

SHIPLEY GABRIEL R  
SAWDUST RD  
M1TR-2 FLEMING LD 12.50AC  
12.500 AC

N2 FOUND YR 2024 3741893210.000  
SAWDUST RD  
PIN: 3741 89 3210 000  
DISTRICT: 12 C/SW/EAST NASH

Wilson County

ACCOUNT#: 1126042  
NBHD: 8121 GARDNERS  
Plat Bk/Pg 4 82  
EXCD: NOTICE: 82 3/08/2024

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APPR: GRW APPR DT: 4/24/2018  
NOTICE: 82 3/08/2024

|            |             |             |        |
|------------|-------------|-------------|--------|
| Bldg No.   | Exempt Code | LAND VALUE  | 16,800 |
| Imp Desc:  |             | MISC VALUE  | 0      |
| Grade :    |             | BLDG VALUE  | 0      |
| # of Units |             | TOTAL VALUE | 16,800 |

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | Rms | Bedrms | Bathrms | Finished Area: | HBaths | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|-----|--------|---------|----------------|--------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|-----|--------|---------|----------------|--------|------|------|------|------|------|------|------|

| PROPERTY NOTES:                                   | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE  |
|---------------------------------------------------|-----------|------|------|------|------|----|------------|----|-------|--------|
| HEIRS IN OFC; SHOWED CURRENT MAP; ALL WOODS 4 18. |           |      |      | 2958 | 141  | WD | 4/12/2022  | A  |       | 60,000 |
|                                                   | AMOUNT    |      |      | 2958 | 141  | WD | 4/12/2022  | A  |       | 60,000 |
|                                                   | AMOUNT    |      |      | 1287 | 480  | @  | 10/25/1999 | @  |       |        |
|                                                   |           |      |      |      |      | WD | 10/01/1985 | X  |       | 17,500 |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND | QTY    | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
|---|------|-----------|------|--------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | AR   | AC 6113   |      | 12.500 | 1,200.00  |      | .00  | .00  | .00  | 112.00 | .00  | .00  | 112.00 | 16,800 |       |