

GARDNER WILLIAM ALFRED  
WEBB LAKE RD  
M1TR-2 21.600 AC 21.60AC

Wilson County  
YR 2024 3762540629.000  
WEBB LAKE RD  
PIN: 3762 54 0629 000  
DISTRICT: 25 C/SW/BAKERTOWN

ACCOUNT#: 69939083  
NBHD: 8121 GARDNERS  
Plat Bk/Pg 3 146  
EXCD: APPR: REV APPR DT: 6/23/2015  
NOTICE: 82 3/08/2024

PAGE 1

|            |             |             |        |
|------------|-------------|-------------|--------|
| Bldg No.   | Exempt Code | LAND VALUE  | 25,920 |
| Imp Desc:  |             | MISC VALUE  | 0      |
| Grade :    |             | BLDG VALUE  | 0      |
| # of Units |             | TOTAL VALUE | 25,920 |

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | Rms | Bedrms | Bathrms | Finished Area: | HBaths | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|-----|--------|---------|----------------|--------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|-----|--------|---------|----------------|--------|------|------|------|------|------|------|

|                           |           |      |      |      |      |      |            |    |             |
|---------------------------|-----------|------|------|------|------|------|------------|----|-------------|
| PROPERTY NOTES:           | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT   | DATE       | QS | SALES PRICE |
| 08 INFORMAL RVW: WET SOIL |           |      |      | 3001 | 682  | DG   | 1/24/2023  | E  |             |
|                           | AMOUNT    |      |      | 2017 | CDTH | CDTH | 10/26/2017 | E  |             |
|                           | AMOUNT    |      |      | 2021 | 896  | WD   | 3/15/2004  | X  | 11,000      |
|                           |           |      |      |      |      | @    | 10/25/1999 | @  |             |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV    | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | AR   | AC 6113   | 21.600   | 1,200.00  |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 25,920 |       |