

RENTERIA ADELFO  
4220 KENT RD  
L11S2 LARKSPUR .469 AC  
N2 FOUND YR 2024 3742325133.000  
4220 KENT RD  
PIN: 3742 32 5133 000  
DISTRICT: 12 C/SW/EAST NASH SWAF  
Wilson County  
ACCOUNT#: 1108797  
NBHD: 8163 LARKSPUR  
Plat Bk/Pg 1.00 EXCD:  
APPR: KRC APPR DT: 2/12/2024  
NOTICE: 82 3/08/2024  
PAGE 1

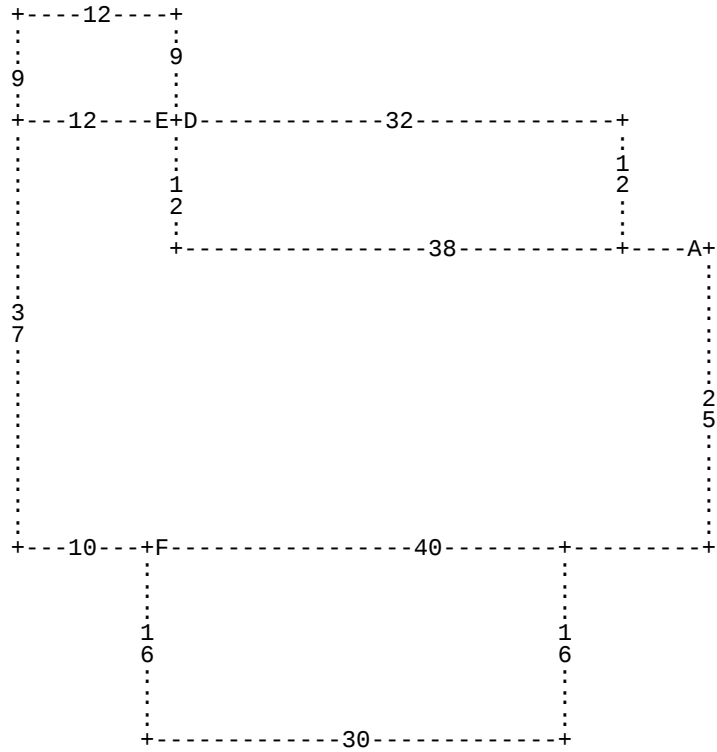
Bldg No. 1  
Imp Desc: R1.0 SFR-1.0 STY  
Grade : C+05 C+05 GRADE  
# of Units 4 Rms 3 Bedrms 1.0 Bathrms 1 HBaths  
EYB: 1985 4220 KENT RD  
AYB: 1970 Finished Area: 1,394.00  
Exempt Code  
LAND VALUE 18,000  
MISC VALUE 13,773  
BLDG VALUE 123,574  
TOTAL VALUE 155,347

| TYPE/CODE/DESCRIPTION           | PCT | %CMP | UNITS        | RATE    | STR#   | STR%   | SIZ%   | HGT%    | PER% | COST      |
|---------------------------------|-----|------|--------------|---------|--------|--------|--------|---------|------|-----------|
| AC CAN1 CANOPY-ROOF ONLY        | 100 |      | 384          | 12.50   |        | 100.00 | 94.00  |         |      | 4,512     |
| AC CAN1 CANOPY-ROOF ONLY        | 100 |      | 108          | 12.50   |        | 100.00 | 104.00 |         |      | 1,404     |
| AC 1041 CANOPY W/ SLAB          | 100 |      | 480          | 15.50   |        | 100.00 | 90.00  |         |      | 6,696     |
| MA 111 SFR-1.0 STY              | 100 |      | 1394         | 136.00  | 1.00   |        | 102.50 |         |      | 194,323   |
| - AR 10 FORCED AIR HEAT W/ A100 | 100 |      | 1394         | .00     |        |        |        |         |      | 0         |
| - BT BT FULL BATH               | 100 |      | 1-           | 5500.00 |        |        |        |         |      | 5,500-    |
| - BT HBT HALF BATH              | 100 |      | 1            | 3667.00 |        |        |        |         |      | 3,667     |
| - EW 18 BRICK VENEER            | 100 |      | 174          | 35.00   |        |        |        |         |      | 6,090     |
| - FC 20 HARDWOOD/CARPET         | 100 |      | 1394         | 2.00    |        |        |        |         |      | 2,788     |
| - FN 03 CONT WALL-BRICK         | 100 |      | 174          | .00     |        |        |        |         |      | 0         |
| - IF 01 DRYWALL                 | 100 |      | 1394         | .00     |        |        |        |         |      | 0         |
| - RC 02 COMPOSITION SHINGLE     | 100 |      | 1394         | .00     |        |        |        |         |      | 0         |
| - RT 04 HIP ROOF                | 100 |      | 1394         | .00     |        |        |        |         |      | 0         |
| RCN...                          |     |      | PCT COMPLETE |         | 100    | X      |        |         |      | 213,980   |
| QUAL..                          |     | C+05 |              |         | 105.00 | X      |        |         |      | 224,679   |
| DEPR.. RC                       |     |      |              |         | 45.00  | -      |        | 101,105 |      | 101,105 T |
| --ASV...                        |     |      |              |         |        |        |        |         |      | 123,574   |

