

VALDEZ-CISNEROS JOSE ANTONIO  
4610 TAMMY LN  
L12S3 PARKSIDE 1.00LT  
.462 AC

Wilson County  
YR 2024 3741049436.000  
4610 TAMMY LN  
PIN: 3741 04 9436 000  
DISTRICT: 12 C/SW/EAST NASH SWAF

ACCOUNT#: 1104309  
NBHD: 8223 PARKSIDE  
Plat Bk/Pg 29 86  
EXCD: APPR: KRC APPR DT: 9/28/2020  
NOTICE: 82 3/08/2024

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Bldg No. 1  
Imp Desc: TW MH-TRIPLE WIDE  
Grade : C C GRADE  
# of Units 6 Rms  
Manufacturer: FLEETWOOD HOMES  
EYB: 2003 4610 TAMMY LN  
AYB: 2003 Finished Area: 2,280.00  
4 Bedrms 2.0 Bathrms HBaths  
Serial#: NCFL341AB68053CY13  
Exempt Code  
Model: ENTERTAINER 0764F  
LAND VALUE 28,000  
MISC VALUE 1,880  
BLDG VALUE 145,036  
TOTAL VALUE 174,916

| TYPE/CODE/DESCRIPTION           | PCT | %CMP | UNITS | RATE    | STR# | STR% | SIZ%   | HGT% | PER% | COST    |
|---------------------------------|-----|------|-------|---------|------|------|--------|------|------|---------|
| AC 1064 DECK-WOOD               | 100 |      | 144   | 24.95   |      |      | 102.00 |      |      | 3,664   |
| MA 153 MFG-TRIPLE WIDE          | 100 |      | 2280  | 111.00  | 1.00 |      | 84.00  |      |      | 212,587 |
| - AR 10 FORCED AIR HEAT W/ A100 | 100 |      | 2280  | .00     |      |      |        |      |      | 0       |
| - EW 02 VINYL SIDING            | 100 |      | 212   | .00     |      |      |        |      |      | 0       |
| - FC 48 VINYL/CARPET            | 100 |      | 2280  | .00     |      |      |        |      |      | 0       |
| - FN 03 CONT WALL-BRICK         | 100 |      | 212   | .00     |      |      |        |      |      | 0       |
| - FP 2 PREFAB                   | 100 |      | 1     | 3500.00 |      |      |        |      |      | 3,500   |
| - IF 30 DRYWALL/CUSTOM          | 100 |      | 2280  | .00     |      |      |        |      |      | 0       |
| - RC 02 COMPOSITION SHINGLE     | 100 |      | 2280  | .00     |      |      |        |      |      | 0       |
| - RT 03 DOUBLE PITCH ROOF       | 100 |      | 2280  | .00     |      |      |        |      |      | 0       |

|           |  |              |        |   |        |          |
|-----------|--|--------------|--------|---|--------|----------|
| RCN...    |  | PCT COMPLETE | 100    | X |        | 219,751  |
| QUAL...   |  |              | 100.00 | X |        | 219,751  |
| DEPR.. MC |  |              | 34.00  | - | 74,715 | 74,715 T |
| --ASV...  |  |              |        |   |        | 145,036  |

| PROPERTY NOTES:                        | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT  | DATE      | QS | SALES PRICE |
|----------------------------------------|-----------|------|------|------|------|-----|-----------|----|-------------|
| CHGD EYB TO 2003 PER DB2434 PG956 4 13 |           |      |      | 2608 | 570  | QD  | 3/30/2015 | C  |             |
| MOVED DECK PER FOOTPRINT INSPECTED     |           |      |      | 2373 | 373  | SWD | 7/23/2009 | C  |             |
| ADDED CARPORT 4'21                     |           |      |      | 2325 | 310  | STD | 7/09/2008 | P  |             |
|                                        |           |      |      | 1958 | 793  | WD  | 5/20/2003 |    | 16,500      |

| MISC CODE | DESC                   | UNITS  | RATE | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------------------------|--------|------|------|------|-----|-------|------|----------|-----|-------|-------|
| 80 1133   | CARPORT-DET-LC 18 X 20 | 360.00 | 5.80 | 2019 | 2019 | MAV | 10.00 | 100  |          |     | 1,880 |       |
|           |                        |        |      |      |      |     | .00   |      |          |     |       |       |
|           |                        |        |      |      |      |     | .00   |      |          |     |       |       |
|           |                        |        |      |      |      |     | .00   |      |          |     |       |       |

