

MELIN MARGARET GAIL
 3710 VALLEYFIELD LN N
 L59S2 BUCKLIN SUB 1.00LT
 .260 AC

Wilson County
 YR 2024 3724407519.000
 3710 VALLEYFIELD LN N
 PIN: 3724 40 7519 000
 DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 1097507
 NBHD: 8421 BUCKLIN SUBD
 Plat Bk/Pg 36 139 APPR: KRC APPR DT: 8/25/2016
 EXCD: ELD2 NOTICE: 82 3/08/2024

Bldg No. 1
 Imp Desc: R1.0 SFR-1.0 STY EYB: 2016 3710 VALLEYFIELD LN N Exempt Code
 Grade : C+05 C+05 GRADE AYB: 2016 Finished Area: 1,699.00
 # of Units 6 Rms 3 Bedrms 2.0 Bathrms HBaths

LAND VALUE 50,000
 MISC VALUE 0
 BLDG VALUE 247,490
 TOTAL VALUE 297,490

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|------------------------------|-----|------|--------------|---------|--------|--------|--------|--------|------|----------|
| AC 1021 GARAGE-ATT-FR | 100 | | 520 | 42.55 | | 100.00 | 90.00 | | | 19,913 |
| AC 1052 PORCH-OPEN-MAS | 100 | | 100 | 29.10 | | 100.00 | 104.00 | | | 3,026 |
| AC 1052 PORCH-OPEN-MAS | 100 | | 135 | 29.10 | | 100.00 | 102.00 | | | 4,007 |
| AC 1061 PATIO-CONC | 100 | | 200 | 7.50 | | 100.00 | 100.00 | | | 1,500 |
| MA 111 SFR-1.0 STY | 100 | | 1603 | 136.00 | 1.00 | | 99.69 | | | 217,331 |
| AT UAT UNF ATTIC | 6 | | 96 | 27.00 | | | | | | 2,592 |
| - AR 27 ELECTRIC HEAT PUMP | 100 | | 1603 | .00 | | | | | | 0 |
| - EW 02 VINYL SIDING | 100 | | 212 | .00 | | | | | | 0 |
| - FC 48 VINYL/CARPET | 100 | | 1603 | .00 | | | | | | 0 |
| - FN 06 SPREAD FOOTING | 100 | | 212 | 5.30- | | | | | | 1,123- |
| - FP 2 PREFAB | 0 | | 1 | 3500.00 | | | | | | 3,500 |
| - IF 01 DRYWALL | 100 | | 1603 | .00 | | | | | | 0 |
| - RC 07 WOOD SHAKES/3D-SHING | 100 | | 1603 | .00 | | | | | | 0 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 1603 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 250,746 |
| QUAL.. | | C+05 | | | 105.00 | x | | | | 263,287 |
| DEPR.. RC | | | | | 6.00 | - | | 15,797 | | 15,797 T |
| --ASV... | | | | | | | | | | 247,490 |

PROPERTY NOTES:
 NEW SFR 4 17.

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-------------|------|-----------|------|------|-----|-----------|----|-------|---------|
| BP00160792N | | 3/24/2016 | 2645 | 264 | WD | 2/17/2016 | | | 19,500 |
| AMOUNT | | 134,179 | 2561 | 567 | WD | 1/10/2014 | A | | 275,000 |
| AMOUNT | | | 2456 | 873 | WD | 8/25/2011 | A | | 335,000 |
| | | | 2170 | 661 | SPL | 7/31/2007 | # | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | | | | | .00 | |
| | | | | | | | | | | | .00 | |
| | | | | | | | | | | | .00 | |
| | | | | | | | | | | | .00 | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | SR6 | LT 0100 | 1.000 | 50,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 50,000 | |

