

FIELD ARCHIE JR  
GARDNERS SCHOOL RD  
TR-3 19.200 AC 19.20AC

Wilson County  
N2 FOUND YR 2024 3762136270.000  
GARDNERS SCHOOL RD  
PIN: 3762 13 6270 000  
DISTRICT: 25 C/SW/BAKERTOWN

ACCOUNT#: 83666980  
NBHD: 8121 GARDNERS  
Plat Bk/Pg EXCD: APPR: GRW APPR DT: 8/29/2022  
NOTICE: 82 3/08/2024

PAGE 1

|            |             |             |        |
|------------|-------------|-------------|--------|
| Bldg No.   | Exempt Code | LAND VALUE  | 43,658 |
| Imp Desc:  |             | MISC VALUE  | 0      |
| Grade :    |             | BLDG VALUE  | 0      |
| # of Units |             | TOTAL VALUE | 43,658 |

|                       |     |      |       |     |        |         |        |      |      |      |      |      |      |      |
|-----------------------|-----|------|-------|-----|--------|---------|--------|------|------|------|------|------|------|------|
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | Rms | Bedrms | Bathrms | HBaths | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|-----|--------|---------|--------|------|------|------|------|------|------|------|

|                 |           |      |      |      |      |     |           |    |       |       |
|-----------------|-----------|------|------|------|------|-----|-----------|----|-------|-------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT  | DATE      | QS | SALES | PRICE |
|                 | AMOUNT    |      |      | 1799 | 786  | SPL | 7/21/2022 | #  |       |       |
|                 | AMOUNT    |      |      | 1799 | 786  | @   | 9/05/2003 | @  |       |       |
|                 |           |      |      |      |      | @   | 3/16/2001 | @  |       |       |
|                 |           |      |      |      |      | WD  | 1/27/2001 | E  |       |       |

|           |      |       |      |     |     |    |     |      |          |     |       |       |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

|   |      |           |      |        |           |     |      |      |      |        |      |      |        |        |       |
|---|------|-----------|------|--------|-----------|-----|------|------|------|--------|------|------|--------|--------|-------|
| # | ZONE | TYPE/CODE | LAND | QTY    | LAND RATE | DPH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
| 1 | AR   | AC 5111   |      | .950   | 4,200.00  |     | .00  | .00  | .00  | 101.00 | .00  | .00  | 101.00 | 4,029  |       |
| 2 | AR   | AC 6111   |      | 18.250 | 2,150.00  |     | .00  | .00  | .00  | 101.00 | .00  | .00  | 101.00 | 39,629 |       |