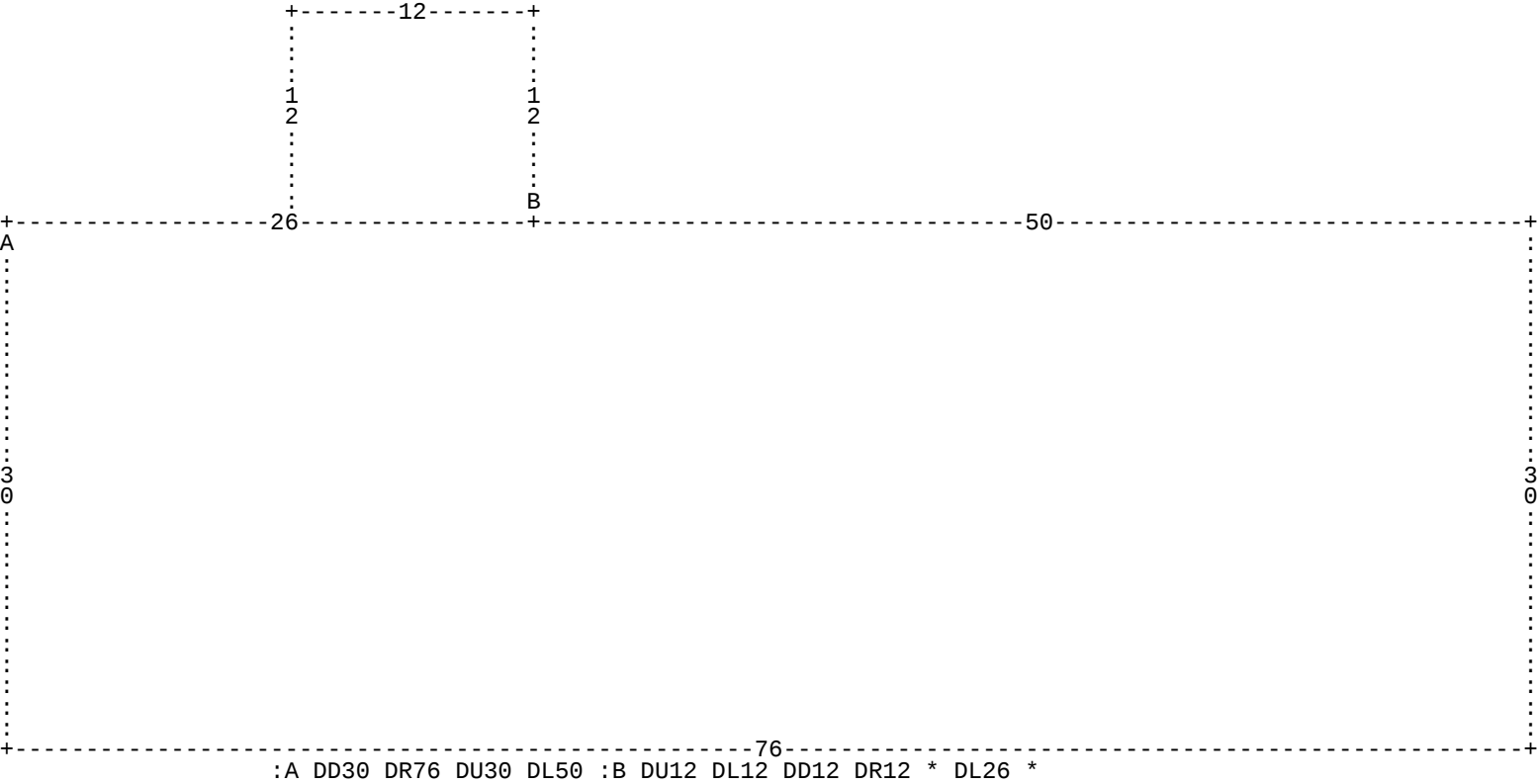
| # | ZONE  | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV    | EXMPT |
|---|-------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | R20MH | LT 5010   | 1.000    | 28,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 28,000 |       |

3741049436.000

4610 TAMMY LN

REQUESTED BY COXCO

RUN 3/11/24 TIME 10:24:19



A= MA 153                      2,280.00 MFG-TRIPLE WI                      B= AC 1064                      144.00 DECK-WOOD