

CRUZ ALBERTO LEON  
4614 TAMMY LN  
L13S3 PARKSIDE 1.00LT  
.463 AC

Wilson County  
YR 2024 3741048411.000  
4614 TAMMY LN  
PIN: 3741 04 8411 000  
DISTRICT: 12 C/SW/EAST NASH SWAF

ACCOUNT#: 69947422  
NBHD: 8223 PARKSIDE  
Plat Bk/Pg 29 86  
EXCD: APPR: KRC APPR DT: 2/12/2024  
NOTICE: 82 3/08/2024

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Bldg No. 1  
Imp Desc: DW MH-DOUBLE WIDE  
Grade : C C GRADE  
# of Units 6 Rms  
Manufacturer: 3 Bedrms  
EYB: 2003 4614 TAMMY LN  
AYB: 1998 Finished Area:  
Serial#: 2.0 Bathrms HBaths  
Exempt Code 1,892.00  
LAND VALUE 28,000  
MISC VALUE 3,884  
BLDG VALUE 143,116  
TOTAL VALUE 175,000

| TYPE/CODE/DESCRIPTION       | PCT | %CMP | UNITS | RATE    | STR# | STR%   | SIZ%   | HGT% | PER% | COST    |
|-----------------------------|-----|------|-------|---------|------|--------|--------|------|------|---------|
| AC 1021 GARAGE-ATT-FR       | 100 |      | 594   | 42.55   |      | 100.00 | 90.00  |      |      | 22,747  |
| AC 1064 DECK-WOOD           | 100 |      | 48    | 24.95   |      | 100.00 | 110.00 |      |      | 1,317   |
| AC 1064 DECK-WOOD           | 100 |      | 48    | 24.95   |      | 100.00 | 110.00 |      |      | 1,317   |
| MA 152 MFG-DOUBLE WIDE      | 100 |      | 1296  | 111.00  | 1.46 |        | 89.50  |      |      | 128,751 |
| MA 152 (UPPER FLOORS)       | 100 |      | 596   | 111.00  | 1.46 | 100.00 | 89.50  |      |      | 59,209  |
| - AR 27 ELECTRIC HEAT PUMP  | 100 |      | 1892  | .00     |      |        |        |      |      | 0       |
| - EW 02 VINYL SIDING        | 100 |      | 150   | .00     |      |        |        |      |      | 0       |
| - FC 48 VINYL/CARPET        | 100 |      | 1892  | .00     |      |        |        |      |      | 0       |
| - FN 03 CONT WALL-BRICK     | 100 |      | 150   | .00     |      |        |        |      |      | 0       |
| - FP 2 PREFAB               | 0   |      | 1     | 3500.00 |      |        |        |      |      | 3,500   |
| - IF 01 DRYWALL             | 100 |      | 1296  | .00     |      |        |        |      |      | 0       |
| - RC 02 COMPOSITION SHINGLE | 100 |      | 1296  | .00     |      |        |        |      |      | 0       |
| - RT 03 DOUBLE PITCH ROOF   | 100 |      | 1296  | .00     |      |        |        |      |      | 0       |

|           |  |              |        |   |        |          |
|-----------|--|--------------|--------|---|--------|----------|
| RCN...    |  | PCT COMPLETE | 100    | X |        | 216,841  |
| QUAL..    |  |              | 100.00 | X |        | 216,841  |
| DEPR.. MC |  |              | 34.00  | - | 73,725 | 73,725 T |
| --ASV...  |  |              |        |   |        | 143,116  |

PROPERTY NOTES:  
CK 4 COMPLETION LATE 11/28/2016/KRC  
ADDED LCCP 4'24 PER AUDIT

| PERMIT NO   | TYPE | DATE      | BOOK | PAGE | DT | DATE      | QS | SALES | PRICE  |
|-------------|------|-----------|------|------|----|-----------|----|-------|--------|
| BP00001506A |      | 2/05/2015 | 2565 | 73   | WD | 2/21/2014 |    |       | 14,000 |
| AMOUNT      |      |           | 1491 | 773  | DD | 8/06/1993 | X  |       |        |
| BP00201317N |      | 9/24/2013 |      |      |    |           |    |       |        |
| AMOUNT      |      |           |      |      |    |           |    |       |        |

| MISC CODE | DESC                   | UNITS  | RATE | AYB  | EYB  | DT  | PCT  | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------------------------|--------|------|------|------|-----|------|------|----------|-----|-------|-------|
| 80 1133   | CARPORT-DET-LC 18 X 20 | 360.00 | 5.80 | 2020 | 2020 | MAV | 8.00 | 100  |          |     | 1,921 |       |
| 81 1133   | CARPORT-DET-LC 18 X 20 | 360.00 | 5.80 | 2021 | 2021 | MAV | 6.00 | 100  |          |     | 1,963 |       |
|           |                        |        |      |      |      |     | .00  |      |          |     |       |       |
|           |                        |        |      |      |      |     | .00  |      |          |     |       |       |

