

ANDERSON CHESTER  
 6511 SANDSTONE CT  
 L1S3 ROCK QRY SUB .64AC  
 .640 AC

Wilson County  
 YR 2024 3746520874.000  
 6511 SANDSTONE CT  
 PIN: 3746 52 0874 000  
 DISTRICT: 24 C/SW/TRI COUNTY SWAF

ACCOUNT#: 1126499  
 NBHD: 8254 ROCK\_QUARRY  
 Plat Bk/Pg 28 102 APPR: KRC APPR DT: 5/23/2022  
 EXCD: NOTICE: 82 3/08/2024

Bldg No. 1 Exempt Code  
 Imp Desc: DW MH-DOUBLE WIDE EYB: 2020 6511 SANDSTONE CT LAND VALUE 17,280  
 Grade : C+05 C+05 GRADE AYB: 2020 Finished Area: 2,128.00 MISC VALUE 0  
 # of Units 5 Rms 3 Bedrms 2.0 Bathrms HBaths BLDG VALUE 209,102  
 Manufacturer: CLAYTON HOMES Serial#: OHC028956NCAB Model: 29ELT32764CH19 TOTAL VALUE 226,382

| TYPE/CODE/DESCRIPTION        | PCT | %CMP | UNITS        | RATE   | STR#   | STR%   | SIZ%   | HGT%  | PER% | COST    |
|------------------------------|-----|------|--------------|--------|--------|--------|--------|-------|------|---------|
| AC 1064 DECK-WOOD            | 100 |      | 25           | 24.95  |        | 100.00 | 225.00 |       |      | 1,403   |
| AC 1064 DECK-WOOD            | 100 |      | 25           | 24.95  |        | 100.00 | 225.00 |       |      | 1,403   |
| MA 152 MFG-DOUBLE WIDE       | 100 |      | 2128         | 111.00 | 1.00   |        | 85.75  |       |      | 202,547 |
| - AR 27 ELECTRIC HEAT PUMP   | 100 |      | 2128         | .00    |        |        |        |       |      | 0       |
| - EW 02 VINYL SIDING         | 100 |      | 208          | .00    |        |        |        |       |      | 0       |
| - FC 52 LAMINATE/CARPET      | 100 |      | 2128         | 1.50   |        |        |        |       |      | 3,192   |
| - FN 07 PIER-CONC BLOCK      | 100 |      | 208          | 5.30-  |        |        |        |       |      | 1,102-  |
| - IF 01 DRYWALL              | 100 |      | 2128         | .00    |        |        |        |       |      | 0       |
| - RC 07 WOOD SHAKES/3D-SHING | 100 |      | 2128         | .00    |        |        |        |       |      | 0       |
| - RT 03 DOUBLE PITCH ROOF    | 100 |      | 2128         | .00    |        |        |        |       |      | 0       |
| -----                        |     |      |              |        |        |        |        |       |      |         |
| RCN...                       |     |      | PCT COMPLETE |        | 100    | x      |        |       |      | 207,443 |
| QUAL...                      |     | C+05 |              |        | 105.00 | x      |        |       |      | 217,814 |
| DEPR.. MC                    |     |      |              |        | 4.00   | -      |        | 8,712 |      | 8,712 T |
| --ASV...                     |     |      |              |        |        |        |        |       |      | 209,102 |

PROPERTY NOTES:  
 ADDED SWAF 4'23

| PERMIT NO   | TYPE | DATE      | BOOK | PAGE | DT | DATE       | QS | SALES  | PRICE |
|-------------|------|-----------|------|------|----|------------|----|--------|-------|
| BP22000004N |      | 1/14/2022 | 2955 | 607  | WD | 3/29/2022  | X  | 26,000 |       |
| AMOUNT      |      |           | 2499 | 411  | WD | 9/10/2012  |    | 16,000 |       |
|             |      |           | 2365 | 634  | WD | 6/01/2009  |    | 12,500 |       |
| AMOUNT      |      |           | 1791 | 77   | WD | 12/18/2000 | A  | 39,000 |       |

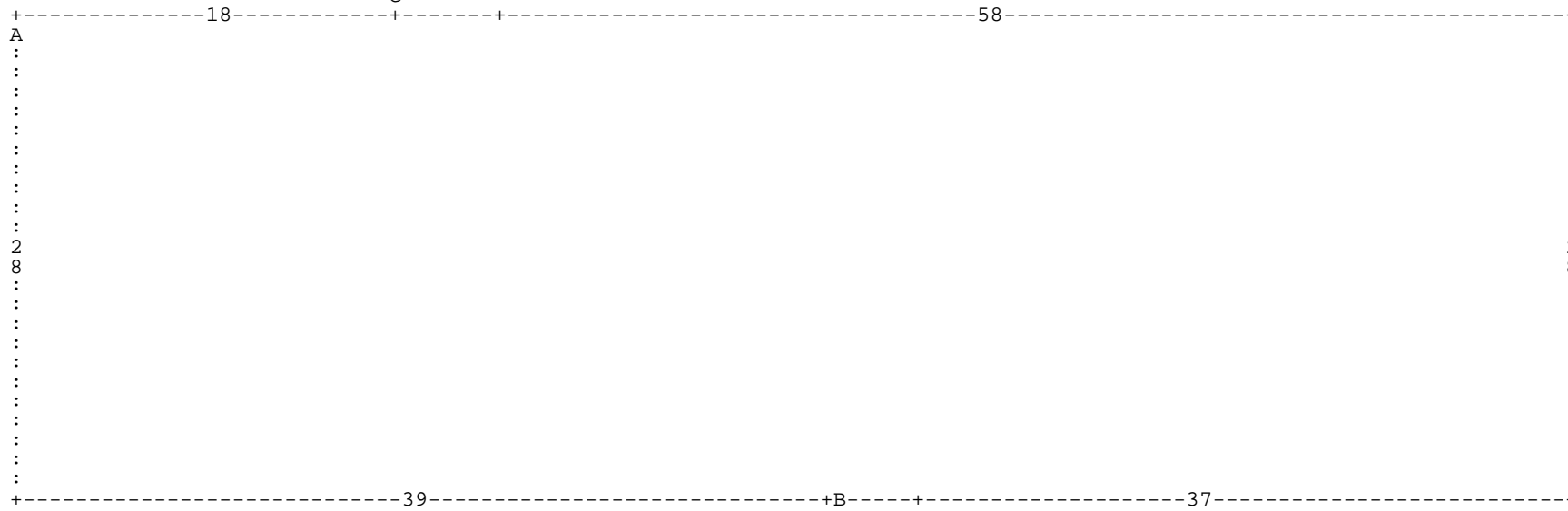
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE  | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
|---|-------|-----------|----------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | R20MH | AC 5010   | .640     | 20,000.00 |      | .00  | .00  | .00  | 135.00 | .00  | .00  | 135.00 | 17,280 |       |

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+--5--+
:      :
5      5
:      :
C      :

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:A DD28 DR39 :B DR5 DD5 DL5 DU5 * DR37 DU28 DL58 :C DU5 DR5 DD5 DL5 * DL18 *

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A= MA 152

2,128.00 MFG-DOUBLE WI

B= AC 1064

25.00 DECK-WOOD

C= AC 1064

25.00 DECK-WOOD