

CITY OF WILSON  
PENDER ST S  
P44 FARRIOR-FLEMMING 1LT  
.059 AC

Wilson County  
YR 2024 3721456081.000  
PENDER ST S  
PIN: 3721 45 6081 000  
DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 1000001  
NBHD: 8376 WILSON\_EAST\_B-4  
Plat Bk/Pg 4 19 APPR: REV APPR DT: 12/03/2015  
EXCD: A NOTICE: 82 3/08/2024

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|            |     |        |                |        |             |             |       |
|------------|-----|--------|----------------|--------|-------------|-------------|-------|
| Bldg No.   |     |        |                |        | Exempt Code | LAND VALUE  | 7,728 |
| Imp Desc:  |     | EYB:   |                |        |             | MISC VALUE  | 0     |
| Grade :    |     | AYB:   | Finished Area: |        |             | BLDG VALUE  | 0     |
| # of Units | Rms | Bedrms | Bathrms        | HBaths |             | TOTAL VALUE | 7,728 |

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

|                 |           |      |      |      |      |    |            |    |             |
|-----------------|-----------|------|------|------|------|----|------------|----|-------------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES PRICE |
|                 | AMOUNT    |      |      | 2765 | 64   | DG | 11/27/2018 | A  |             |
|                 | AMOUNT    |      |      | 1618 | 152  | DC | 10/25/1999 | @  |             |
|                 |           |      |      | 1594 | 664  | QD | 2/28/1997  | C  |             |
|                 |           |      |      |      |      |    | 7/02/1996  | C  |             |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY  | LAND RATE | DPH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV   | EXMPT |
|---|------|-----------|-----------|-----------|-----|------|------|------|--------|------|------|-----|-------|-------|
| 1 | GC   | SF 0700   | 2,576.000 | 3.00      | 78  | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 7,728 |       |