

ANTIOCH OUTREACH CHURCH  
 130 ASH ST E  
 .055 AC 1.00LT

N2 FOUND YR 2024 **3721591196.000**  
 130 ASH ST E  
 PIN: 3721 59 1196 000  
**DISTRICT:** 31 C/CIWI-WILSON

Wilson County

**ACCOUNT#:** 69946278 **PAGE** 1  
**NBHD:** 8241 RAILROAD-WARD  
 Plat Bk/Pg APPR: REV APPR DT: 2/25/2015  
 EXCD: D NOTICE: 82 3/08/2024

|            |     |        |                |        |             |  |                    |       |
|------------|-----|--------|----------------|--------|-------------|--|--------------------|-------|
| Bldg No.   |     |        |                |        | Exempt Code |  | <b>LAND VALUE</b>  | 7,500 |
| Imp Desc:  |     | EYB:   |                |        |             |  | <b>MISC VALUE</b>  | 0     |
| Grade :    |     | AYB:   | Finished Area: |        |             |  | <b>BLDG VALUE</b>  | 0     |
| # of Units | Rms | Bedrms | Bathrms        | HBaths |             |  | <b>TOTAL VALUE</b> | 7,500 |

|                              |            |             |              |             |             |             |             |             |             |             |
|------------------------------|------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| <b>TYPE/CODE/DESCRIPTION</b> | <b>PCT</b> | <b>%CMP</b> | <b>UNITS</b> | <b>RATE</b> | <b>STR#</b> | <b>STR%</b> | <b>SIZ%</b> | <b>HGT%</b> | <b>PER%</b> | <b>COST</b> |
|------------------------------|------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|

|                       |                  |             |             |             |             |           |             |           |              |              |
|-----------------------|------------------|-------------|-------------|-------------|-------------|-----------|-------------|-----------|--------------|--------------|
| PROPERTY NOTES:       | <b>PERMIT NO</b> | <b>TYPE</b> | <b>DATE</b> | <b>BOOK</b> | <b>PAGE</b> | <b>DT</b> | <b>DATE</b> | <b>QS</b> | <b>SALES</b> | <b>PRICE</b> |
| BLDG DEMOLISHED 12/91 |                  |             |             | 2205        | 143         | WD        | 10/04/2006  | A         |              | 7,000        |
|                       | AMOUNT           |             |             | 2205        | 140         | WD        | 10/04/2006  | X         |              |              |
|                       | AMOUNT           |             |             | 1882        | 642         | WD        | 5/31/2002   | X         |              |              |
|                       |                  |             |             |             |             | @         | 10/25/1999  | @         |              |              |

|                  |             |              |             |            |            |           |            |             |                 |            |              |              |
|------------------|-------------|--------------|-------------|------------|------------|-----------|------------|-------------|-----------------|------------|--------------|--------------|
| <b>MISC CODE</b> | <b>DESC</b> | <b>UNITS</b> | <b>RATE</b> | <b>AYB</b> | <b>EYB</b> | <b>DT</b> | <b>PCT</b> | <b>%CMP</b> | <b>ADD.DEPR</b> | <b>PCT</b> | <b>VALUE</b> | <b>EXMPT</b> |
|                  |             |              |             |            |            |           | .00        |             |                 |            |              |              |
|                  |             |              |             |            |            |           | .00        |             |                 |            |              |              |
|                  |             |              |             |            |            |           | .00        |             |                 |            |              |              |
|                  |             |              |             |            |            |           | .00        |             |                 |            |              |              |

|          |             |                  |                 |                  |             |             |             |             |             |             |             |            |            |              |
|----------|-------------|------------------|-----------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|--------------|
| <b>#</b> | <b>ZONE</b> | <b>TYPE/CODE</b> | <b>LAND QTY</b> | <b>LAND RATE</b> | <b>DPTH</b> | <b>DPT%</b> | <b>TOP%</b> | <b>LOC%</b> | <b>SIZ%</b> | <b>SHP%</b> | <b>OTH%</b> | <b>ADJ</b> | <b>FMV</b> | <b>EXMPT</b> |
| 1        | GR6         | LT 0100          | .500            | 10,000.00        | 95          | .00         | .00         | .00         | 150.00      | .00         | .00         | 150.00     | 7,500      |              |