

ALBABRTH LLC
 1201 BARNHILL ST S
 BK-D L13L14 1.00LT
 .163 AC

Wilson County
 YR 2024 3711956229.000
 1201 BARNHILL ST S
 PIN: 3711 95 6229 000
 DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 1096422
 NBHD: 8126 GOLDSBORO-WARD_EAST_RA-6
 Plat Bk/Pg 3 1 APPR: REV APPR DT: 1/16/2015
 EXCD: NOTICE: 82 3/08/2024

Bldg No. 1
 Imp Desc: R1.0 SFR-1.0 STY EYB: 1970 1201 BARNHILL ST S Exempt Code
 Grade : D+10 D+10 GRADE AYB: 1960 Finished Area: 766.00
 # of Units 4 Rms 2 Bedrms 1.0 Bathrms HBaths

LAND VALUE 15,000
 MISC VALUE 0
 BLDG VALUE 59,387
 TOTAL VALUE 74,387

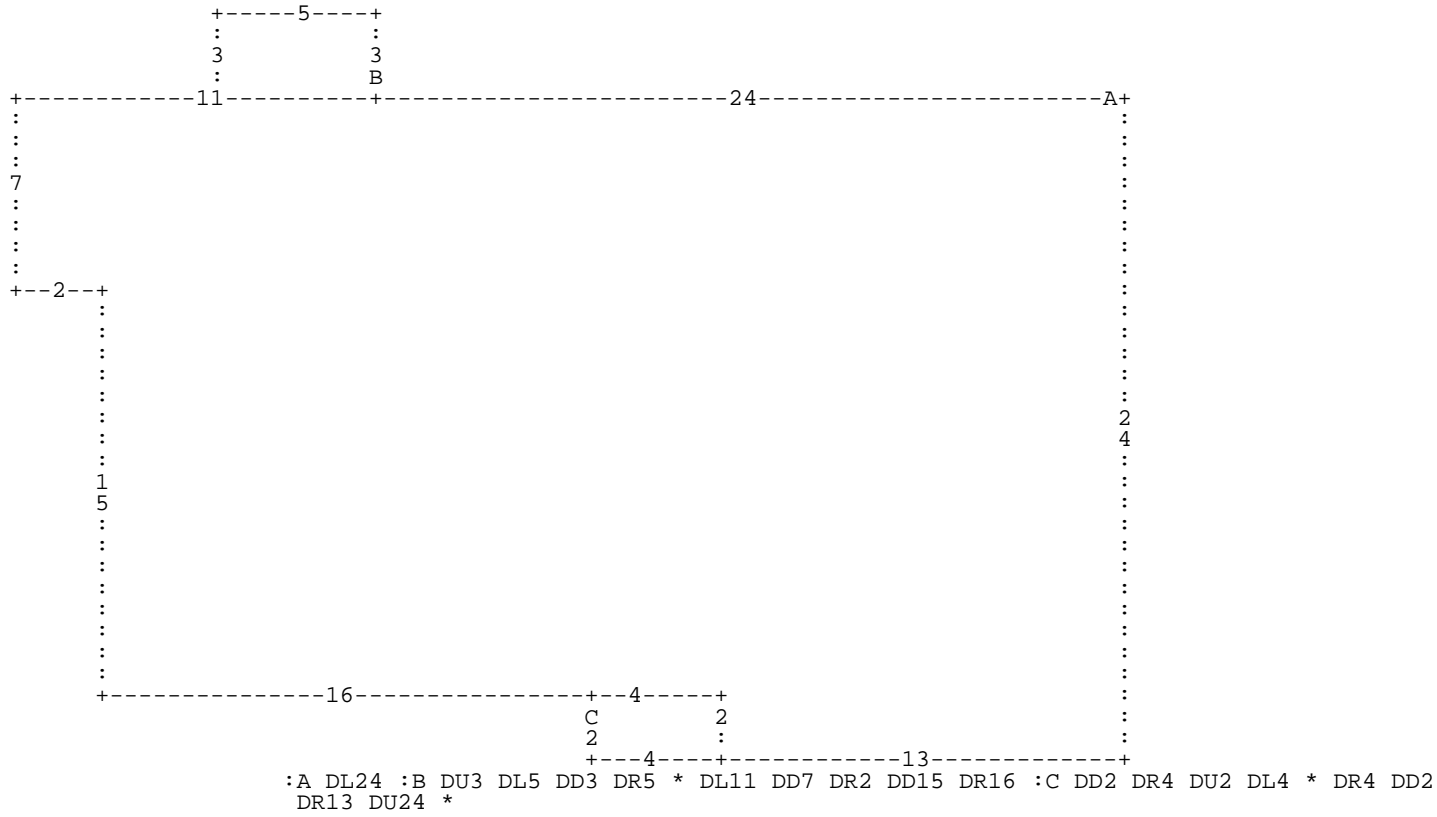
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|------|------|--------------|---------|-------|------|--------|--------|------|----------|
| AC 1053 STOOP-MAS | 100 | | 15 | 19.40 | | | 120.00 | | | 349 |
| AC 1053 STOOP-MAS | 100 | | 8 | 19.40 | | | 120.00 | | | 186 |
| MA 111 SFR-1.0 STY | 100 | | 766 | 136.00 | 1.00 | | 114.75 | | | 119,541 |
| - AR 10 FORCED AIR HEAT W/ A100 | 100 | | 766 | .00 | | | | | | 0 |
| - BT BT FULL BATH | 100 | | 1- | 5500.00 | | | | | | 5,500- |
| - EW 02 VINYL SIDING | 100 | | 118 | .00 | | | | | | 0 |
| - FC 55 SOFTWOOD/CARPET | 100 | | 766 | 3.25 | | | | | | 2,489 |
| - FN 02 CONT WALL-CONC BLOCK100 | 100 | | 118 | .00 | | | | | | 0 |
| - IF 08 DRYWALL/PLASTER | 100 | | 766 | .00 | | | | | | 0 |
| - RC 02 COMPOSITION SHINGLE | 100 | | 766 | .00 | | | | | | 0 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 766 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 117,065 |
| QUAL.. | D+10 | | | | 85.00 | x | | | | 99,506 |
| DEPR.. RD | | | | | 69.00 | - | | 68,658 | | 68,658 T |
| --ASV... | | | | | | | | | | 30,848 |

