

Wilson County

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Plat Bk/Pg 37

APPR: KRC APPR DT: 2/15/2023

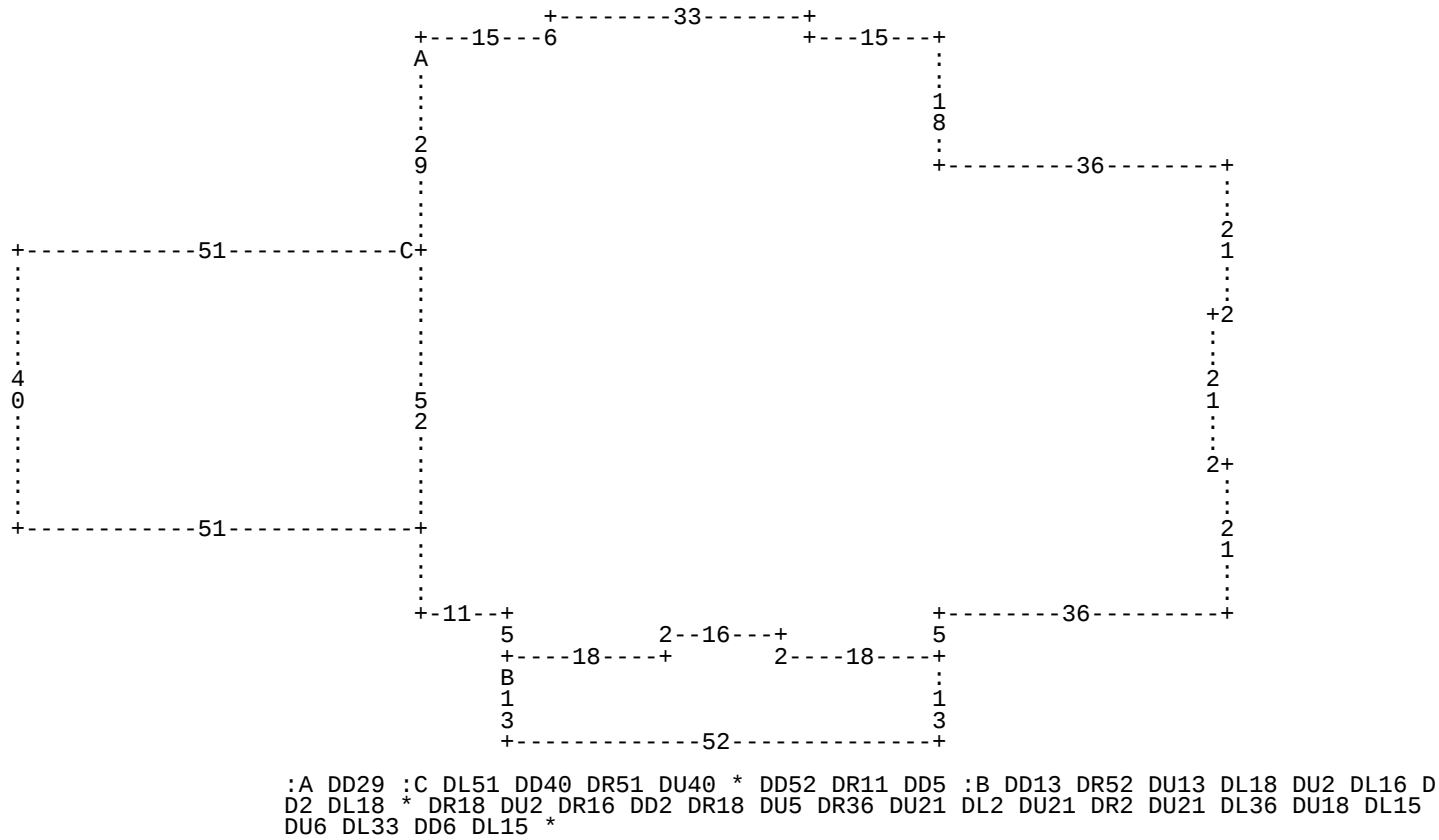
EXCD: NOTICE: 82 3/08/2024

| TYPE/CODE/DESCRIPTION           | PCT | %CMP | UNITS | RATE   | STR# | STR%   | SIZ%  | HGT% | PER% | COST      |
|---------------------------------|-----|------|-------|--------|------|--------|-------|------|------|-----------|
| AC CAN CANOPY-COMMERCIAL        | 100 |      | 2040  | 14.75  |      | 100.00 | 90.00 |      |      | 27,081    |
| AC 2052 PORCH-OPEN-MAS          | 100 |      | 708   | 29.10  |      | 100.00 | 90.00 |      |      | 18,542    |
| MA 411 BANK-BRANCH              | 100 |      | 7755  | 135.00 | 1.00 |        | 97.00 |      |      | 1,015,517 |
| - AR 10 FORCED AIR HEAT W/ A100 |     |      | 7755  | .00    |      |        |       |      |      | 0         |
| - EW 18 BRICK VENEER            | 100 |      | 390   | 35.00  |      |        |       |      |      | 13,650    |
| - FC 25 ASPHALT TILE/CARPET     | 100 |      | 7755  | 1.25-  |      |        |       |      |      | 9,693-    |
| - FN 06 SPREAD FOOTING          | 100 |      | 390   | 5.30-  |      |        |       |      |      | 2,067-    |
| - IF 01 DRYWALL                 | 100 |      | 7755  | .00    |      |        |       |      |      | 0         |
| - RC 04 METAL-CORRUGATED        | 100 |      | 7755  | 1.65   |      |        |       |      |      | 12,795    |
| - RT 03 DOUBLE PITCH ROOF       | 100 |      | 7755  | .00    |      |        |       |      |      | 0         |

|          |      |              |        |   |        |           |
|----------|------|--------------|--------|---|--------|-----------|
| RCN...   |      | PCT COMPLETE | 100    | X |        | 1,075,825 |
| QUAL..   | B+10 |              | 135.00 | X |        | 1,452,363 |
| DEPR..   | C55  |              | 2.00   | - | 29,047 | 29,047    |
| --ASV... |      |              |        |   |        | 1,423,316 |

| PERMIT NO   | TYPE | DATE       | BOOK | PAGE | DT  | DATE      | QS | SALES PRICE |
|-------------|------|------------|------|------|-----|-----------|----|-------------|
| BP01102142N |      | 10/20/2011 | 2379 | 925  | DC  | 9/14/2009 | C  |             |
| AMOUNT      |      |            | 2374 | 13   | DC  | 7/28/2009 | X  |             |
|             |      |            | 2335 | 447  | WD  | 9/24/2008 | I  | 470,000     |
| AMOUNT      |      |            | 2334 | 871  | SPL | 9/16/2008 | #  |             |

| # | ZONE | TYPE/CODE | LAND QTY    | LAND RATE | DPTH | DPT% | TOP% | LOC%   | SIZ%   | SHR% | OTH% | ADJ    | FMV     | EXMPT |
|---|------|-----------|-------------|-----------|------|------|------|--------|--------|------|------|--------|---------|-------|
| 1 | NC   | SF 0700   | 130,680.000 | 4.50      |      | .00  | .00  | 110.00 | 100.00 | .00  | .00  | 110.00 | 646,866 |       |



A= MA 411

7,755.00 BANK-BRANCH

B= AC 2052

708.00 PORCH-OPEN-MA

C= AC CAN

2,040.00 CANOPY-COMMER