

NEWTON RONALD  
 US 264A HWY E  
 1.520 AC

Wilson County  
 YR 2024 3731717278.000  
 US 264A HWY E  
 PIN: 3731 71 7278 000  
 DISTRICT: 12 C/SW/EAST NASH

ACCOUNT#: 1123976  
 NBHD: 8187 MARTIN\_LUTHER\_KING\_JR\_PRK  
 Plat Bk/Pg  
 EXCD: NOTICE: 82 3/08/2024  
 APPR: REV APPR DT: 11/03/2015  
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|            |     |        |         |                |             |  |  |  |  |             |        |
|------------|-----|--------|---------|----------------|-------------|--|--|--|--|-------------|--------|
| Bldg No.   |     |        |         |                | Exempt Code |  |  |  |  | LAND VALUE  | 26,084 |
| Imp Desc:  |     | EYB:   |         |                |             |  |  |  |  | MISC VALUE  | 9,009  |
| Grade :    |     | AYB:   |         | Finished Area: |             |  |  |  |  | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms | HBaths         |             |  |  |  |  | TOTAL VALUE | 35,093 |

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

PROPERTY NOTES:

| PERMIT NO | TYPE | DATE | BOOK  | PAGE | DT   | DATE       | QS | SALES PRICE |
|-----------|------|------|-------|------|------|------------|----|-------------|
|           |      |      | 2021  | CDTH | CDTH | 8/24/2021  | E  |             |
| AMOUNT    |      |      | 2047  | 232  | WD   | 7/16/2004  | A  | 210,000     |
|           |      |      | 1992  | 819  | DG   | 10/09/2003 | A  |             |
| AMOUNT    |      |      | 2000E | 381  | WI   | 7/29/2000  | E  |             |

| MISC CODE | DESC                 | UNITS    | RATE | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|----------------------|----------|------|------|------|-----|-------|------|----------|-----|-------|-------|
| 81 140    | POULTRY HS 020 X 126 | 2,520.00 | 4.50 | 1953 | 1970 | MAV | 65.00 | 100  |          |     | 3,969 |       |
| 82 140    | POULTRY HS 020 X 160 | 3,200.00 | 4.50 | 1953 | 1970 | MAV | 65.00 | 100  |          |     | 5,040 |       |
|           |                      |          |      |      |      |     | .00   |      |          |     |       |       |
|           |                      |          |      |      |      |     | .00   |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ    | FMV    | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | SR4  | AC 5010   |      | 1.000 | 20,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00    | 20,000 |       |
| 2 | SR4  | AC 0120   |      | .520  | 6,000.00  |      | .00  | .00  | .00  | 195.00 | .00  | .00  | 195.00 | 6,084  |       |