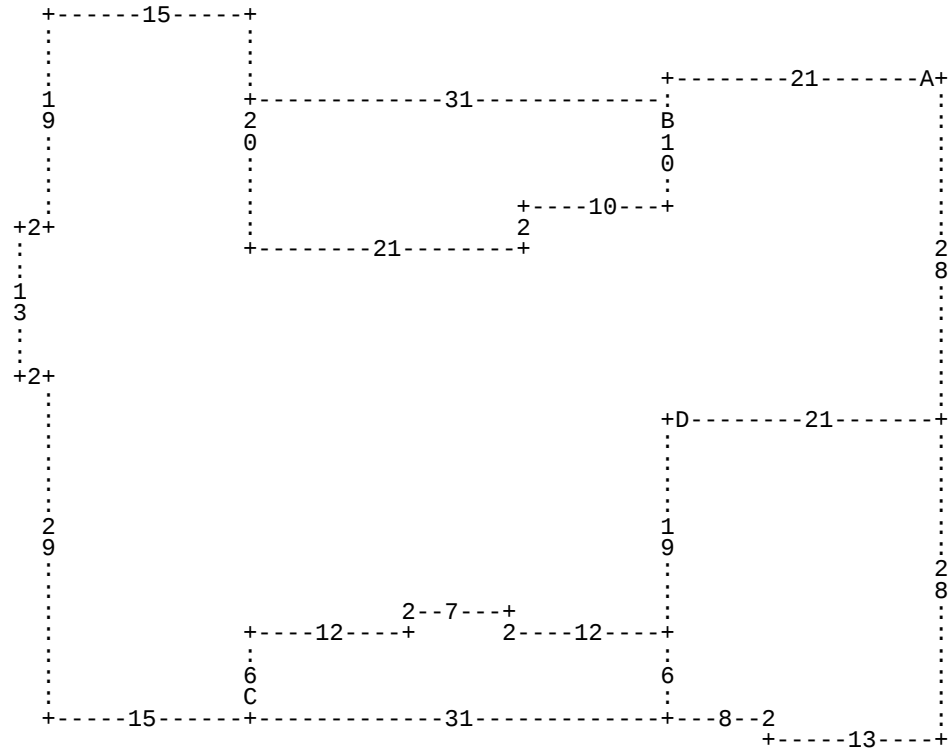
|                              |          |             |              |                    |         |             |        |             |      |            |         |         |
|------------------------------|----------|-------------|--------------|--------------------|---------|-------------|--------|-------------|------|------------|---------|---------|
| Bldg No.                     | 1        |             |              |                    |         | Exempt Code |        |             |      | LAND VALUE | 57,945  |         |
| Imp Desc:                    | R1.0     | SFR-1.0 STY | EYB: 1994    | 6702 TOWN CREEK RD |         |             |        |             |      | MISC VALUE | 78,935  |         |
| Grade :                      | C+10     | C+10 GRADE  | AYB: 1993    | Finished Area:     |         | 2,589.00    |        |             |      | BLDG VALUE | 285,762 |         |
| # of Units                   | 9 Rms    |             | 4 Bedrms     | 3.0                | Bathrms | HBaths      |        | TOTAL VALUE |      |            |         | 422,642 |
| -----                        |          |             |              |                    |         |             |        |             |      |            |         |         |
| TYPE/CODE/DESCRIPTION        | PCT      | %CMP        | UNITS        | RATE               | STR#    | STR%        | SIZ%   | HGT%        | PER% | COST       |         |         |
| AC 1021 GARAGE-ATT-FR        | 100      |             | 572          | 42.55              |         |             | 90.00  |             |      | 21,904     |         |         |
| AC 1051 PORCH-OPEN-FR        | 100      |             | 200          | 38.80              |         |             | 100.00 |             |      | 7,760      |         |         |
| AC 1056 PORCH-ENCL-FR        | 100      |             | 352          | 58.20              | 1.00    | 100.00      | 94.00  |             |      | 19,257     |         |         |
| MA 111 SFR-1.0 STY           | 100      |             | 2589         | 136.00             | 1.00    |             | 91.25  |             |      | 321,294    |         |         |
| - AR 27 ELECTRIC HEAT PUMP   | 100      |             | 2589         | .00                |         |             |        |             |      | 0          |         |         |
| - BT BT FULL BATH            | 0        |             | 1            | 5500.00            |         |             |        |             |      | 5,500      |         |         |
| - EW 14 STUCCO ON FRAME      | 100      |             | 290          | 8.00               |         |             |        |             |      | 2,320      |         |         |
| - FC 48 VINYL/CARPET         | 100      |             | 2589         | .00                |         |             |        |             |      | 0          |         |         |
| - FN 06 SPREAD FOOTING       | 100      |             | 290          | 5.30-              |         |             |        |             |      | 1,537-     |         |         |
| - IF 30 DRYWALL/CUSTOM       | 100      |             | 2589         | .00                |         |             |        |             |      | 0          |         |         |
| - RC 07 WOOD SHAKES/3D-SHING | 100      |             | 2589         | .00                |         |             |        |             |      | 0          |         |         |
| - RT 04 HIP ROOF             | 100      |             | 2589         | .00                |         |             |        |             |      | 0          |         |         |
| -----                        |          |             |              |                    |         |             |        |             |      |            |         |         |
|                              | RCN...   |             | PCT COMPLETE |                    | 100     | x           |        |             |      | 376,498    |         |         |
|                              | QUAL..   | C+10        |              |                    | 110.00  | x           |        |             |      | 414,147    |         |         |
|                              | DEPR..   | RC          |              |                    | 31.00   | -           |        | 128,385     |      | 128,385    | T       |         |
|                              | --ASV... |             |              |                    |         |             |        |             |      | 285,762    |         |         |

