

EDWARDS GLORICE LANGSTON
 6413 STAGECOACH RD
 L4L5S2 CHADWICK AC 3.02AC
 3.020 AC

Wilson County
 YR 2024 3735280679.000
 6413 STAGECOACH RD
 PIN: 3735 28 0679 000
 DISTRICT: 23 C/SW/TOISNOT FD SWAF

ACCOUNT#: 1061670
 NBHD: 8331 TOISNOT
 Plat Bk/Pg 20 44
 EXCD: 1.00
 APPR: REV APPR DT: 5/19/2015
 NOTICE: 82 3/08/2024
 PAGE 1

Bldg No. 1
 Imp Desc: R1.0 SFR-1.0 STY
 Grade : C C GRADE
 # of Units 4 Rms 3 Bedrms 1.0 Bathrms HBaths
 EYB: 1989 6413 STAGECOACH RD
 AYB: 1984 Finished Area: 1,554.00
 Exempt Code
 LAND VALUE 37,766
 MISC VALUE 10,523
 BLDG VALUE 158,872
 TOTAL VALUE 207,161

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|-----|------|--------------|---------|--------|--------|--------|--------|------|----------|
| AC 1022 GARAGE-ATT-MAS | 100 | | 576 | 44.65 | | | 90.00 | | | 23,146 |
| AC 1052 PORCH-OPEN-MAS | 100 | | 96 | 29.10 | | | 104.00 | | | 2,905 |
| AC 1054 PORCH-SCR-MAS | 100 | | 180 | 45.80 | | | 100.00 | | | 8,244 |
| AC 1071 UTILITY STG-FR | 100 | | 110 | 39.45 | | | 104.00 | | | 4,513 |
| AC 1071 UTILITY STG-FR | 100 | | 20 | 39.45 | | 100.00 | 100.00 | | | 789 |
| MA 111 SFR-1.0 STY | 100 | | 1554 | 136.00 | 1.00 | | 100.31 | | | 211,998 |
| - AR 10 FORCED AIR HEAT W/ A100 | | | 1554 | .00 | | | | | | 0 |
| - BT BT FULL BATH | 100 | | 1- | 5500.00 | | | | | | 5,500- |
| - EW 01 WOOD FRAME | 100 | | 178 | .00 | | | | | | 0 |
| - FC 20 HARDWOOD/CARPET | 100 | | 1554 | 2.00 | | | | | | 3,108 |
| - FN 03 CONT WALL-BRICK | 100 | | 178 | .00 | | | | | | 0 |
| - FP 3 1STY SNGL | 100 | | 1 | 5100.00 | | | | | | 5,100 |
| - IF 01 DRYWALL | 100 | | 1554 | .00 | | | | | | 0 |
| - RC 14 METAL-ENAMEL | 100 | | 1554 | 1.25 | | | | | | 1,942 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 1554 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 256,245 |
| QUAL.. | C | | | | 100.00 | x | | | | 256,245 |
| DEPR.. | RC | | | | 38.00 | - | | 97,373 | | 97,373 T |
| --ASV... | | | | | | | | | | 158,872 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|---|-----------|------|------|--------|------|------|------------|----|-------|-------|
| 09 LISTING-WDD TO FSP & PAINTING OBXF(\$1300). PU ALL OBXFS | | | | 2008CD | 0 | CDTH | 7/20/2008 | E | | |
| | AMOUNT | | | 1240 | 563 | @ | 10/25/1999 | @ | | |
| | AMOUNT | | | | | WD | 8/01/1983 | X | | 8,000 |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|-------------------------|----------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 81 020 | BARN (GEN PURP) 33 X 37 | 1,221.00 | 13.50 | 1972 | 1985 | MAV | 65.00 | 100 | | | 5,193 | |
| 82 1151 | PORCH-DET-FR 12 X 14 | 168.00 | 41.55 | 1985 | 1985 | MAV | 65.00 | 100 | | | 2,443 | |
| 83 038 | SHED-IMPLEMENT 13 X 21 | 273.00 | 9.75 | 1985 | 1985 | MAV | 65.00 | 100 | | | 876 | |
| 84 1173 | STG-FR 7 X 8 | 56.00 | 24.00 | 1985 | 1985 | MFR | 75.00 | 100 | | | 247 | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|-------|-----------|----------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | R20MH | AC 5010 | 1.000 | 25,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 25,000 | |
| 2 | R20MH | AC 0121 | 2.020 | 4,000.00 | | .00 | .00 | .00 | 158.00 | .00 | .00 | 158.00 | 12,766 | |

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DISTRICT: 23 C/SW/TOISNOT FD SWAF

ACCOUNT#: 1061670
 NBHD: 8331 TOISNOT
 Plat Bk/Pg 20 44
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 APPR: REV APPR DT: 5/19/2015
 PAGE 3

Bldg No. 1 Exempt Code
 Imp Desc: R1.0 SFR-1.0 STY EYB: 1989 6413 STAGECOACH RD
 Grade : C C GRADE AYB: 1984 Finished Area: 1,554.00
 # of Units 4 Rms 3 Bedrms 1.0 Bathrms HBaths

 TYPE/CODE/DESCRIPTION PCT %CMP UNITS RATE STR# STR% SIZ% HGT% PER% COST

PROPERTY NOTES:

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------|------|------|------|------|----|------|----|-------|-------|
| AMOUNT | | | | | | | | | |
| AMOUNT | | | | | | | | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|----------------------|--------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 86 1143 | SHELTER-OPEN 19 X 21 | 399.00 | 10.50 | 1985 | 1985 | MFR | 80.00 | 100 | | | 402 | |
| 88 1143 | SHELTER-OPEN 9 X 7 | 63.00 | 10.50 | 1985 | 1985 | MFR | 75.00 | 100 | | | 126 | |
| 89 1143 | SHELTER-OPEN 10 X 15 | 150.00 | 10.50 | 1985 | 1985 | MFR | 75.00 | 100 | | | 296 | |
| 90 1143 | SHELTER-OPEN 10 X 20 | 200.00 | 10.50 | 1985 | 1985 | MFR | 75.00 | 100 | | | 394 | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|

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|-----------------------|-----|------|--------|------|---------|------|--------|------|------|------|
| Bldg No. | | | | | | | | | | |
| Imp Desc: | | | | | | | | | | |
| Grade : | | | | | | | | | | |
| # of Units | | | | | | | | | | |
| | Rms | | Bedrms | | Bathrms | | HBaths | | | |
| | | | | | | | | | | |

Exempt Code

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------------|-----------|------|------|------|------|----|------|----|-------|-------|
| | | | | | | | | | | |
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| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------------------------|--------|------|------|------|-----|-------|------|----------|-----|-------|-------|
| 91 1142 | LEAN-TO 11 X 12 | 132.00 | 4.80 | 2012 | 2012 | MFR | 60.00 | 100 | | | 209 | |
| 92 038 | SHED-IMPLEMENT 10 X 12 | 120.00 | 9.75 | 2012 | 2012 | MFR | 60.00 | 100 | | | 337 | |
| | | | | | | | | | | | .00 | |
| | | | | | | | | | | | .00 | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
| | | | | | | | | | | | | | | |