PROPERTY NOTES:
 2008 INFORMAL APPEALS: NBHD CHANGE
 RENT \$4,500/YR (TOTAL)
 PERMIT CODE: N MO/YR: 022003 NOTE: GAS PAC

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------|------|------|------|------|----|------------|----|-------|--------|
| | | | 2513 | 448 | DG | 12/21/2012 | A | | |
| AMOUNT | | | 1385 | 153 | WD | 11/16/1989 | @ | | 33,000 |
| AMOUNT | | | 783 | 585 | WD | 8/07/1961 | X | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | GR6 | LT 0100 | 1.000 | 15,000.00 | 150 | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 15,000 | |



A= MA 111

766.00 SFR-1.0 STY

B= AC 1053

15.00 STOOP-MAS

C= AC 1053

8.00 STOOP-MAS

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 NBHD: 8126 GOLDSBORO-WARD_EAST_RA-6
 Plat Bk/Pg 3 1 APPR: REV APPR DT: 1/16/2015
 EXCD: NOTICE: 82 3/08/2024

Bldg No. 2
 Imp Desc: R1.0 SFR-1.0 STY
 Grade : D+10 D+10 GRADE
 # of Units 4 Rms 2 Bedrms 1.0 Bathrms HBaths
 EYB: 1965 1203 BARNHILL ST S
 AYB: 1947 Finished Area: 728.00
 Exempt Code

