

CITY OF WILSON  
DOUGLAS ST S  
.020 AC

.02AC

Wilson County  
YR 2024 3722303295.000  
DOUGLAS ST S  
PIN: 3722 30 3295 000  
DISTRICT: 32 C/CIWI/MSD1/MUN

ACCOUNT#: 1000001  
NBHD: 8309 TARBORO-NASH\_B-1  
Plat Bk/Pg  
EXCD: A  
PAGE 1  
APPR: GRW APPR DT: 10/08/2019  
NOTICE: 82 3/08/2024

|            |             |             |       |
|------------|-------------|-------------|-------|
| Bldg No.   | Exempt Code | LAND VALUE  | 2,851 |
| Imp Desc:  |             | MISC VALUE  | 0     |
| Grade :    |             | BLDG VALUE  | 0     |
| # of Units |             | TOTAL VALUE | 2,851 |

|                       |     |      |       |     |        |                |         |        |      |      |      |      |      |      |      |
|-----------------------|-----|------|-------|-----|--------|----------------|---------|--------|------|------|------|------|------|------|------|
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | Rms | Bedrms | Finished Area: | Bathrms | HBaths | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|-----|--------|----------------|---------|--------|------|------|------|------|------|------|------|

|                 |           |      |      |      |      |     |           |    |             |
|-----------------|-----------|------|------|------|------|-----|-----------|----|-------------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT  | DATE      | QS | SALES PRICE |
|                 | AMOUNT    |      |      | 2783 | 487  | WD  | 5/03/2019 | C  |             |
|                 | AMOUNT    |      |      | 2749 | 579  | SPL | 5/03/2019 | #  |             |

|           |      |       |      |     |     |    |     |      |          |     |       |       |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|           |      |       |      |     |     |    |     | .00  |          |     |       |       |
|           |      |       |      |     |     |    |     | .00  |          |     |       |       |
|           |      |       |      |     |     |    |     | .00  |          |     |       |       |
|           |      |       |      |     |     |    |     | .00  |          |     |       |       |

|   |      |           |          |           |      |      |      |       |        |      |      |       |       |       |
|---|------|-----------|----------|-----------|------|------|------|-------|--------|------|------|-------|-------|-------|
| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC%  | SIZ%   | SHP% | OTH% | ADJ   | FMV   | EXMPT |
| 1 | CCMX | SF 0700   | 871.200  | 3.85      |      | .00  | .00  | 85.00 | 100.00 | .00  | .00  | 85.00 | 2,851 |       |