

KNIGHT EARL  
601 BRIGGS ST S  
L14L16L18L20 1.00LT  
.789 AC

Wilson County  
YR 2024 3721059508.000  
601 BRIGGS ST S  
PIN: 3721 05 9508 000  
DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 69945956  
NBHD: 8126 GOLDSBORO-WARD\_EAST\_RA-6  
Plat Bk/Pg 3 133 APPR: KRC APPR DT: 11/18/2016  
EXCD: NOTICE: 82 3/08/2024

Bldg No. 1  
Imp Desc: 6005 APARTMENT- GARDEN EYB: 1985 601 BRIGGS ST S Exempt Code  
Grade : C-10 C-10 GRADE AYB: 1980 Finished Area: 8,370.00  
# of Units 10 Rms Bedrms Bathrms HBaths

LAND VALUE 37,500  
MISC VALUE 11,025  
BLDG VALUE 311,055  
TOTAL VALUE 359,580

| TYPE/CODE/DESCRIPTION        | PCT  | %CMP | UNITS        | RATE   | STR#  | STR%   | SIZ%  | HGT%    | PER% | COST      |
|------------------------------|------|------|--------------|--------|-------|--------|-------|---------|------|-----------|
| AC 2051 PORCH-OPEN-FR        | 100  |      | 360          | 38.80  |       |        | 94.00 |         |      | 13,129    |
| AC 2061 PATIO-CONC           | 100  |      | 790          | 7.50   |       |        | 55.00 |         |      | 3,258     |
| MA 211 APT-GARDEN            | 100  |      | 5012         | 108.00 | 1.67  |        | 95.00 |         |      | 514,231   |
| MA 211 (UPPER FLOORS)        | 100  |      | 3358         | 108.00 | 1.67  | 100.00 | 95.00 |         |      | 344,530   |
| - AR 04 NO AC & EL BASEBOARD | 100  |      | 8370         | 5.25-  |       |        |       |         |      | 43,942-   |
| - EW 18 BRICK VENEER         | 100  |      | 396          | 35.00  |       |        |       |         |      | 13,860    |
| - FC 48 VINYL/CARPET         | 100  |      | 8370         | .00    |       |        |       |         |      | 0         |
| - FN 06 SPREAD FOOTING       | 100  |      | 396          | 5.30-  |       |        |       |         |      | 2,098-    |
| - FT 01 WOOD FRAME           | 100  |      | 5012         | .00    |       |        |       |         |      | 0         |
| - IF 01 DRYWALL              | 100  |      | 5012         | .00    |       |        |       |         |      | 0         |
| - RC 02 COMPOSITION SHINGLE  | 100  |      | 5012         | .00    |       |        |       |         |      | 0         |
| - RS 04 WOOD TRUSS           | 100  |      | 5012         | .00    |       |        |       |         |      | 0         |
| RCN...                       |      |      | PCT COMPLETE |        | 100   | x      |       |         |      | 842,968   |
| QUAL..                       | C-10 |      |              |        | 90.00 | x      |       |         |      | 758,670   |
| DEPR..                       | C50  |      |              |        | 59.00 | -      |       | 447,615 |      | 447,615 T |
| --ASV...                     |      |      |              |        |       |        |       |         |      | 311,055   |

| PROPERTY NOTES:                                     | PERMIT NO   | TYPE   | DATE      | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE   |
|---|-------------|--------|-----------|------|------|----|------------|----|-------|---------|
| REPAIR FIRE DAMAGE N 08-NVC. NO WORK AS OF 07/05/16 | BP01602360R |        | 9/12/2016 | 2101 | 606  | WD | 5/03/2005  |    |       | 330,000 |
|   | AMOUNT      | 20,000 |           |      |      | @  | 10/25/1999 | @  |       |         |
|   | BP00015324R |        | 1/12/2015 | 1187 | 612  | WD | 3/12/1980  | X  |       |         |
|   | AMOUNT      | 20,000 |           |      |      |    |            |    |       |         |

| MISC CODE | DESC       | UNITS    | RATE | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE  | EXMPT |
|-----------|------------|----------|------|------|------|-----|-------|------|----------|-----|--------|-------|
| 81 1195   | ASP PAVING | 7,000.00 | 5.00 | 1980 | 1983 | MAV | 65.00 | 100  |          |     | 11,025 |       |
|           |            |          |      |      |      |     | .00   |      |          |     |        |       |
|           |            |          |      |      |      |     | .00   |      |          |     |        |       |
|           |            |          |      |      |      |     | .00   |      |          |     |        |       |

| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%  | SHP% | OTH% | ADJ   | FMV    | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|-------|------|------|-------|--------|-------|
| 1 | GR6  | LT 0500   |      | 4.000 | 15,000.00 | 200  | .00  | .00  | .00  | 62.50 | .00  | .00  | 62.50 | 37,500 |       |

