

WEBB CAROL FLOWERS  
 PASSAGEWAY CT  
 TR-1 ROBBINS LD 42.23AC  
 42.230 AC

Wilson County  
 N2 FOUND YR 2024 3763121791.000  
 PASSAGEWAY CT  
 PIN: 3763 12 1791 000  
 DISTRICT: 11 C/SW/NO FIRE DI

ACCOUNT#: 1105682  
 NBHD: 8121 GARDNERS  
 Plat Bk/Pg 40 143  
 EXCD: NOTICE: 82 3/08/2024  
 APPR: GRW APPR DT: 8/30/2018

|            |     |        |         |                |             |  |  |  |  |  |             |        |
|------------|-----|--------|---------|----------------|-------------|--|--|--|--|--|-------------|--------|
| Bldg No.   |     |        |         |                | Exempt Code |  |  |  |  |  | LAND VALUE  | 25,930 |
| Imp Desc:  |     | EYB:   |         |                |             |  |  |  |  |  | MISC VALUE  | 0      |
| Grade :    |     | AYB:   |         | Finished Area: |             |  |  |  |  |  | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms | HBaths         |             |  |  |  |  |  | TOTAL VALUE | 25,930 |

|                       |     |      |       |      |      |      |      |      |      |      |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

PROPERTY NOTES:  
 SEE ND NOTES ABOUT CONSERVATION AREA.  
 PERMIT CODE: R MO/YR: 051997 NOTE: 1000

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT   | DATE       | QS | SALES | PRICE |
|-----------|------|------|------|------|------|------------|----|-------|-------|
|           |      |      | 2748 | 588  | CONS | 6/28/2018  | E  |       |       |
| AMOUNT    |      |      | 2637 | 460  | WD   | 12/02/2015 | E  |       |       |
|           |      |      | 2008 |      | CDTH | 12/02/2015 | #  |       |       |
| AMOUNT    |      |      | 2008 |      | SPL  | 10/09/2015 | #  |       |       |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%  | SHP% | OTH% | ADJ   | FMV    | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|-------|------|------|-------|--------|-------|
| 1 | AR   | AC 5111   | 10.860   | 4,200.00  |      | .00  | .00  | .00  | 96.00 | .00  | .00  | 96.00 | 43,787 |       |
|   |      | LU 5110   | 10.860   | 1,200.00  |      |      |      |      |       |      |      |       | 13,032 |       |
| 2 | AR   | AC 5211   | 5.150    | 4,200.00  |      | .00  | .00  | .00  | 96.00 | .00  | .00  | 96.00 | 20,764 |       |
|   |      | LU 5210   | 5.150    | 895.00    |      |      |      |      |       |      |      |       | 4,609  |       |
| 3 | AR   | AC 5311   | 1.730    | 4,200.00  |      | .00  | .00  | .00  | 96.00 | .00  | .00  | 96.00 | 6,975  |       |
|   |      | LU 5310   | 1.730    | 670.00    |      |      |      |      |       |      |      |       | 1,159  |       |
| 4 | AR   | AC 6111   | 8.200    | 2,150.00  |      | .00  | .00  | .00  | 96.00 | .00  | .00  | 96.00 | 16,924 |       |
|   |      | LU 6110   | 8.200    | 375.00    |      |      |      |      |       |      |      |       | 3,075  |       |

3763121791.000

PASSAGEWAY CT

REQUESTED BY COXCO

RUN 3/11/24 TIME 10:45:16



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 PASSAGEWAY CT  
 TR-1 ROBBINS LD 42.23AC  
 42.230 AC

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 PAGE 3

Bldg No. Exempt Code  
 Imp Desc: EYB:  
 Grade : AYB: Finished Area:  
 # of Units Rms Bedrms Bathrms HBaths

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 TYPE/CODE/DESCRIPTION PCT %CMP UNITS RATE STR# STR% SIZ% HGT% PER% COST

| PROPERTY NOTES: |        | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT   | DATE       | QS | SALES | PRICE |
|-----------------|--------|-----------|------|------|------|------|------|------------|----|-------|-------|
|                 | AMOUNT |           |      |      | 2008 | CDTH | CDTH | 12/13/2008 | E  |       |       |
|                 | AMOUNT |           |      |      | 671  | 398  | @    | 10/25/1999 | @  |       |       |
|                 |        |           |      |      |      |      | WD   | 11/01/1957 | Z  |       |       |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND | QTY    | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%  | SHP% | OTH% | ADJ   | FMV    | EXMPT |
|---|------|-----------|------|--------|-----------|------|------|------|------|-------|------|------|-------|--------|-------|
| 5 | AR   | AC 6211   |      | 12.890 | 2,150.00  |      | .00  | .00  | .00  | 96.00 | .00  | .00  | 96.00 | 26,604 |       |
|   |      | LU 6210   |      | 12.890 | 250.00    |      |      |      |      |       |      |      |       | 3,222  |       |
| 6 | AR   | AC 6311   |      | 3.400  | 2,150.00  |      | .00  | .00  | .00  | 96.00 | .00  | .00  | 96.00 | 7,017  |       |
|   |      | LU 6310   |      | 3.400  | 245.00    |      |      |      |      |       |      |      |       | 833    |       |