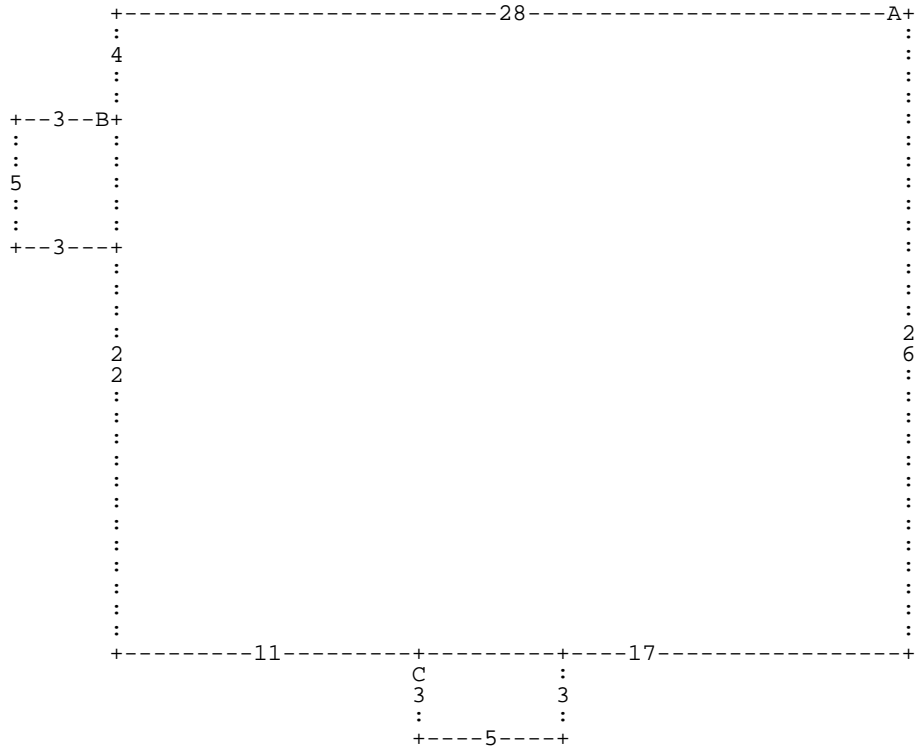
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|------|------|--------------|---------|-------|------|--------|--------|------|----------|
| AC 1053 STOOP-MAS | 100 | | 15 | 19.40 | | | 120.00 | | | 349 |
| AC 1053 STOOP-MAS | 100 | | 15 | 19.40 | | | 120.00 | | | 349 |
| MA 111 SFR-1.0 STY | 100 | | 728 | 136.00 | 1.00 | | 115.50 | | | 114,354 |
| - AR 10 FORCED AIR HEAT W/ A100 | | | 728 | .00 | | | | | | 0 |
| - BT BT FULL BATH | 100 | | 1- | 5500.00 | | | | | | 5,500- |
| - EW 02 VINYL SIDING | 100 | | 108 | .00 | | | | | | 0 |
| - FC 57 SOFTWOOD/VINYL | 100 | | 728 | 3.25 | | | | | | 2,366 |
| - FN 02 CONT WALL-CONC BLOCK100 | | | 108 | .00 | | | | | | 0 |
| - IF 08 DRYWALL/PLASTER | 100 | | 728 | .00 | | | | | | 0 |
| - RC 02 COMPOSITION SHINGLE | 100 | | 728 | .00 | | | | | | 0 |
| - RT 03 DOUBLE PITCH ROOF | 100 | | 728 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 111,918 |
| QUAL.. | D+10 | | | | 85.00 | x | | | | 95,130 |
| DEPR.. RD | | | | | 70.00 | - | | 66,591 | | 66,591 T |
| --ASV... | | | | | | | | | | 28,539 |

PROPERTY NOTES:

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------|------|------|------|------|----|------|----|-------|-------|
| AMOUNT | | | | | | | | | |
| AMOUNT | | | | | | | | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|



:A DL28 DD4 :B DL3 DD5 DR3 DU5 * DD22 DR11 :C DD3 DR5 DU3 DL5 * DR17 DU26 *

A= MA 111

728.00 SFR-1.0 STY

B= AC 1053

15.00 STOOP-MAS

C= AC 1053

15.00 STOOP-MAS