

G A B OFFICES LLC
 2401 H WOOTEN BLVD SW
 PL RGNCY VIL OFC 1.11AC
 1.110 AC

Wilson County
 YR 2024 3711276570.000
 2401 H WOOTEN BLVD SW
 PIN: 3711 27 6570 000
 DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 1130622
 NBHD: 8387 WILSON_SOUTHWEST_OR-2
 Plat Bk/Pg 15 237 APPR: JHB APPR DT: 4/13/2012
 EXCD: NOTICE: 82 3/08/2024

Bldg No. 1 WALTER HINSON, PA
 Imp Desc: 2004 MEDICAL CONDO
 Grade : C+10 C+10 GRADE
 # of Units 1 Rms Bedrms Bathrms HBaths
 EYB: 2000 2401 H WOOTEN BLVD SW
 AYB: 1983 Finished Area: 480.00
 Exempt Code
 LAND VALUE 0
 MISC VALUE 0
 BLDG VALUE 48,124
 TOTAL VALUE 48,124

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|---------------------------------|------|------|--------------|--------|--------|------|--------|--------|------|----------|
| AC 2064 DECK-WOOD | 100 | | 101 | 24.95 | | | 104.00 | | | 2,620 |
| MA 457 MEDICAL CONDO | 100 | | 480 | 97.50 | 1.00 | | 122.00 | 100.00 | | 57,096 |
| - AR 10 FORCED AIR HEAT W/ A100 | | | 480 | .00 | | | | | | 0 |
| - AT UAT UNF ATTIC | 91 | | 436 | 27.00 | | | 122.00 | | | 14,361 |
| - EW 27 BOARD AND BATTEN | 100 | | 88 | 13.50- | | | | | | 1,188- |
| - FC 06 CARPET | 100 | | 480 | .00 | | | | | | 0 |
| - FN 02 CONT WALL-CONC BLOCK | 100 | | 88 | .00 | | | | | | 0 |
| - FT 01 WOOD FRAME | 100 | | 480 | .00 | | | | | | 0 |
| - IF 01 DRYWALL | 100 | | 480 | .00 | | | | | | 0 |
| - RC 07 WOOD SHAKES/3D-SHING | 100 | | 480 | .00 | | | | | | 0 |
| - RS 04 WOOD TRUSS | 100 | | 480 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 72,889 |
| QUAL.. | C+10 | | | | 110.00 | x | | | | 80,207 |
| DEPR.. | C40 | | | | 40.00 | - | | 32,083 | | 32,083 T |
| --ASV... | | | | | | | | | | 48,124 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES PRICE |
|------------------------------------|-----------|------|------|------|------|----|------------|----|-------------|
| 5.16% COMMON INT | | | | 3015 | 2 | WD | 5/04/2023 | A | 215,000 |
| 2008 INFORMAL APPEALS: NBHD CHANGE | AMOUNT | | | 1685 | 465 | WD | 10/25/1999 | @ | |
| ADDED UAT/JHB | AMOUNT | | | 1237 | 371 | WD | 9/02/1998 | Z | |
| | | | | | | | 6/01/1983 | X | 108,000 |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|------------|-----------|------|------|------|------|--------|------|------|-------|-----|-------|
| 1 | RMX | SF 0425 | 48,351.600 | .00 | | .00 | .00 | .00 | 235.00 | .00 | 5.16 | 12.12 | | 0 |

