

S T WOOTEN CORPORATION  
OLYMPIC LN N  
L48,49,54 PT50&53 2.45AC  
2.450 AC

Wilson County  
YR 2024 3714126182.000  
OLYMPIC LN N  
PIN: 3714 12 6182 000  
DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 10598001  
NBHD: 8206 NC\_58\_RA-12  
Plat Bk/Pg  
EXCD: APPR: REV APPR DT: 9/29/1999  
NOTICE: 82 3/08/2024

PAGE 1

|            |     |        |                |        |             |             |        |
|------------|-----|--------|----------------|--------|-------------|-------------|--------|
| Bldg No.   |     |        |                |        | Exempt Code | LAND VALUE  | 58,800 |
| Imp Desc:  |     | EYB:   |                |        |             | MISC VALUE  | 0      |
| Grade :    |     | AYB:   | Finished Area: |        |             | BLDG VALUE  | 0      |
| # of Units | Rms | Bedrms | Bathrms        | HBaths |             | TOTAL VALUE | 58,800 |

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

|                 |           |      |      |      |      |    |            |    |             |
|-----------------|-----------|------|------|------|------|----|------------|----|-------------|
| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES PRICE |
|                 |           |      |      |      |      | @  | 10/25/1999 | @  |             |
|                 | AMOUNT    |      |      | 1616 | 400  | WD | 2/12/1997  |    | 50,000      |
|                 | AMOUNT    |      |      | 1593 | 258  | WD | 5/01/1996  | X  |             |
|                 |           |      |      | 1357 | 655  | WD | 9/01/1988  | X  |             |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |
|           |      |       |      |     |     |    | .00 |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP%  | LOC% | SIZ%   | SHP% | OTH% | ADJ   | FMV    | EXMPT |
|---|------|-----------|----------|-----------|------|------|-------|------|--------|------|------|-------|--------|-------|
| 1 | GR6  | AC 0100   | 2.450    | 40,000.00 |      | .00  | 60.00 | .00  | 100.00 | .00  | .00  | 60.00 | 58,800 |       |