

Wilson County
 BOLT CHRISTOPHER N2 FOUND YR 2024 3712752337.000 ACCOUNT#: 69945585 PAGE 1
 1113 SALEM ST NW 1113 SALEM ST NW NBHD: 8397 WOODLAND_RA-12S
 .781 AC 1.00LT PIN: 3712 75 2337 000 Plat Bk/Pg APPR: REV APPR DT: 3/18/2015
 DISTRICT: 31 C/CIWI-WILSON EXCD: NOTICE: 82 3/08/2024

Bldg No. 1
 Imp Desc: R1.5 SFR-UPTO 1.5 STY EYB: 1985 1113 SALEM ST NW Exempt Code LAND VALUE 121,000
 Grade : B-10 B-10 GRADE AYB: 1964 Finished Area: 3,040.00 MISC VALUE 1,367
 # of Units 8 Rms 4 Bedrms 4.0 Bathrms 1 HBaths BLDG VALUE 287,216
 TOTAL VALUE 409,583

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|------|------|--------------|---------|--------|--------|--------|---------|------|-----------|
| AC 1052 PORCH-OPEN-MAS | 100 | | 36 | 29.10 | | | 120.00 | | | 1,257 |
| AC 1055 PORCH-ENCL-GL | 100 | | 513 | 78.25 | 1.00 | 100.00 | 90.00 | | | 36,128 |
| MA 112 SFR-1.5 STY | 100 | | 2555 | 116.00 | 1.19 | | 88.50 | | | 262,296 |
| MA 112 (UPPER FLOORS) | 100 | | 485 | 116.00 | 1.19 | 100.00 | 88.50 | | | 49,790 |
| - AR 10 FORCED AIR HEAT W/ A100 | | | 3040 | .00 | | | | | | 0 |
| - BT BT FULL BATH | 100 | | 2 | 5500.00 | | | | | | 11,000 |
| - BT HBT HALF BATH | 100 | | 1 | 3667.00 | | | | | | 3,667 |
| - EW 18 BRICK VENEER | 100 | | 272 | 35.00 | | | | | | 9,520 |
| - FC 20 HARDWOOD/CARPET | 100 | | 3040 | 2.00 | | | | | | 6,080 |
| - FN 03 CONT WALL-BRICK | 100 | | 272 | .00 | | | | | | 0 |
| - FP 3 1STY SNGL | 100 | | 2 | 5100.00 | | | | | | 10,200 |
| - IF 30 DRYWALL/CUSTOM | 100 | | 2555 | .00 | | | | | | 0 |
| - RC 03 SLATE | 100 | | 2555 | 10.30 | | | | | | 26,316 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 2555 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 416,254 |
| QUAL.. | B-10 | | | | 115.00 | x | | | | 478,692 |
| DEPR.. RB | | | | | 40.00 | - | | 191,476 | | 191,476 T |
| --ASV... | | | | | | | | | | 287,216 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|---|-----------|------|------|------|------|----|------------|----|-------|---------|
| PERMIT CODE: R MO/YR: 051999 NOTE: CHG AC | | | | 2799 | 547 | WD | 8/30/2019 | | | 320,000 |
| | AMOUNT | | | 994 | 380 | @ | 10/25/1999 | @ | | |
| | AMOUNT | | | | | WD | 8/01/1967 | X | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|---------------|-------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 81 1173 | STG-FR 6 X 12 | 72.00 | 24.00 | 1975 | 1980 | MAV | 65.00 | 100 | | | 593 | |
| 82 1173 | STG-FR 8 X 12 | 96.00 | 24.00 | 1975 | 1975 | MAV | 65.00 | 100 | | | 774 | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|------------|------|------|------|------|--------|------|------|--------|---------|-------|
| 1 | SR4 | LT 0100 | 1.000 | 110,000.00 | 228 | .00 | .00 | .00 | 110.00 | .00 | .00 | 110.00 | 121,000 | |

