

KEARNS SALLIE B
 4027 TOWNES CT N
 L12AS2 THE TOWNES 1.00LT
 .090 AC

Wilson County
 YR 2024 3713583379.000
 4027 TOWNES CT N
 PIN: 3713 58 3379 000
 DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 1119610
 NBHD: 8315 THE TOWNES AT LAKE WILSON
 Plat Bk/Pg 36 194 APPR: REV APPR DT: 3/13/2015
 EXCD: NOTICE: 82 3/08/2024

Bldg No. 2
 Imp Desc: 0903 SFR-TOWNHOUSE EYB: 2006 4027 TOWNES CT N Exempt Code LAND VALUE 40,000
 Grade : B-10 B-10 GRADE AYB: 2006 Finished Area: 1,648.00 MISC VALUE 0
 # of Units 9 Rms 3 Bedrms 2.0 Bathrms HBaths BLDG VALUE 248,817
 TOTAL VALUE 288,817

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|------------------------------|------|------|--------------|---------|--------|--------|--------|--------|------|----------|
| AC 2022 GARAGE-ATT-MAS | 100 | | 400 | 44.65 | | | 100.00 | | | 17,860 |
| AC 2052 PORCH-OPEN-MAS | 100 | | 16 | 29.10 | | 100.00 | 120.00 | | | 558 |
| AC 2054 PORCH-SCR-MAS | 100 | | 90 | 45.80 | | | 104.00 | | | 4,286 |
| AC 2062 PATIO-STONE/TILE | 100 | | 360 | 16.80 | | 100.00 | 55.00 | | | 3,326 |
| MA 221 SFR-TOWNHOUSE | 100 | | 1648 | 112.00 | 1.00 | | 99.38 | | | 183,430 |
| - AR 27 ELECTRIC HEAT PUMP | 100 | | 1648 | .00 | | | | | | 0 |
| - AT UAT UNF ATTIC | 67 | | 1104 | 27.00 | | | 99.38 | | | 29,622 |
| - EW 18 BRICK VENEER | 100 | | 192 | 35.00 | | | | | | 6,720 |
| - FC 20 HARDWOOD/CARPET | 100 | | 1648 | 2.00 | | | | | | 3,296 |
| - FN 06 SPREAD FOOTING | 100 | | 192 | 5.30- | | | | | | 1,017- |
| - FP 2 PREFAB | 100 | | 1 | 3500.00 | | | | | | 3,500 |
| - IF 48 CUSTOM INTERIOR | 100 | | 1648 | .00 | | | | | | 0 |
| - RC 07 WOOD SHAKES/3D-SHING | 100 | | 1648 | .00 | | | | | | 0 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 1648 | .00 | | | | | | 0 |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 251,581 |
| QUAL.. | B-10 | | | | 115.00 | x | | | | 289,322 |
| DEPR.. RB | | | | | 14.00 | - | | 40,505 | | 40,505 T |
| --ASV... | | | | | | | | | | 248,817 |

PROPERTY NOTES:

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------|------|------|------|------|------|-----------|----|---------|-------|
| | | | 2020 | CDTH | CDTH | 6/29/2020 | E | | |
| AMOUNT | | | 2646 | 814 | WD | 2/29/2016 | | 190,000 | |
| | | | 2529 | 445 | WD | 4/30/2013 | | 205,000 | |
| AMOUNT | | | 2330 | 471 | WD | 8/15/2008 | | 195,000 | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | GR6 | LT 0309 | 1.000 | 40,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 40,000 | |

