

CITY OF WILSON  
2500 CHARLESTON ST SE  
P30-P33 LINCOLN HTS1.00LT  
.340 AC

Wilson County  
YR 2024 3720591522.000  
2500 CHARLESTON ST SE  
PIN: 3720 59 1522 000  
DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 1000001  
NBHD: 8167 LINCOLN HEIGHTS  
Plat Bk/Pg 4 71  
EXCD: A  
PAGE 1  
APPR: REV APPR DT: 3/23/2015  
NOTICE: 82 3/08/2024

|            |     |        |                |        |             |             |        |
|------------|-----|--------|----------------|--------|-------------|-------------|--------|
| Bldg No.   |     |        |                |        | Exempt Code | LAND VALUE  | 12,000 |
| Imp Desc:  |     | EYB:   |                |        |             | MISC VALUE  | 0      |
| Grade :    |     | AYB:   | Finished Area: |        |             | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms        | HBaths |             | TOTAL VALUE | 12,000 |

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

|                 |           |      |      |      |      |    |            |    |             |
|-----------------|-----------|------|------|------|------|----|------------|----|-------------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES PRICE |
|                 | AMOUNT    |      |      | 1779 | 598  | WD | 9/15/2000  | X  | 42,000      |
|                 | AMOUNT    |      |      |      |      | @  | 10/25/1999 | @  |             |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    |     | .00  |          |     |       |       |
|           |      |       |      |     |     |    |     | .00  |          |     |       |       |
|           |      |       |      |     |     |    |     | .00  |          |     |       |       |
|           |      |       |      |     |     |    |     | .00  |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPH | DPT% | TOP% | LOC% | SIZ%  | SHP% | OTH% | ADJ   | FMV    | EXMPT |
|---|------|-----------|----------|-----------|-----|------|------|------|-------|------|------|-------|--------|-------|
| 1 | OS   | LT 0100   | 2.000    | 8,000.00  | 175 | .00  | .00  | .00  | 75.00 | .00  | .00  | 75.00 | 12,000 |       |