

GILL JUSTIN C
 4823 LAKE HILLS DR N
 L83S5 THE BLUFFS 1.00LT
 .490 AC

N2 FOUND YR 2024 **3714833452.000**
 4823 LAKE HILLS DR N
 PIN: 3714 83 3452 000
DISTRICT: 31 C/CIWI-WILSON

Wilson County
ACCOUNT#: 1131018
NBHD: 8316 THE BLUFFS-SOUTHWEST
 Plat Bk/Pg 35 284 APPR: KRC APPR DT: 7/20/2023
EXCD: NOTICE: 82 3/08/2024

Bldg No. 1
 Imp Desc: R1.0 SFR-1.0 STY EYB: 2011 4823 LAKE HILLS DR N Exempt Code
 Grade : B-10 B-10 GRADE AYB: 2011 Finished Area: 2,275.00
 # of Units 7 Rms 3 Bedrms 2.0 Bathrms HBaths

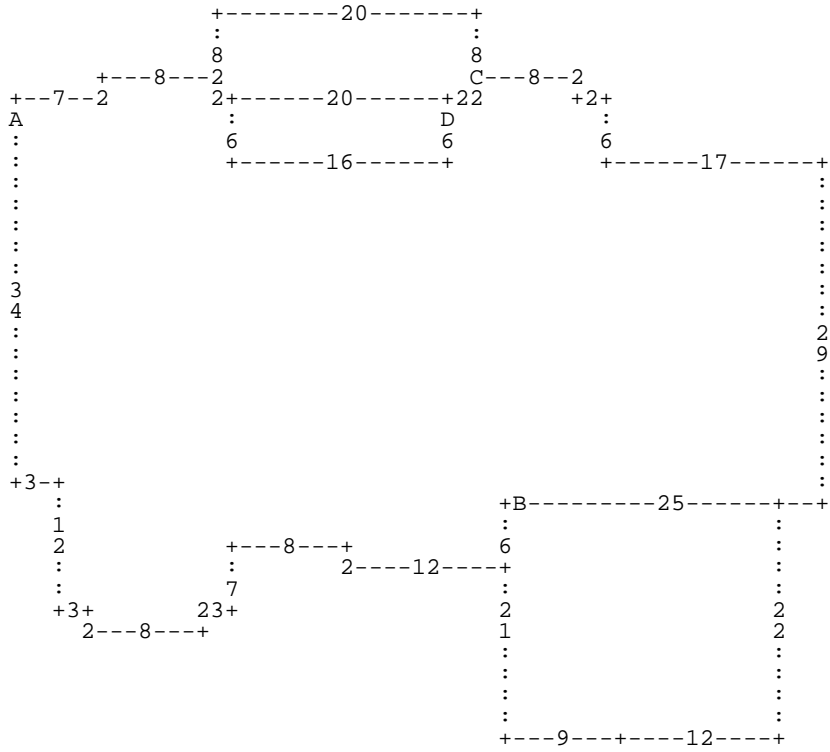
LAND VALUE 60,000
MISC VALUE 0
BLDG VALUE 337,218
TOTAL VALUE 397,218

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|------|------|--------------|---------|--------|--------|--------|--------|------|----------|
| AC 1021 GARAGE-ATT-FR | 100 | | 453 | 42.55 | | 100.00 | 90.00 | | | 17,347 |
| AC 1052 PORCH-OPEN-MAS | 100 | | 96 | 29.10 | | 100.00 | 104.00 | | | 2,905 |
| AC 1065 DECK-COMP | 100 | | 160 | 32.25 | | 100.00 | 102.00 | | | 5,263 |
| MA 111 SFR-1.0 STY | 100 | | 2275 | 136.00 | 1.00 | | 93.69 | | | 289,875 |
| - AR 10 FORCED AIR HEAT W/ A100 | | | 2275 | .00 | | | | | | 0 |
| - BT HBT HALF BATH | 0 | | 1 | 3667.00 | | | | | | 3,667 |
| - EW 33 FIBERGLASS COMPOSITE | 100 | | 244 | .00 | | | | | | 0 |
| - FC 20 HARDWOOD/CARPET | 100 | | 2275 | 2.00 | | | | | | 4,550 |
| - FN 06 SPREAD FOOTING | 100 | | 244 | 5.30- | | | | | | 1,293- |
| - FP 2 PREFAB | 0 | | 1 | 3500.00 | | | | | | 3,500 |
| - IF 48 CUSTOM INTERIOR | 100 | | 2275 | .00 | | | | | | 0 |
| - RC 07 WOOD SHAKES/3D-SHING | 100 | | 2275 | .00 | | | | | | 0 |
| - RT 04 HIP ROOF | 100 | | 2275 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 325,814 |
| QUAL.. | B-10 | | | | 115.00 | x | | | | 374,686 |
| DEPR.. RB | | | | | 10.00 | - | | 37,468 | | 37,468 T |
| --ASV... | | | | | | | | | | 337,218 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|---|-------------|---------|-----------|------|------|-----|------------|----|-------|---------|
| ADDED HALF BATH PER AUDIT 4'24 WBOR LISTING | BP01101573N | | 7/21/2011 | 3024 | 542 | WD | 7/17/2023 | | | 350,000 |
| | AMOUNT | 188,571 | | 2468 | 286 | WD | 12/09/2011 | | | 45,000 |
| | AMOUNT | | | 2442 | 431 | WD | 4/04/2011 | | | 45,000 |
| | | | | 2147 | 765 | SPL | 2/05/2007 | # | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | SR4 | LT 0100 | 1.000 | 60,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 60,000 | |



:A DD34 DR3 DD12 DR3 DD2 DR8 DU2 DR3 DU7 DR8 DD2 DR12 DU6 :B DR21 DD22 DL12 DU1
 DL9 DU21 * DR25 DU29 DL17 DU6 DL2 DU2 DL8 DD2 :C DU8 DL20 DD8 DR20 * DL2 :D DD6
 DL16 DU6 DR16 * DD6 DL16 DU6 DL2 DU2 DL8 DD2 DL7 *

A= MA 111
 D= AC 1052

2,275.00 SFR-1.0 STY
 96.00 PORCH-OPEN-MA

B= AC 1021

453.00 GARAGE-ATT-FR

C= AC 1065

160.00 DECK-COMP