

TORRUCO VICENTA GAMAS
 1224 THURSTON DR W
 L50 SEVEN HILLS 1.00LT
 .188 AC

Wilson County
 YR 2024 3711692739.000
 1224 THURSTON DR W
 PIN: 3711 69 2739 000
 DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 1119068
 NBHD: 8266 SEVEN_HILLS
 Plat Bk/Pg 5 28 APPR: JHB APPR DT: 12/08/2015
 EXCD: NOTICE: 82 3/08/2024

Bldg No. 1
 Imp Desc: R1.0 SFR-1.0 STY EYB: 1980 1224 THURSTON DR W Exempt Code
 Grade : C-10 C-10 GRADE AYB: 1952 Finished Area: 960.00
 # of Units 4 Rms 3 Bedrms 1.0 Bathrms HBaths

LAND VALUE 18,000
 MISC VALUE 527
 BLDG VALUE 58,818
 TOTAL VALUE 77,345

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|-----|------|-------|---------|-------|--------|--------|--------|------|----------|
| AC 1053 STOOP-MAS | 100 | | 24 | 19.40 | | | 120.00 | | | 558 |
| AC 1061 PATIO-CONC | 100 | | 48 | 7.50 | | | 110.00 | | | 396 |
| AC 1064 DECK-WOOD | 100 | | 24 | 24.95 | | 100.00 | 225.00 | | | 1,347 |
| MA 111 SFR-1.0 STY | 100 | | 960 | 136.00 | 1.00 | | 109.81 | | | 143,367 |
| - AR N NO AC | 100 | | 960 | 3.35- | | | | | | 3,216- |
| - AR 07 ADEQUATE HEAT | 100 | | 960 | .00 | | | | | | 0 |
| - BT BT FULL BATH | 100 | | 1- | 5500.00 | | | | | | 5,500- |
| - EW 23 UTILITY (OR JUMBO) B100 | 100 | | 128 | 40.00 | | | | | | 5,120 |
| - FC 48 VINYL/CARPET | 100 | | 960 | .00 | | | | | | 0 |
| - FN 02 CONT WALL-CONC BLOCK100 | 100 | | 128 | .00 | | | | | | 0 |
| - IF 08 DRYWALL/PLASTER | 100 | | 960 | .00 | | | | | | 0 |
| - RC 02 COMPOSITION SHINGLE | 100 | | 960 | .00 | | | | | | 0 |
| - RT 04 HIP ROOF | 100 | | 960 | .00 | | | | | | 0 |
| RCN... PCT COMPLETE | | | | | 100 | x | | | | 142,072 |
| QUAL.. C-10 | | | | | 90.00 | x | | | | 127,864 |
| DEPR.. RC | | | | | 54.00 | - | | 69,046 | | 69,046 T |
| --ASV... | | | | | | | | | | 58,818 |

PROPERTY NOTES:

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-------------|------|------------|------|------|----|------------|----|-------|---------|
| BP00152452A | | 10/13/2015 | 2826 | 953 | WD | 3/19/2020 | | | 20,500 |
| AMOUNT | | 1,900 | 2706 | 815 | WD | 7/11/2017 | A | | 600,000 |
| | | | 2631 | 133 | DD | 10/06/2015 | E | | |
| AMOUNT | | | 2194 | 834 | WD | 8/17/2006 | X | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|-------------------|-------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 81 1173 | STORAGE 008 X 008 | 64.00 | 24.00 | 1952 | 1975 | MAV | 65.00 | 100 | | | 527 | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|-------|------|------|-------|--------|-------|
| 1 | SR6 | LT 0100 | 1.000 | 20,000.00 | 135 | .00 | .00 | .00 | 90.00 | .00 | .00 | 90.00 | 18,000 | |

