

CITY OF WILSON  
320 FINCH ST SE  
BK-A L14  
.135 AC

Wilson County  
YR 2024 3721669841.000  
320 FINCH ST SE  
PIN: 3721 66 9841 000  
DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 1000001  
NBHD: 8241 RAILROAD-WARD  
Plat Bk/Pg 3 34 APPR: REV APPR DT: 2/20/2015  
EXCD: A NOTICE: 82 3/08/2024

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|            |             |             |        |
|------------|-------------|-------------|--------|
| Bldg No.   | Exempt Code | LAND VALUE  | 10,000 |
| Imp Desc:  |             | MISC VALUE  | 0      |
| Grade :    |             | BLDG VALUE  | 0      |
| # of Units |             | TOTAL VALUE | 10,000 |

|                       |     |      |       |     |        |         |                |        |      |      |      |      |      |      |      |
|-----------------------|-----|------|-------|-----|--------|---------|----------------|--------|------|------|------|------|------|------|------|
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | Rms | Bedrms | Bathrms | Finished Area: | HBaths | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|-----|--------|---------|----------------|--------|------|------|------|------|------|------|------|

|                                    |           |      |      |      |      |    |            |    |       |        |
|------------------------------------|-----------|------|------|------|------|----|------------|----|-------|--------|
| PROPERTY NOTES:                    | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE  |
| PERMIT CODE: D MO/YR: 031995 NOTE: |           |      |      |      |      | @  | 10/25/1999 | @  |       |        |
|                                    | AMOUNT    |      |      | 1617 | 750  | CD | 2/26/1997  | P  |       | 500    |
|                                    |           |      |      | 1393 | 167  | WD | 3/20/1990  | X  |       | 20,000 |
|                                    | AMOUNT    |      |      | 1102 | 1    | WD | 8/05/1974  | X  |       | 1,000  |

|           |      |       |      |     |     |    |     |      |          |     |       |       |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

|   |      |           |      |       |           |     |      |      |      |        |      |      |     |        |       |
|---|------|-----------|------|-------|-----------|-----|------|------|------|--------|------|------|-----|--------|-------|
| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV    | EXMPT |
| 1 | GR6  | LT 8900   |      | 1.000 | 10,000.00 | 120 | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 10,000 |       |