

ELLIS SADIE HARRELL  
GARDNERS SCHOOL RD  
TR-2 HARRELL LD 19.80AC  
19.800 AC

Wilson County  
YR 2024 3761365349.000  
GARDNERS SCHOOL RD  
PIN: 3761 36 5349 000  
DISTRICT: 25 C/SW/BAKERTOWN

ACCOUNT#: 69930537  
NBHD: 8121 GARDNERS  
Plat Bk/Pg 11 13  
EXCD: APPR: 09 APPR DT: 12/15/1999  
NOTICE: 82 3/08/2024

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|            |     |        |                |        |             |             |        |
|------------|-----|--------|----------------|--------|-------------|-------------|--------|
| Bldg No.   |     |        |                |        | Exempt Code | LAND VALUE  | 20,396 |
| Imp Desc:  |     | EYB:   |                |        |             | MISC VALUE  | 0      |
| Grade :    |     | AYB:   | Finished Area: |        |             | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms        | HBaths |             | TOTAL VALUE | 20,396 |

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

PROPERTY NOTES:

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE         | QS | SALES PRICE |
|-----------|------|------|------|------|----|--------------|----|-------------|
| AMOUNT    |      |      | 95E  | 429  | WI | 10/25/1999 @ |    |             |
| AMOUNT    |      |      |      |      |    | 9/14/1995 Z  |    |             |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND | QTY    | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
|---|------|-----------|------|--------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | AR   | AC 5113   |      | 10.680 | 2,400.00  |      | .00  | .00  | .00  | 101.00 | .00  | .00  | 101.00 | 25,888 |       |
|   |      | LU 5110   |      | 10.680 | 1,200.00  |      |      |      |      |        |      |      |        | 12,816 |       |
| 2 | AR   | AC 5213   |      | 8.000  | 2,400.00  |      | .00  | .00  | .00  | 101.00 | .00  | .00  | 101.00 | 19,392 |       |
|   |      | LU 5210   |      | 8.000  | 895.00    |      |      |      |      |        |      |      |        | 7,160  |       |
| 3 | AR   | AC 6113   |      | 1.120  | 1,200.00  |      | .00  | .00  | .00  | 101.00 | .00  | .00  | 101.00 | 1,357  |       |
|   |      | LU 6110   |      | 1.120  | 375.00    |      |      |      |      |        |      |      |        | 420    |       |

3761365349.000

GARDNERS SCHOOL RD

REQUESTED BY COXCO

RUN 3/11/24 TIME 10:43:27