

THOMAS JAMES A
 4515 BAR HARBOR DR NW
 L20S2PH6 THE PICKETTS 1LT
 .220 AC

Wilson County
 N2 FOUND YR 2024 3714105133.000
 4515 BAR HARBOR DR NW
 PIN: 3714 10 5133 000
 DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 1128333
 NBHD: 8345 VILLAGE
 Plat Bk/Pg 37 97
 EXCD:

PAGE 1
 APPR: KRC APPR DT: 9/15/2022
 NOTICE: 82 3/08/2024

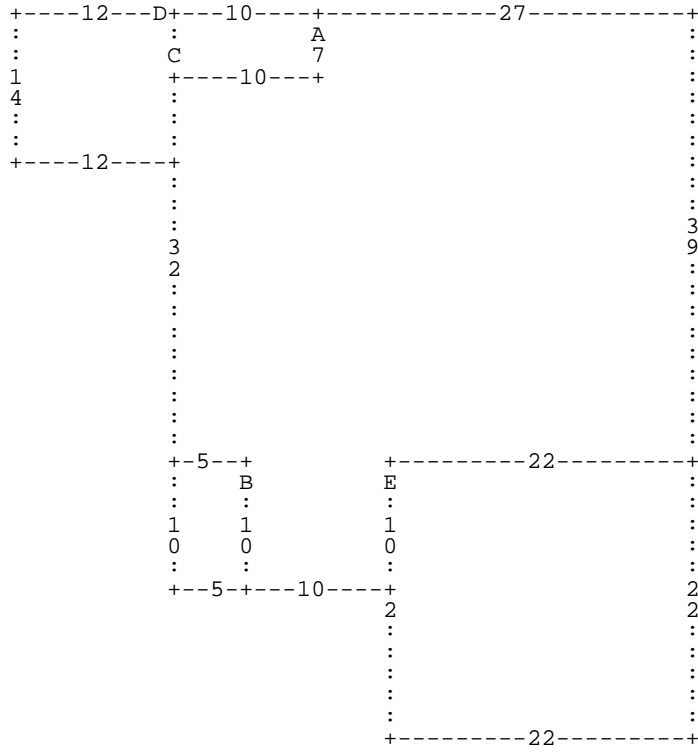
Bldg No. 1
 Imp Desc: R1.0 SFR-1.0 STY
 Grade : C+05 C+05 GRADE
 # of Units 5 Rms 3 Bedrms 2.0 Bathrms HBaths
 Exempt Code
 LAND VALUE 40,000
 MISC VALUE 0
 BLDG VALUE 243,106
 TOTAL VALUE 283,106

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------------|----------|--------------|-------|---------|--------|--------|--------|--------|------|----------|
| AC 1021 GARAGE-ATT-FR | 100 | | 484 | 42.55 | | 100.00 | 90.00 | | | 18,534 |
| AC 1050 PORCH-OPEN-SLAB | 100 | | 50 | 29.10 | | 100.00 | 110.00 | | | 1,600 |
| AC 1050 PORCH-OPEN-SLAB | 100 | | 70 | 29.10 | | 100.00 | 106.00 | | | 2,159 |
| AC 1061 PATIO-CONC | 100 | | 168 | 7.50 | | 100.00 | 60.00 | | | 756 |
| MA 111 SFR-1.0 STY | 100 | | 1473 | 136.00 | 1.00 | | 101.56 | | | 203,452 |
| - AR 27 ELECTRIC HEAT PUMP | 100 | | 1473 | .00 | | | | | | 0 |
| - EW 02 VINYL SIDING | 100 | | 172 | .00 | | | | | | 0 |
| - FC 52 LAMINATE/CARPET | 100 | | 1473 | 1.50 | | | | | | 2,209 |
| - FN 06 SPREAD FOOTING | 100 | | 172 | 5.30- | | | | | | 911- |
| - FP 2 PREFAB | 0 | | 1 | 3500.00 | | | | | | 3,500 |
| - IF 01 DRYWALL | 100 | | 1473 | .00 | | | | | | 0 |
| - RC 02 COMPOSITION SHINGLE | 100 | | 1473 | .00 | | | | | | 0 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 1473 | .00 | | | | | | 0 |
| RCN... | | PCT COMPLETE | | | 100 | x | | | | 231,299 |
| QUAL.. | C+05 | | | | 105.00 | x | | | | 242,863 |
| DEPR.. | RC | | | | 9.00 | - | | 21,857 | | 21,857 T |
| --ASV... | MKT 8345 | VILLAGE | | | 110.00 | x | | | | 243,106 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|--|-------------|------|-----------|------|------|----|------------|----|-------|---------|
| UPDATED RMCNT, PORCHES, FC PER AUDIT 4'23 WBOR LISTING | BP00132056N | | 9/10/2013 | 2982 | 905 | WD | 9/12/2022 | | | 290,000 |
| | AMOUNT | | 121,008 | 2709 | 358 | WD | 7/31/2017 | | | 152,000 |
| | | | | 2559 | 455 | WD | 12/19/2013 | | | 153,000 |
| | AMOUNT | | | 2496 | 560 | WD | 8/15/2012 | A | | 100,000 |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | GR6 | LT 0150 | 1.000 | 40,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 40,000 | |



:A DD7 DL10 :C DU7 :D DL12 DD14 DR12 DU14 * DR10 DD7 DL10 * DD32 DR5 :B DD10 DL5
DU10 DR5 * DD10 DR10 DU10 :E DD22 DR22 DU22 DL22 * DR22 DU39 DL27 *

| | | | | | |
|-------------------|----------------------|-------------------|----------------------|-------------------|---------------------|
| A= MA 111 | 1,473.00 SFR-1.0 STY | B= AC 1050 | 50.00 PORCH-OPEN-SL | C= AC 1050 | 70.00 PORCH-OPEN-SL |
| D= AC 1061 | 168.00 PATIO-CONC | E= AC 1021 | 484.00 GARAGE-ATT-FR | | |