

WISMANN DONALD E
 4300 HYANNIS DR NW
 L60APH1 THE VILLAGE 1LT
 .440 AC

N2 FOUND YR 2024 3713075677.000
 4300 HYANNIS DR NW
 PIN: 3713 07 5677 000
 DISTRICT: 31 C/CIWI-WILSON

Wilson County

ACCOUNT#: 69941219
 NBHD: 8345 VILLAGE
 Plat Bk/Pg 27 130
 EXCD:

PAGE 1
 APPR: REV APPR DT: 12/08/2014
 NOTICE: 82 3/08/2024

Bldg No. 1
 Imp Desc: R1.5 SFR-UPTO 1.5 STY EYB: 2004 4300 HYANNIS DR NW Exempt Code
 Grade : C+10 C+10 GRADE AYB: 1999 Finished Area: 2,158.00
 # of Units 5 Rms 3 Bedrms 2.0 Bathrms HBaths

LAND VALUE 40,000
 MISC VALUE 0
 BLDG VALUE 260,636
 TOTAL VALUE 300,636

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|------------------------------|----------|------|--------------|---------|--------|------|--------|--------|------|----------|
| AC 1021 GARAGE-ATT-FR | 100 | | 440 | 42.55 | | | 90.00 | | | 16,849 |
| AC 1052 PORCH-OPEN-MAS | 100 | | 96 | 29.10 | | | 104.00 | | | 2,905 |
| AC 1064 DECK-WOOD | 100 | | 192 | 24.95 | | | 100.00 | | | 4,790 |
| MA 112 SFR-1.5 STY | 100 | | 1910 | 116.00 | 1.00 | | 96.56 | | | 213,937 |
| AT FAT FIN ATTIC | 13 | | 248 | 68.00 | | | | | | 16,864 |
| - AR 27 ELECTRIC HEAT PUMP | 100 | | 1910 | .00 | | | | | | 0 |
| - EW 02 VINYL SIDING | 100 | | 202 | .00 | | | | | | 0 |
| - FC 20 HARDWOOD/CARPET | 100 | | 1910 | 2.00 | | | | | | 3,820 |
| - FN 02 CONT WALL-CONC BLOCK | 100 | | 202 | .00 | | | | | | 0 |
| - FP 2 PREFAB | 100 | | 1 | 3500.00 | | | | | | 3,500 |
| - IF 30 DRYWALL/CUSTOM | 100 | | 1910 | .00 | | | | | | 0 |
| - RC 07 WOOD SHAKES/3D-SHING | 100 | | 1910 | .00 | | | | | | 0 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 1910 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 262,665 |
| QUAL.. | C+10 | | | | 110.00 | x | | | | 288,953 |
| DEPR.. | RC | | | | 18.00 | - | | 52,011 | | 52,011 T |
| --ASV... | MKT 8345 | | VILLAGE | | 110.00 | x | | | | 260,636 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|---|-----------|------|------|--------|------|----|------------|----|-------|---------|
| FAT PU '05 | | | | 1754 | 156 | WD | 2/29/2000 | | | 172,500 |
| PERMIT CODE: N MO/YR: 061999 NOTE: 120126 | | | | AMOUNT | | @ | 10/25/1999 | @ | | |
| | | | | 1715 | 395 | DR | 4/15/1999 | A | | 48,000 |
| | | | | 1671 | 937 | WD | 5/27/1998 | A | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | SR6 | LT 0100 | 1.000 | 40,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 40,000 | |

