

WOMBLE PENNY J
 319 GOLD ST NE
 & 410 HILL ST 1.00LT
 .256 AC

Wilson County
 YR 2024 3722336080.000
 319 GOLD ST NE
 PIN: 3722 33 6080 000
 DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 69952144 PAGE 1
 NBHD: 8374 WILSON_CITY_CENTRAL_RA-6I
 Plat Bk/Pg APPR: REV APPR DT: 7/15/2014
 EXCD: NOTICE: 82 3/08/2024

Bldg No. 1 Exempt Code LAND VALUE 16,770
 Imp Desc: 6205 APARTMENT-DUPLEX/TRIPLEX EYB: 1975 319 GOLD ST NE MISC VALUE 0
 Grade : C-05 C-05 GRADE AYB: 1930 Finished Area: 3,112.00 BLDG VALUE 123,640
 # of Units 3 Rms Bedrms Bathrms HBaths TOTAL VALUE 140,410

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|------|------|-------|--------|-------|--------|--------|---------|------|-----------|
| AC 2051 PORCH-OPEN-FR | 100 | | 464 | 38.80 | | | 90.00 | | | 16,202 |
| AC 2051 PORCH-OPEN-FR | 100 | | 75 | 38.80 | | 100.00 | 106.00 | | | 3,084 |
| MA 251 APT-DUPLEX/TRIPLEX | 100 | | 1556 | 118.00 | 2.00 | | 95.00 | | | 174,427 |
| MA 251 (UPPER FLOORS) | 100 | | 1556 | 118.00 | 2.00 | 100.00 | 95.00 | | | 174,427 |
| - AR 10 FORCED AIR HEAT W/ A100 | | | 3112 | .00 | | | | | | 0 |
| - EW 01 WOOD FRAME | 100 | | 164 | .00 | | | | | | 0 |
| - FC 55 SOFTWOOD/CARPET | 100 | | 3112 | 3.25 | | | | | | 10,114 |
| - FN 03 CONT WALL-BRICK | 100 | | 164 | .00 | | | | | | 0 |
| - FT 01 WOOD FRAME | 100 | | 1556 | .00 | | | | | | 0 |
| - IF 08 DRYWALL/PLASTER | 100 | | 1556 | .00 | | | | | | 0 |
| - RC 04 METAL-CORRUGATED | 100 | | 1556 | 1.65 | | | | | | 2,567 |
| - RS 04 WOOD TRUSS | 100 | | 1556 | .00 | | | | | | 0 |
| RCN... | | | | | 100 | x | | | | 380,821 |
| QUAL.. | C-05 | | | | 95.00 | x | | | | 361,780 |
| DEPR.. | C50 | | | | 79.00 | - | | 285,806 | | 285,806 T |
| --ASV... | | | | | | | | | | 75,974 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|--|-----------|------|------|-------|------|----|------------|----|-------|--------|
| ADDED HVAC 4 BOTH DWELLINGS 4 '10-GRW. | | | | 2160 | 250 | WD | 2/28/2006 | X | | 70,000 |
| | AMOUNT | | | 2056 | 285 | WD | 9/01/2004 | X | | |
| | AMOUNT | | | 2003E | 153 | WI | 4/14/2003 | X | | |
| | | | | | | @ | 10/25/1999 | @ | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|------------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | UR | SF 0560 | 11,180.000 | 1.50 | 140 | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 16,770 | |

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Bldg No. 2 Exempt Code
 Imp Desc: R1.0 SFR-1.0 STY EYB: 1975 410 HILL ST NE
 Grade : C-05 C-05 GRADE AYB: 1949 Finished Area: 780.00
 # of Units 4 Rms 1 Bedrms 1.0 Bathrms HBaths

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|------|------|--------------|---------|-------|------|--------|--------|------|----------|
| AC 1051 PORCH-OPEN-FR | 100 | | 24 | 38.80 | | | 120.00 | | | 1,117 |
| AC 1053 STOOP-MAS | 100 | | 15 | 19.40 | | | 120.00 | | | 349 |
| MA 111 SFR-1.0 STY | 100 | | 780 | 136.00 | 1.00 | | 114.00 | | | 120,931 |
| - AR 10 FORCED AIR HEAT W/ A100 | | | 780 | .00 | | | | | | 0 |
| - BT BT FULL BATH | 100 | | 1- | 5500.00 | | | | | | 5,500- |
| - EW 18 BRICK VENEER | 100 | | 112 | 35.00 | | | | | | 3,920 |
| - FC 20 HARDWOOD/CARPET | 100 | | 780 | 2.00 | | | | | | 1,560 |
| - FN 03 CONT WALL-BRICK | 100 | | 112 | .00 | | | | | | 0 |
| - IF 08 DRYWALL/PLASTER | 100 | | 780 | .00 | | | | | | 0 |
| - RC 02 COMPOSITION SHINGLE | 100 | | 780 | .00 | | | | | | 0 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 780 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 122,377 |
| QUAL.. | C-05 | | | | 95.00 | x | | | | 116,258 |
| DEPR.. RC | | | | | 59.00 | - | | 68,592 | | 68,592 T |
| --ASV... | | | | | | | | | | 47,666 |

PROPERTY NOTES:

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------|------|------|------|------|----|------------|----|-------|-------|
| | | | 290 | 511 | WD | 10/01/1944 | X | | |
| AMOUNT | | | | | | | | | |
| AMOUNT | | | | | | | | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|