PROPERTY NOTES:  
CORRECTED BATH COUNT PER WBOR LISTING 4'19  
ADDED STORAGE AND CANOPY 4'24

| PERMIT NO   | TYPE   | DATE      | BOOK | PAGE | DT  | DATE       | QS | SALES PRICE |
|-------------|--------|-----------|------|------|-----|------------|----|-------------|
| BP021000340 |        | 5/25/2021 | 3025 | 270  | QD  | 7/20/2023  | C  |             |
| AMOUNT      | 25,200 |           | 2975 | 321  | CMB | 7/28/2022  | Y  |             |
|             |        |           | 2818 | 812  | WD  | 1/22/2020  |    | 330,000     |
| AMOUNT      |        |           | 2761 | 638  | WD  | 10/23/2018 |    | 322,000     |

| MISC CODE | DESC                   | UNITS  | RATE  | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE  | EXMPT |
|-----------|------------------------|--------|-------|------|------|-----|-------|------|----------|-----|--------|-------|
| 81 1121   | GAR-DET-FR 37 X 24     | 888.00 | 51.50 | 1993 | 1993 | MAV | 65.00 | 100  |          |     | 14,406 |       |
| 82 038    | SHED-IMPLEMENT 34 X 24 | 816.00 | 9.75  | 1993 | 1993 | MAV | 65.00 | 100  |          |     | 2,506  |       |
| 83 1167   | GAZEBO 10 X 10         | 100.00 | 41.55 | 1993 | 1993 | MAV | 65.00 | 100  |          |     | 1,455  |       |
| 84 1104   | PIER-FR 5 X 25         | 125.00 | 50.25 | 1993 | 1993 | MAV | 65.00 | 100  |          |     | 2,199  |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | AR   | AC 5010   | 1.000    | 24,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00    | 24,000 |       |
| 2 | AR   | AC 0121   | 5.240    | 5,000.00  |      | .00  | .00  | .00  | 128.00 | .00  | .00  | 128.00 | 33,536 |       |
| 3 | AR   | AC 9500   | .400     | 800.00    |      | .00  | .00  | .00  | 128.00 | .00  | .00  | 128.00 | 409    |       |



:A DL21 DD1 :B DD10 DL10 DD2 DL21 DU12 DR31 \* DD10 DL10 DD2 DL21 DU20 DL15 DD19  
 DL2 DD13 DR2 DD29 DR15 DU1 :C DU6 DR12 DU2 DR7 DD2 DR12 DD6 DL31 \* DU6 DR12 DU2  
 DR7 DD2 DR12 DU19 :D DR21 DD28 DL13 DU2 DL8 DU26 \* DR21 DU28 \*

A= MA 111  
 D= AC 1021

2,589.00 SFR-1.0 STY  
 572.00 GARAGE-ATT-FR

B= AC 1056

352.00 PORCH-ENCL-FR

C= AC 1051

200.00 PORCH-OPEN-FR

DALTON DOUGLAS  
6702 TOWN CREEK RD  
LOT 1 6.640 AC

Wilson County  
YR 2024 3763494229.000  
6702 TOWN CREEK RD  
PIN: 3763 49 4229 000  
DISTRICT: 25 C/SW/BAKERTOWN SWAF

ACCOUNT#: 1131241  
NBHD: 8121 GARDNERS  
Plat Bk/Pg 43 219  
EXCD: NOTICE: 82 3/08/2024

PAGE 3  
APPR: KRC APPR DT: 9/11/2023

Bldg No. 1  
Imp Desc: R1.0 SFR-1.0 STY  
Grade : C+10 C+10 GRADE  
# of Units 9 Rms 4 Bedrms 3.0 Bathrms HBaths

EYB: 1994  
AYB: 1993  
6702 TOWN CREEK RD  
Finished Area: 2,589.00

Exempt Code

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

|                 |           |      |      |      |      |     |           |    |             |
|-----------------|-----------|------|------|------|------|-----|-----------|----|-------------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT  | DATE      | QS | SALES PRICE |
|                 |           |      |      | 2746 | 775  | WD  | 6/13/2018 | X  | 110,000     |
|                 | AMOUNT    |      |      | 2015 | CDTH | SPL | 6/30/2017 | #  |             |
|                 | AMOUNT    |      |      |      |      |     |           |    |             |

| MISC CODE | DESC               | UNITS    | RATE  | AYB  | EYB  | DT  | PCT  | %CMP | ADD.DEPR | PCT | VALUE  | EXMPT |
|-----------|--------------------|----------|-------|------|------|-----|------|------|----------|-----|--------|-------|
| 85 1176   | SHOP-FR 30 X 40    | 1,200.00 | 38.50 | 2023 | 2023 | MGD | 2.00 | 100  |          |     | 50,936 |       |
| 86 1141   | CANOPY-DET 12 X 40 | 480.00   | 5.80  | 2023 | 2023 | MGD | 2.00 | 100  |          |     | 3,411  |       |
| 87 490    | OH DOOR 12 X 12    | 144.00   | 14.25 | 2023 | 2023 | MAV | 2.00 | 100  |          |     | 2,011  |       |
| 88 490    | OH DOOR 12 X 12    | 144.00   | 14.25 | 2023 | 2023 | MAV | 2.00 | 100  |          |     | 2,011  |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|

