

CARRAWAY LINDA P  
6225 KNIGHTS MILL RD  
41.690 AC 41.69AC

Wilson County  
YR 2024 3761627261.000  
6225 KNIGHTS MILL RD  
PIN: 3761 62 7261 000  
DISTRICT: 25 C/SW/BAKERTOWN SWAF

ACCOUNT#: 82341950  
NBHD: 8121 GARDNERS  
Plat Bk/Pg 1.00 EXCD:  
APPR: JHB APPR DT: 12/31/2002  
NOTICE: 82 3/08/2024

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|            |             |             |        |
|------------|-------------|-------------|--------|
| Bldg No.   | Exempt Code | LAND VALUE  | 21,655 |
| Imp Desc:  |             | MISC VALUE  | 21,847 |
| Grade :    |             | BLDG VALUE  | 0      |
| # of Units |             | TOTAL VALUE | 43,502 |

|                       |          |       |     |        |         |                |        |      |      |      |      |      |      |
|-----------------------|----------|-------|-----|--------|---------|----------------|--------|------|------|------|------|------|------|
| TYPE/CODE/DESCRIPTION | PCT %CMP | UNITS | Rms | Bedrms | Bathrms | Finished Area: | HBaths | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|----------|-------|-----|--------|---------|----------------|--------|------|------|------|------|------|------|

|                 |  |  |  |           |      |      |      |      |    |            |    |             |
|-----------------|--|--|--|-----------|------|------|------|------|----|------------|----|-------------|
| PROPERTY NOTES: |  |  |  | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES PRICE |
|                 |  |  |  |           |      |      | 1411 | 326  | WD | 12/31/2005 | X  |             |
|                 |  |  |  | AMOUNT    |      |      | 1411 | 326  | @  | 4/18/2005  | @  |             |
|                 |  |  |  | AMOUNT    |      |      |      |      | @  | 12/12/2002 | @  |             |
|                 |  |  |  |           |      |      |      |      | @  | 10/25/1999 | @  |             |

| MISC CODE | DESC                     | UNITS    | RATE      | AYB  | EYB  | DT  | PCT   | %CMP | ADD. DEPR | PCT | VALUE  | EXMPT |
|-----------|--------------------------|----------|-----------|------|------|-----|-------|------|-----------|-----|--------|-------|
| 81 1143   | SHELTER-OPEN 20 X 22     | 440.00   | 10.50     | 1960 | 1963 | MAV | 65.00 | 100  |           |     | 1,520  |       |
| 82 023    | BARN-BANK W/LOFT 30 X 40 | 1,200.00 | 21.55     | 1965 | 1968 | MAV | 65.00 | 100  |           |     | 8,146  |       |
| 83 020    | BARN (GEN PURP) 18 X 16  | 288.00   | 13.50     | 1900 | 1960 | MAV | 65.00 | 100  |           |     | 1,279  |       |
| 84 097    | MH SPACE                 | 1.00     | 10,000.00 | 1998 | 1998 | MNO | .00   | 100  |           |     | 10,000 |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%  | SHP% | OTH% | ADJ   | FMV    | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|-------|------|------|-------|--------|-------|
| 1 | AR   | AC 5211   | 22.300   | 4,200.00  |      | .00  | .00  | .00  | 96.00 | .00  | .00  | 96.00 | 89,913 |       |
|   |      | LU 5210   | 22.300   | 895.00    |      |      |      |      |       |      |      |       | 19,958 |       |
| 2 | AR   | AC 5411   | 15.000   | 4,200.00  |      | .00  | .00  | .00  | 96.00 | .00  | .00  | 96.00 | 60,480 |       |
|   |      | LU 5410   | 15.000   | 40.00     |      |      |      |      |       |      |      |       | 600    |       |
| 3 | AR   | AC 6211   | 4.390    | 2,150.00  |      | .00  | .00  | .00  | 96.00 | .00  | .00  | 96.00 | 9,060  |       |
|   |      | LU 6210   | 4.390    | 250.00    |      |      |      |      |       |      |      |       | 1,097  |       |



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|                       |             |        |         |                |        |       |       |       |       |       |
|-----------------------|-------------|--------|---------|----------------|--------|-------|-------|-------|-------|-------|
| Bldg No.              | Exempt Code |        |         |                |        |       |       |       |       |       |
| Imp Desc:             |             |        |         |                |        |       |       |       |       |       |
| Grade :               |             |        |         |                |        |       |       |       |       |       |
| # of Units            | Rms         | Bedrms | Bathrms | Finished Area: | HBaths |       |       |       |       |       |
|                       |             | EYB:   | AYB:    |                |        |       |       |       |       |       |
| -----                 | -----       | -----  | -----   | -----          | -----  | ----- | ----- | ----- | ----- | ----- |
| TYPE/CODE/DESCRIPTION | PCT %CMP    | UNITS  | RATE    | STR#           | STR%   | SIZ%  | HGT%  | PER%  | COST  |       |

|                 |           |      |      |      |      |    |            |    |       |       |
|-----------------|-----------|------|------|------|------|----|------------|----|-------|-------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE |
|                 |           |      |      | 1411 | 326  | WD | 12/31/1990 | U  |       |       |
|                 | AMOUNT    |      |      | 365  | 109  | WD | 11/01/1948 | X  |       |       |
|                 | AMOUNT    |      |      |      |      |    |            |    |       |       |

|           |                       |        |       |      |      |     |       |      |           |     |       |       |
|-----------|-----------------------|--------|-------|------|------|-----|-------|------|-----------|-----|-------|-------|
| MISC CODE | DESC                  | UNITS  | RATE  | AYB  | EYB  | DT  | PCT   | %CMP | ADD. DEPR | PCT | VALUE | EXMPT |
| 85 1164   | DECK-WOOD-DET 8 X 7   | 56.00  | 24.95 | 1998 | 1998 | MFR | 75.00 | 100  |           |     | 256   |       |
| 86 1164   | DECK-WOOD-DET 12 X 12 | 144.00 | 24.95 | 1998 | 1998 | MFR | 75.00 | 100  |           |     | 646   |       |
|           |                       |        |       |      |      |     | .00   |      |           |     |       |       |
|           |                       |        |       |      |      |     | .00   |      |           |     |       |       |

|   |      |           |          |           |      |      |      |      |      |      |      |     |     |       |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|

