

HUNTER JANICE APPLEWHITE  
TARTTS MILL RD  
SUTTON LD .46AC  
.460 AC

Wilson County  
YR 2024 3741836280.000  
TARTTS MILL RD  
PIN: 3741 83 6280 000  
DISTRICT: 12 C/SW/EAST NASH

ACCOUNT#: 1120781  
NBHD: 8121 GARDNERS  
Plat Bk/Pg  
EXCD: APPR: REV APPR DT: 6/22/2015  
NOTICE: 82 3/08/2024  
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|            |     |        |                |        |             |             |        |
|------------|-----|--------|----------------|--------|-------------|-------------|--------|
| Bldg No.   |     |        |                |        | Exempt Code | LAND VALUE  | 17,112 |
| Imp Desc:  |     | EYB:   |                |        |             | MISC VALUE  | 0      |
| Grade :    |     | AYB:   | Finished Area: |        |             | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms        | HBaths |             | TOTAL VALUE | 17,112 |

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

|                 |           |      |      |      |      |    |            |    |       |       |
|-----------------|-----------|------|------|------|------|----|------------|----|-------|-------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE |
|                 |           |      |      | 2863 | 631  | WD | 11/18/2020 | C  |       | 500   |
|                 | AMOUNT    |      |      |      |      | @  | 10/25/1999 | @  |       |       |
|                 | AMOUNT    |      |      | 1020 | 134  | WD | 5/20/1968  | C  |       |       |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | AR   | AC 5010   | .460     | 24,000.00 |      | .00  | .00  | .00  | 155.00 | .00  | .00  | 155.00 | 17,112 |       |