

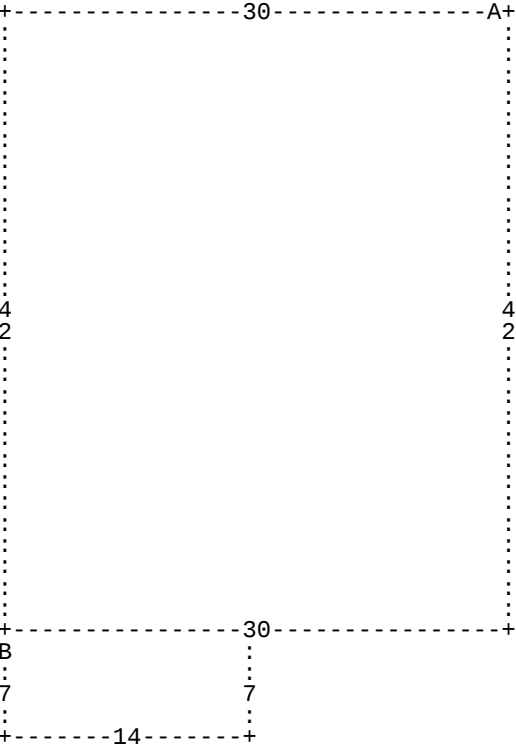
ACCOUNT#: 1017316 PAGE 1  
NBHD: 8105 ELM\_CITY\_R-10  
Plat Bk/Pg APPR: REV APPR DT: 3/31/2015  
EXCD: H NOTICE: 82 3/08/2024

| Bldg No.              | 1                    | ELM CITY ROTARY CLUB |           |         |                 |        |        | Exempt Code |         |      | LAND VALUE  | 9,000  |
|-----------------------|----------------------|----------------------|-----------|---------|-----------------|--------|--------|-------------|---------|------|-------------|--------|
| Imp Desc:             | 7707                 | CLUBS/LODGES         | EYB: 1985 |         | 205 S BRANCH ST |        |        |             |         |      | MISC VALUE  | 731    |
| Grade :               | C                    | C GRADE              | AYB: 1977 |         | Finished Area:  |        |        | 1,260.00    |         |      | BLDG VALUE  | 49,388 |
| # of Units            | Rms                  | Bedrms               | Bathrms   | H Baths |                 |        |        |             |         |      | TOTAL VALUE | 59,119 |
| TYPE/CODE/DESCRIPTION |                      | PCT %CMP             | UNITS     | RATE    | STR#            | STR%   | SIZ%   | HGT%        | PER%    | COST |             |        |
| AC 2051               | PORCH-OPEN-FR        | 100                  | 98        | 38.80   |                 |        | 104.00 |             |         |      | 3,954       |        |
| MA 265                | LODGE                | 100                  | 1260      | 120.00  | 1.00            |        | 118.00 | 96.00       |         |      | 171,279     |        |
| - AR 27               | ELECTRIC HEAT PUMP   | 100                  | 1260      | .00     |                 |        |        |             |         |      | 0           |        |
| - EW 14               | STUCCO ON FRAME      | 100                  | 144       | 8.00    |                 |        |        |             |         |      | 1,152       |        |
| - FC 06               | CARPET               | 100                  | 1260      | .00     |                 |        |        |             |         |      | 0           |        |
| - FN 02               | CONT WALL-CONC BLOCK | 100                  | 144       | .00     |                 |        |        |             |         |      | 0           |        |
| - FT 01               | WOOD FRAME           | 100                  | 1260      | .00     |                 |        |        |             |         |      | 0           |        |
| - IF 01               | DRYWALL              | 100                  | 1260      | .00     |                 |        |        |             |         |      | 0           |        |
| - RC 02               | COMPOSITION SHINGLE  | 100                  | 1260      | .00     |                 |        |        |             |         |      | 0           |        |
| - RS 04               | WOOD TRUSS           | 100                  | 1260      | .00     |                 |        |        |             |         |      | 0           |        |
|                       |                      |                      |           |         |                 |        |        |             |         |      |             |        |
| RCN... C              |                      |                      |           |         | PCT COMPLETE    | 100    | x      |             |         |      | 176,385     |        |
| QUAL..                |                      |                      |           |         |                 | 100.00 | x      |             |         |      | 176,385     |        |
| DEPR.. C45            |                      |                      |           |         |                 | 72.00  | -      |             | 126,997 |      | 126,997     | T      |
| --ASV...              |                      |                      |           |         |                 |        |        |             |         |      | 49,388      |        |

|                 |           |      |      |      |      |    |            |    |       |       |
|-----------------|-----------|------|------|------|------|----|------------|----|-------|-------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE |
|                 |           |      |      | 2259 | 602  | WD | 7/03/2007  | K  |       |       |
|                 | AMOUNT    |      |      |      |      | @  | 10/25/1999 | @  |       |       |
|                 |           |      |      | 172  | 102  | WD | 7/06/1927  | X  |       |       |
|                 | AMOUNT    |      |      | 165  | 477  | WD | 2/15/1927  | X  |       |       |

| MISC CODE | DESC                   | UNITS  | RATE | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------------------------|--------|------|------|------|-----|-------|------|----------|-----|-------|-------|
| 81 1133   | CARPORT-DET-LC 18 X 20 | 360.00 | 5.80 | 1998 | 1998 | MAV | 65.00 | 100  |          |     | 731   |       |
|           |                        |        |      |      |      |     | .00   |      |          |     |       |       |
|           |                        |        |      |      |      |     | .00   |      |          |     |       |       |
|           |                        |        |      |      |      |     | .00   |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%  | SHR% | OTH% | ADJ   | FMV   | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|-------|------|------|-------|-------|-------|
| 1 | R10  | LT 7700   |      | 1.000 | 10,000.00 | 132  | .00  | .00  | .00  | 90.00 | .00  | .00  | 90.00 | 9,000 |       |



:A DL30 DD42 :B DD7 DR14 DU7 DL14 \* DR30 DU42 \*

|           |                |            |                     |
|-----------|----------------|------------|---------------------|
| A= MA 265 | 1,260.00 LODGE | B= AC 2051 | 98.00 PORCH-OPEN-FR |
|-----------|----------------|------------|---------------------|