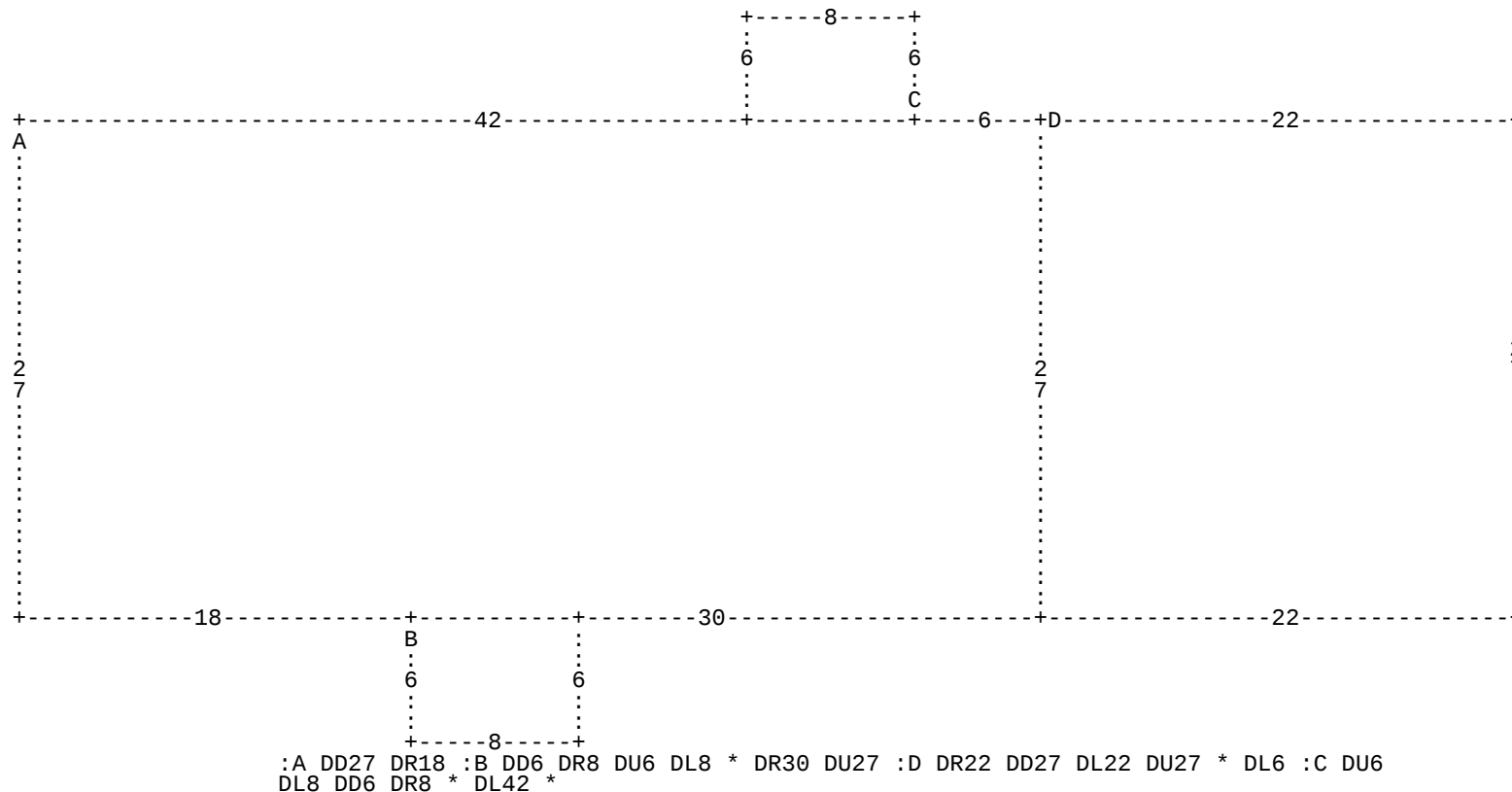
| # | ZONE  | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV    | EXMPT |
|---|-------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | R20MH | LT 5010   |      | 1.000 | 28,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 28,000 |       |

3741048411.000

4614 TAMMY LN

REQUESTED BY COXCO

RUN 3/11/24 TIME 10:24:18



**A=** MA 152  
**D=** AC 1021

|          |               |
|----------|---------------|
| 1,296.00 | MFG-DOUBLE WI |
| 594.00   | GARAGE-ATT-FR |

**B= AC 1064**

48.00 DECK-WOOD

**C= AC 1064**

48.00 DECK-WOOD