

Wilson County  
 VISION DEVELOPMENT OF WILSON N2 FOUND YR 2024 3714836968.000  
 4700 BAYVIEW PL N 4700 BAYVIEW PL N  
 L115S4 THE BLUFFS 1.00LT PIN: 3714 83 6968 000  
 .560 AC DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 69944896 PAGE 1  
 NBHD: 8316 THE BLUFFS-SOUTHWEST  
 Plat Bk/Pg 34 273 APPR: REV APPR DT: 10/31/2014  
 EXCD: NOTICE: 82 3/08/2024

|            |     |        |         |                |             |  |  |  |  |             |        |
|------------|-----|--------|---------|----------------|-------------|--|--|--|--|-------------|--------|
| Bldg No.   |     |        |         |                | Exempt Code |  |  |  |  | LAND VALUE  | 60,000 |
| Imp Desc:  |     | EYB:   |         |                |             |  |  |  |  | MISC VALUE  | 0      |
| Grade :    |     | AYB:   |         | Finished Area: |             |  |  |  |  | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms | HBaths         |             |  |  |  |  | TOTAL VALUE | 60,000 |

|                       |       |       |       |       |       |       |       |       |       |       |       |
|-----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| -----                 | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- | ----- |
| TYPE/CODE/DESCRIPTION | PCT   | %CMP  | UNITS | RATE  | STR#  | STR%  | SIZ%  | HGT%  | PER%  |       | COST  |

PROPERTY NOTES:

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE  |
|-----------|------|------|------|------|----|------------|----|-------|--------|
|           |      |      | 2242 | 902  | WD | 4/16/2007  |    |       | 50,000 |
| AMOUNT    |      |      |      |      | @  | 1/11/2006  | @  |       |        |
| AMOUNT    |      |      | 2147 | 765  | WD | 12/15/2005 | X  |       |        |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |
|           |      |       |      |     |     |    |     |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV    | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | SR4  | LT 0100   |      | 1.000 | 60,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 60,000 |       |