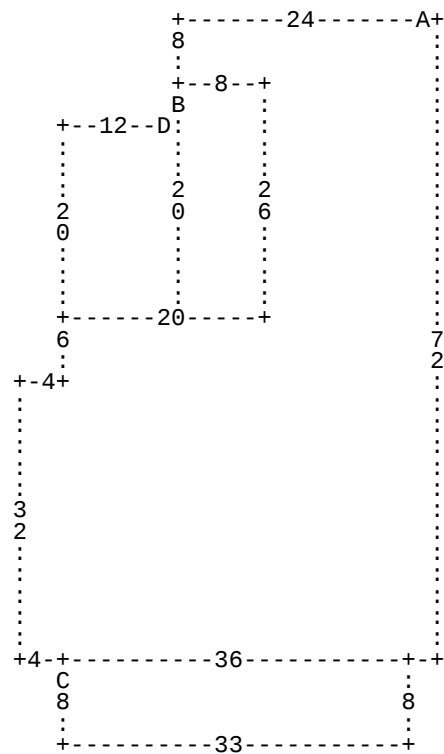






:A DL24 DD8 :B DD6 :D DL12 DD20 DR12 DU20 \* DD20 DR8 DU26 DL8 \* DR8 DD26 DL20 DD  
6 DL4 DD32 DR4 :C DD8 DR33 DU8 DL33 \* DR36 DU72 \*

A= MA 111  
D= AC 1051

2,104.00 SFR-1.0 STY  
240.00 PORCH-OPEN-FR

B= AC 1056

208.00 PORCH-ENCL-FR

C= AC 1051

264.00 PORCH-OPEN-FR

STARLING LUMAS B JR  
6019 CATTAIL RD  
1.370 AC

N2 FOUND  
YR 2024 3753483965.000  
6019 CATTAIL RD  
PIN: 3753 48 3965 000  
DISTRICT: 23 C/SW/TOISNOT FD SWAF

Wilson County  
ACCOUNT#: 38202580  
NBHD: 8121 GARDNERS  
Plat Bk/Pg 1.00 EXCD:  
APPR: REV APPR DT: 7/10/2015  
NOTICE: 82 3/08/2024

PAGE 3

Bldg No. 1  
Imp Desc: R1.0 SFR-1.0 STY  
Grade : C-05 C-05 GRADE  
# of Units 4 Rms 3 Bedrms 1.0 Bathrms HBaths

EYB: 1970  
AYB: 1926

6019 CATTAIL RD  
Finished Area: 2,104.00

Exempt Code

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

|                 |           |      |      |      |      |    |      |    |       |       |
|-----------------|-----------|------|------|------|------|----|------|----|-------|-------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|                 | AMOUNT    |      |      |      |      |    |      |    |       |       |
|                 | AMOUNT    |      |      |      |      |    |      |    |       |       |

| MISC CODE | DESC            | UNITS  | RATE | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|-----------------|--------|------|------|------|-----|-------|------|----------|-----|-------|-------|
| 89 1142   | LEAN-TO 16 X 16 | 256.00 | 4.80 | 2013 | 2013 | MAV | 22.00 | 100  |          |     | 997   |       |
|           |                 |        |      |      |      |     | .00   |      |          |     |       |       |
|           |                 |        |      |      |      |     | .00   |      |          |     |       |       |
|           |                 |        |      |      |      |     | .00   |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|

