

ANDREWS PROPERTIES  
 715 GROVE ST NE  
 L48 AVALON PARK 1.00LT  
 .265 AC

Wilson County  
 YR 2024 3722354986.000  
 715 GROVE ST NE  
 PIN: 3722 35 4986 000  
 DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 69935916  
 NBHD: 8194 MONTCLAIR  
 Plat Bk/Pg 6 2  
 EXCD: APPR: REV APPR DT: 1/29/2015  
 NOTICE: 82 3/08/2024

Bldg No. 1  
 Imp Desc: R1.0 SFR-1.0 STY EYB: 1984 715 GROVE ST NE Exempt Code  
 Grade : C-05 C-05 GRADE AYB: 1950 Finished Area: 926.00  
 # of Units 3 Rms 2 Bedrms 1.0 Bathrms HBaths

LAND VALUE 20,000  
 MISC VALUE 0  
 BLDG VALUE 70,799  
 TOTAL VALUE 90,799

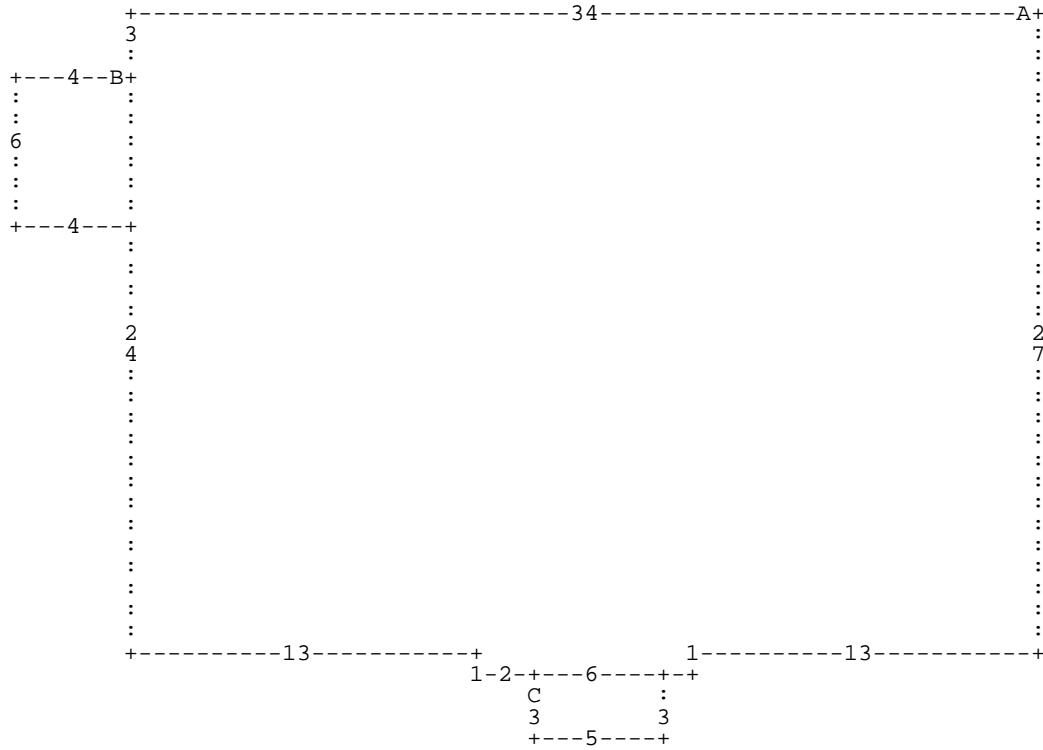
TYPE/CODE/DESCRIPTION	PCT	%CMP	UNITS	RATE	STR#	STR%	SIZ%	HGT%	PER%	COST
AC 1053 STOOP-MAS	100		24	19.40			120.00			558
AC 1053 STOOP-MAS	100		15	19.40			120.00			349
MA 111 SFR-1.0 STY	100		926	136.00	1.00		110.38			139,007
- AR 03 NO AC & FURNACE HEAT	100		926	6.75-						6,250-
- BT BT FULL BATH	100		1-	5500.00						5,500-
- EW 18 BRICK VENEER	100		124	35.00						4,340
- FC 49 HARDWOOD/VINYL	100		926	3.25						3,009
- FN 03 CONT WALL-BRICK	100		124	.00						0
- FP 3 1STY SNGL	100		1	5100.00						5,100
- IF 08 DRYWALL/PLASTER	100		926	.00						0
- RC 02 COMPOSITION SHINGLE	100		926	.00						0
- RT 03 DOUBLE PITCH ROOF	100		926	.00						0
RCN...			PCT COMPLETE		100	x				140,613
QUAL..	C-05				95.00	x				133,582
DEPR.. RC					47.00	-		62,783		62,783 T
--ASV...										70,799

PROPERTY NOTES:  
 2013 INFORMAL APPEAL

PERMIT NO	TYPE	DATE	BOOK	PAGE	DT	DATE	QS	SALES	PRICE
			2531	97	WD	5/09/2013	A	250,000	
AMOUNT					@	10/25/1999	@		
AMOUNT			995	207	WD	9/26/1967	X	8,500	

MISC CODE	DESC	UNITS	RATE	AYB	EYB	DT	PCT	%CMP	ADD.DEPR	PCT	VALUE	EXMPT
							.00					
							.00					
							.00					
							.00					

#	ZONE	TYPE/CODE	LAND	QTY	LAND RATE	DPTH	DPT%	TOP%	LOC%	SIZ%	SHP%	OTH%	ADJ	FMV	EXMPT
1	SR6	LT 0100		1.000	20,000.00	193	.00	.00	.00	100.00	.00	.00	.00	20,000	



:A DL34 DD3 :B DL4 DD6 DR4 DU6 \* DD24 DR13 DD1 DR2 :C DD3 DR5 DU3 DL5 \* DR6 DU1  
 DR13 DU27 \*

A= MA 111

926.00 SFR-1.0 STY

B= AC 1053

24.00 STOOP-MAS

C= AC 1053

15.00 STOOP-MAS