

BUNN LINDA DAWSON
 116 CANTERBURY RD NW
 L116PH3 CNTRBRY OAKS 1LT
 .106 AC

Wilson County
 YR 2024 3713616185.000
 116 CANTERBURY RD NW
 PIN: 3713 61 6185 000
 DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 1012631
 NBHD: 8053 CANTERBURY
 Plat Bk/Pg 19 98
 EXCD: NOTICE: 82 3/08/2024
 APPR: KRC APPR DT: 5/04/2016
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Bldg No. 1
 Imp Desc: 0903 SFR-TOWNHOUSE
 Grade : B B GRADE
 # of Units 1 4 Rms 2 Bedrms 2.0 Bathrms 1 HBaths
 EYB: 1997 116 CANTERBURY RD NW
 AYB: 1987 Finished Area: 2,624.00
 Exempt Code
 LAND VALUE 55,000
 MISC VALUE 0
 BLDG VALUE 341,807
 TOTAL VALUE 396,807

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|-----|------|-------|---------|--------|--------|--------|---------|------|-----------|
| AC 2021 GARAGE-ATT-FR | 100 | | 1452 | 42.55 | | | 80.00 | | | 49,426 |
| AC 2053 STOOP-MAS | 100 | | 42 | 19.40 | | | 110.00 | | | 896 |
| AC 2064 DECK-WOOD | 100 | | 462 | 24.95 | | | 90.00 | | | 10,374 |
| AC 2071 UTILITY STG-FR | 100 | | 363 | 28.50 | | | 94.00 | | | 9,724 |
| MA 221 SFR-TOWNHOUSE | 100 | | 412 | 112.00 | 6.37 | | 90.94 | | | 41,963 |
| MA 221 (UPPER FLOORS) | 100 | | 2212 | 112.00 | 6.37 | 100.00 | 90.94 | | | 225,296 |
| - AR 10 FORCED AIR HEAT W/ A100 | | | 2624 | .00 | | | | | | 0 |
| - BT HBT HALF BATH | 100 | | 1 | 3667.00 | | | | | | 3,667 |
| - EW 18 BRICK VENEER | 100 | | 98 | 35.00 | | | | | | 3,430 |
| - FC 20 HARDWOOD/CARPET | 100 | | 2624 | 2.00 | | | | | | 5,248 |
| - FN 03 CONT WALL-BRICK | 100 | | 98 | .00 | | | | | | 0 |
| - FP 3 1STY SNGL | 100 | | 1 | 5100.00 | | | | | | 5,100 |
| - FT 01 WOOD FRAME | 100 | | 412 | .00 | | | | | | 0 |
| - IF 48 CUSTOM INTERIOR | 100 | | 412 | .00 | | | | | | 0 |
| - RC 02 COMPOSITION SHINGLE | 100 | | 412 | .00 | | | | | | 0 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 412 | .00 | | | | | | 0 |
| RCN... PCT COMPLETE | | | | | 100 | x | | | | 355,124 |
| QUAL.. B | | | | | 125.00 | x | | | | 443,905 |
| DEPR.. RB | | | | | 23.00 | - | | 102,098 | | 102,098 T |
| --ASV... | | | | | | | | | | 341,807 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|--|-----------|------|------|-------|------|-----|------------|----|-------|-------|
| 2016 BOER | | | | 2255 | 974 | SWD | 6/19/2007 | E | | |
| PERMIT CODE: N MO/YR: 082000 NOTE: GAS PAC | | | | 1801 | 710 | WD | 3/12/2001 | E | | |
| | | | | 2000E | 11 | WI | 1/01/2000 | E | | |
| | | | | | | @ | 10/25/1999 | @ | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | | | | | .00 | |
| | | | | | | | | | | | .00 | |
| | | | | | | | | | | | .00 | |
| | | | | | | | | | | | .00 | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | RMX | LT 0309 | 1.000 | 50,000.00 | | .00 | .00 | .00 | 110.00 | .00 | .00 | 110.00 | 55,000 | |