| PROPERTY NOTES:                             | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE  |
|---------------------------------------------|-----------|------|------|------|------|----|------------|----|-------|--------|
| RENO ONGOING GARAGE NOW LIVING AREA         |           |      |      | 2691 | 76   | WD | 3/10/2017  | X  |       | 22,000 |
| ADDITION ON REAR CANOPY 4'21                |           |      |      | 2691 | 73   | WD | 3/10/2017  | X  |       | 18,000 |
| ADDED STRGES,SHLTRS,CANOPIES PER AUDIT 4'24 |           |      |      | 2650 | 775  | DG | 4/01/2016  | E  |       |        |
|                                             |           |      |      |      |      | @  | 10/25/1999 | @  |       |        |

| MISC CODE | DESC          | UNITS  | RATE  | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|---------------|--------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 2 1173    | STG-FR 8 X 12 | 96.00  | 24.00 | 2021 | 2021 | MAV | 6.00  | 100  |          |     | 2,079 |       |
| 3 1143    | SHELTER-OPEN  | 530.00 | 10.50 | 2021 | 2021 | MFR | 15.00 | 100  |          |     | 3,193 |       |
| 4 1173    | STG-FR        | 80.00  | 24.00 | 2021 | 2021 | MFR | 15.00 | 100  |          |     | 1,199 |       |
| 5 1143    | SHELTER-OPEN  | 400.00 | 10.50 | 2021 | 2021 | MFR | 15.00 | 100  |          |     | 2,571 |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV    | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | R20  | LT 5010   | 1.000    | 18,000.00 | 200  | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 18,000 |       |



:A DL38 DU12 :E DL12 DU9 DR12 DD9 \* :D DR32 DD12 DL32 DU12 \* DL12 DD37 DR10 :F D  
 R30 DD16 DL30 DU16 \* DR40 DU25 \*

A= MA 111  
 F= AC 1041

1,394.00 SFR-1.0 STY  
 480.00 CANOPY W/ SLA

D= AC CAN1

384.00 CANOPY-ROOF 0

E= AC CAN1

108.00 CANOPY-ROOF 0

RENTERIA ADELFO  
4220 KENT RD  
L11S2 LARKSPUR  
.469 AC

N2 FOUND  
YR 2024  
3742325133.000

Wilson County  
4220 KENT RD  
PIN: 3742 32 5133 000  
DISTRICT: 12 C/SW/EAST NASH SWAF

ACCOUNT#: 1108797  
NBHD: 8163 LARKSPUR  
Plat Bk/Pg 1.00 EXCD:

PAGE 3  
APPR: KRC APPR DT: 2/12/2024  
NOTICE: 82 3/08/2024

Bldg No. 1  
Imp Desc: R1.0 SFR-1.0 STY  
Grade : C+05 C+05 GRADE  
# of Units 4 Rms 3 Bedrms 1.0 Bathrms 1 HBaths

EYB: 1985  
AYB: 1970

4220 KENT RD  
Finished Area: 1,394.00

Exempt Code

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

|                 |           |      |      |            |      |    |      |    |       |        |
|-----------------|-----------|------|------|------------|------|----|------|----|-------|--------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK       | PAGE | DT | DATE | QS | SALES | PRICE  |
|                 | 1051      | 578  | WD   | 10/27/1970 | X    |    |      |    |       | 15,500 |
|                 | AMOUNT    |      |      |            |      |    |      |    |       |        |
|                 | AMOUNT    |      |      |            |      |    |      |    |       |        |

| MISC CODE | DESC         | UNITS  | RATE  | AYB  | EYB  | DT  | PCT   | %CMP | ADD. DEPR | PCT | VALUE | EXMPT |
|-----------|--------------|--------|-------|------|------|-----|-------|------|-----------|-----|-------|-------|
| 6 1143    | SHELTER-OPEN | 320.00 | 10.50 | 2021 | 2021 | MFR | 15.00 | 100  |           |     | 2,056 |       |
| 7 1173    | STG-FR       | 186.00 | 24.00 | 2021 | 2021 | MFR | 15.00 | 100  |           |     | 2,675 |       |
|           |              |        |       |      |      |     | .00   |      |           |     |       |       |
|           |              |        |       |      |      |     | .00   |      |           |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|

