

DAVIS DOUGLAS HUNTER
 310 ACC DR W
 L159 WESTOVER 1.00LT
 .285 AC

N2 FOUND YR 2024 3712937297.000
 310 ACC DR W
 PIN: 3712 93 7297 000
 DISTRICT: 31 C/CIWI-WILSON

Wilson County

ACCOUNT#: 1132230
 NBHD: 8137 HINES_RA-8S
 Plat Bk/Pg 3 86 APPR: KRC APPR DT: 12/07/2023
 EXCD: NOTICE: 82 3/08/2024

Bldg No. 1
 Imp Desc: R1.0 SFR-1.0 STY EYB: 2008 310 ACC DR W Exempt Code LAND VALUE 42,000
 Grade : C C GRADE AYB: 1948 Finished Area: 1,194.00 MISC VALUE 604
 # of Units 5 Rms 3 Bedrms 2.0 Bathrms HBaths BLDG VALUE 159,932
 TOTAL VALUE 202,536

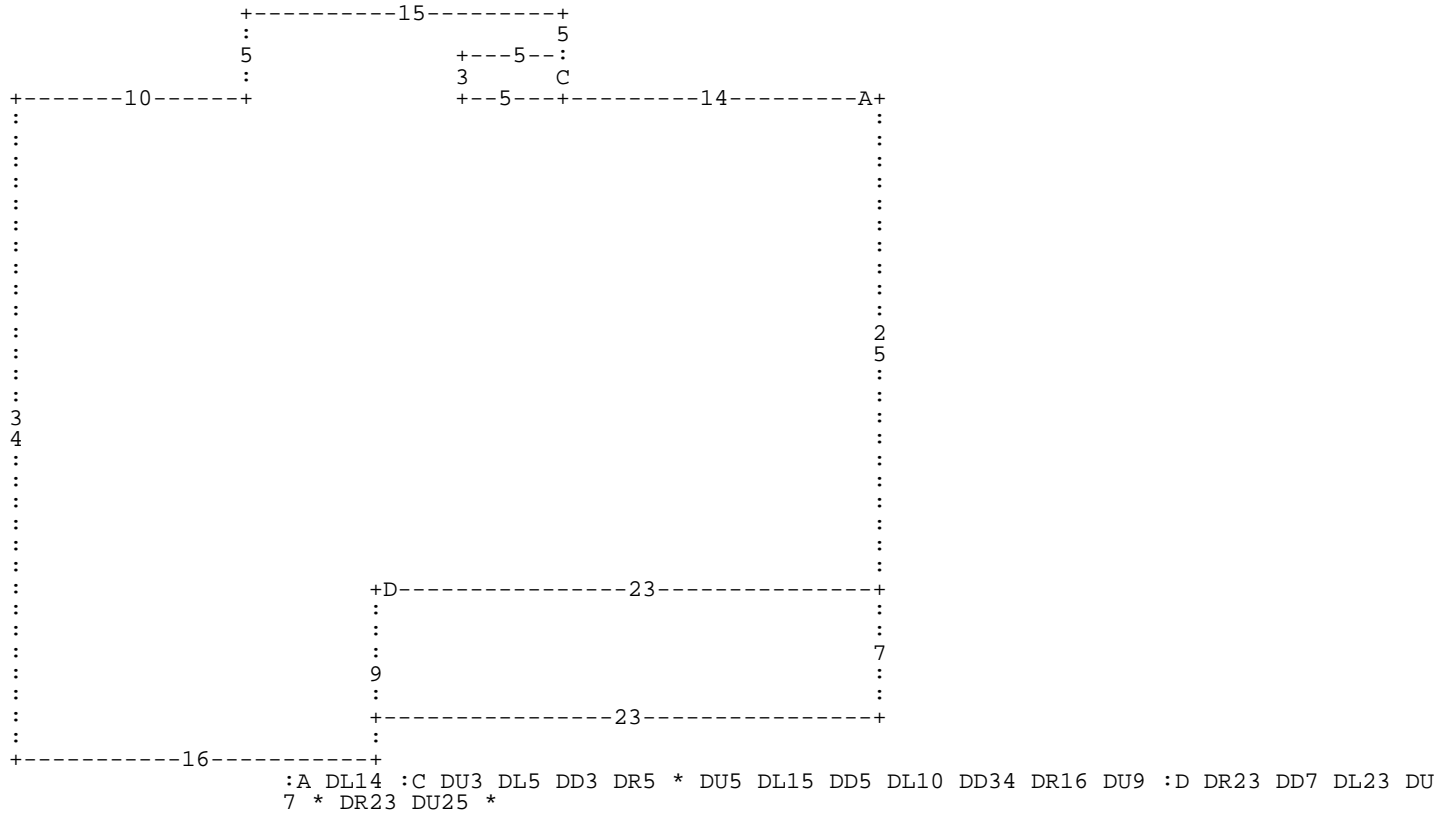
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|-----|------|--------------|---------|--------|------|--------|--------|------|----------|
| AC 1053 STOOP-MAS | 100 | | 15 | 19.40 | | | 120.00 | | | 349 |
| AC 1053 STOOP-MAS | 100 | | 161 | 19.40 | | | 102.00 | | | 3,185 |
| MA 111 SFR-1.0 STY | 100 | | 1194 | 136.00 | 1.00 | | 105.50 | | | 171,315 |
| - AR 10 FORCED AIR HEAT W/ A100 | 100 | | 1194 | .00 | | | | | | 0 |
| - EW 02 VINYL SIDING | 100 | | 156 | .00 | | | | | | 0 |
| - FC 50 LAMINATE | 100 | | 1194 | 3.25 | | | | | | 3,880 |
| - FN 02 CONT WALL-CONC BLOCK100 | 100 | | 156 | .00 | | | | | | 0 |
| - FP 3 1STY SNGL | 100 | | 1 | 5100.00 | | | | | | 5,100 |
| - IF 01 DRYWALL | 100 | | 1194 | .00 | | | | | | 0 |
| - RC 02 COMPOSITION SHINGLE | 100 | | 1194 | .00 | | | | | | 0 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 1194 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 183,829 |
| QUAL.. | C | | | | 100.00 | x | | | | 183,829 |
| DEPR.. | RC | | | | 13.00 | - | | 23,897 | | 23,897 T |
| --ASV... | | | | | | | | | | 159,932 |

PROPERTY NOTES:
 UPDATED EYB, ADD UTILITY TO LIVING,LAMINATE,REMOVED OB'S
 PER AUDIT 4'24 WBOR LISTING

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------|--------|------|------|------|----|------------|----|-------|---------|
| | | | 3042 | 323 | WD | 12/01/2023 | | | 200,000 |
| | AMOUNT | | 3028 | 860 | WD | 8/09/2023 | | | 115,000 |
| | | | 2989 | 470 | WD | 10/19/2022 | | | 65,000 |
| | AMOUNT | | 2971 | 795 | WD | 7/01/2022 | X | | 33,000 |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|----------------|--------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 83 1173 | STG-FR 10 X 14 | 140.00 | 24.00 | 1981 | 1981 | MFR | 75.00 | 100 | | | 604 | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND | QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|--------|--------|-------|
| 1 | SR6 | LT 0100 | | 1.000 | 35,000.00 | 215 | .00 | .00 | .00 | 120.00 | .00 | .00 | 120.00 | 42,000 | |



A= MA 111

1,194.00 SFR-1.0 STY

C= AC 1053

15.00 STOOP-MAS

D= AC 1053

161.00 STOOP-MAS