

BRUTON SIDNEY WOODARD JR
 2400 10B BRADFORD DR N
 L1 BRADFORD PL 1.00LT
 .048 AC

N2 FOUND YR 2024 **3713825192.000**
 2400 10B BRADFORD DR N
 PIN: 3713 82 5192 000
DISTRICT: 31 C/CIWI-WILSON

Wilson County

ACCOUNT#: 12105741 **PAGE** 1
NBHD: 8033 BRADFORD_PLACE
 Plat Bk/Pg 20 147 **APPR:** REV APPR DT: 9/03/2014
EXCD: NOTICE: 82 3/08/2024

Bldg No. 1
 Imp Desc: 0903 SFR-TOWNHOUSE EYB: 2005 2400 10B BRADFORD DR N Exempt Code
 Grade : C+05 C+05 GRADE AYB: 1988 Finished Area: 1,128.00
 # of Units 1 4 Rms 2 Bedrms 2.0 Bathrms HBaths

LAND VALUE 35,000
MISC VALUE 0
BLDG VALUE 125,967
TOTAL VALUE 160,967

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|------|--------------|-------|---------|--------|------|--------|--------|------|----------|
| AC 2052 PORCH-OPEN-MAS | 100 | | 24 | 29.10 | | | 120.00 | | | 838 |
| AC 2064 DECK-WOOD | 100 | | 120 | 24.95 | | | 104.00 | | | 3,113 |
| AC 2071 UTILITY STG-FR | 100 | | 32 | 28.50 | | | 120.00 | | | 1,094 |
| MA 221 SFR-TOWNHOUSE | 100 | | 1128 | 112.00 | 1.00 | | 106.38 | | | 134,395 |
| - AR 10 FORCED AIR HEAT W/ A100 | 100 | | 1128 | .00 | | | | | | 0 |
| - EW 02 VINYL SIDING | 100 | | 144 | .00 | | | | | | 0 |
| - FC 48 VINYL/CARPET | 100 | | 1128 | .00 | | | | | | 0 |
| - FN 02 CONT WALL-CONC BLOCK100 | 100 | | 144 | .00 | | | | | | 0 |
| - FP 3 1STY SNGL | 100 | | 1 | 5100.00 | | | | | | 5,100 |
| - FT 01 WOOD FRAME | 100 | | 1128 | .00 | | | | | | 0 |
| - IF 30 DRYWALL/CUSTOM | 100 | | 1128 | .00 | | | | | | 0 |
| - RC 02 COMPOSITION SHINGLE | 100 | | 1128 | .00 | | | | | | 0 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 1128 | .00 | | | | | | 0 |
| RCN... | | PCT COMPLETE | | | 100 | x | | | | 144,540 |
| QUAL.. | C+05 | | | | 105.00 | x | | | | 151,767 |
| DEPR.. RC | | | | | 17.00 | - | | 25,800 | | 25,800 T |
| --ASV... | | | | | | | | | | 125,967 |

PROPERTY NOTES:

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------|------|------|------|------|----|------------|----|-------|--------|
| | | | 2817 | 501 | WD | 1/10/2020 | | | 90,000 |
| AMOUNT | | | 1359 | 378 | @ | 10/25/1999 | @ | | |
| AMOUNT | | | | | WD | 9/30/1988 | X | | 57,000 |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND | QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | GR6 | LT 0309 | | 1.000 | 35,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 35,000 | |

