

CITY OF WILSON  
309 MOORE ST S  
.063 AC

1.00LT

Wilson County  
YR 2024 3721486130.000  
309 MOORE ST S  
PIN: 3721 48 6130 000  
DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 10000001  
NBHD: 8125 GOLDSBORO-SPRUCE\_I-1  
Plat Bk/Pg  
EXCD: A  
PAGE 1  
APPR: REV APPR DT: 1/13/2016  
NOTICE: 82 3/08/2024

|            |             |             |        |
|------------|-------------|-------------|--------|
| Bldg No.   | Exempt Code | LAND VALUE  | 12,500 |
| Imp Desc:  |             | MISC VALUE  | 0      |
| Grade :    |             | BLDG VALUE  | 0      |
| # of Units |             | TOTAL VALUE | 12,500 |

|                       |     |      |       |     |        |         |        |      |      |      |      |      |      |      |
|-----------------------|-----|------|-------|-----|--------|---------|--------|------|------|------|------|------|------|------|
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | Rms | Bedrms | Bathrms | HBaths | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|-----|--------|---------|--------|------|------|------|------|------|------|------|

|                 |           |      |      |      |      |    |            |    |             |
|-----------------|-----------|------|------|------|------|----|------------|----|-------------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES PRICE |
|                 | AMOUNT    |      |      | 1290 | 871  | WD | 10/25/1999 | @  |             |
|                 | AMOUNT    |      |      | 1241 | 26   | DD | 1/10/1986  |    | 12,500      |
|                 |           |      |      |      |      |    | 8/16/1983  | X  |             |

|           |      |       |      |     |     |    |     |      |          |     |       |       |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

|   |      |           |          |           |     |      |      |      |       |      |      |       |        |       |
|---|------|-----------|----------|-----------|-----|------|------|------|-------|------|------|-------|--------|-------|
| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPH | DPT% | TOP% | LOC% | SIZ%  | SHP% | OTH% | ADJ   | FMV    | EXMPT |
| 1 | NMX  | LT 8200   | 1.000    | 25,000.00 | 104 | .00  | .00  | .00  | 50.00 | .00  | .00  | 50.00 | 12,500 |       |