

HUNNICUTT MICHAEL SCOTT
 4927 COUNTRY CLUB DR N
 L420 CNTRY CLUB COL 1LT
 .505 AC

Wilson County
 N2 FOUND YR 2024 3714643935.000
 4927 COUNTRY CLUB DR N
 PIN: 3714 64 3935 000
 DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 1129576
 NBHD: 8074 COUNTRY CLUB COLONY
 Plat Bk/Pg 12 142 APPR: KRC APPR DT: 1/11/2023
 EXCD: NOTICE: 82 3/08/2024

Bldg No. 1
 Imp Desc: R1.0 SFR-1.0 STY EYB: 1997 4927 COUNTRY CLUB DR N Exempt Code
 Grade : C+10 C+10 GRADE AYB: 1992 Finished Area: 2,340.00
 # of Units 7 Rms 3 Bedrms 2.0 Bathrms 1 HBaths

LAND VALUE 75,000
 MISC VALUE 0
 BLDG VALUE 296,707
 TOTAL VALUE 371,707

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|------------------------------|------|--------------|-------|---------|--------|------|--------|---------|------|---------|
| AC 1021 GARAGE-ATT-FR | 100 | | 775 | 42.55 | | | 85.00 | | | 28,029 |
| AC 1052 PORCH-OPEN-MAS | 100 | | 48 | 29.10 | | | 110.00 | | | 1,536 |
| AC 1064 DECK-WOOD | 100 | | 252 | 24.95 | | | 97.00 | | | 6,098 |
| MA 111 SFR-1.0 STY | 100 | | 2340 | 136.00 | 1.00 | | 93.13 | | | 296,375 |
| - AR 27 ELECTRIC HEAT PUMP | 100 | | 2340 | .00 | | | | | | 0 |
| - BT HBT HALF BATH | 100 | | 1 | 3667.00 | | | | | | 3,667 |
| - EW 18 BRICK VENEER | 100 | | 276 | 35.00 | | | | | | 9,660 |
| - FC 38 HARDWOOD/CAR/TILE | 100 | | 2340 | 6.00 | | | | | | 14,040 |
| - FN 03 CONT WALL-BRICK | 100 | | 276 | .00 | | | | | | 0 |
| - FP 3 1STY SNGL | 100 | | 1 | 5100.00 | | | | | | 5,100 |
| - IF 01 DRYWALL | 100 | | 2340 | .00 | | | | | | 0 |
| - RC 07 WOOD SHAKES/3D-SHING | 100 | | 2340 | .00 | | | | | | 0 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 2340 | .00 | | | | | | 0 |
| RCN... | | PCT COMPLETE | | | 100 | x | | | | 364,505 |
| QUAL.. | C+10 | | | | 110.00 | x | | | | 400,955 |
| DEPR.. RC | | | | | 26.00 | - | | 104,248 | | 104,248 |
| --ASV... | | | | | | | | | | 296,707 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES PRICE |
|---|-----------|------|------|-------|------|----|------------|----|-------------|
| UPDATED FC,IF PER AUDIT 4'23 WBOR LISTING | | | | 2999 | 662 | WD | 1/05/2023 | | 335,000 |
| | AMOUNT | | | 2480 | 221 | WD | 3/23/2012 | E | |
| | AMOUNT | | | 2001E | 459 | WI | 10/10/2001 | E | |
| | | | | | | @ | 10/25/1999 | @ | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | SR4 | LT 0123 | 1.000 | 75,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 75,000 | |

