

BROADSTONE EO NORTH CAROLINA N2 FOUND YR 2024 3711097311.000 ACCOUNT#: 1109680 PAGE 1
 1803 FOREST HILLS RD W 1803 FOREST HILLS RD W NBHD: 8387 WILSON_SOUTHWEST_OR-2
 L1S2 3.700 AC 3.70AC PIN: 3711 09 7311 000 Plat Bk/Pg 31 79 APPR: JHB APPR DT: 6/15/2021
 3.700 AC DISTRICT: 31 C/CIWI-WILSON EXCD: NOTICE: 82 3/08/2024

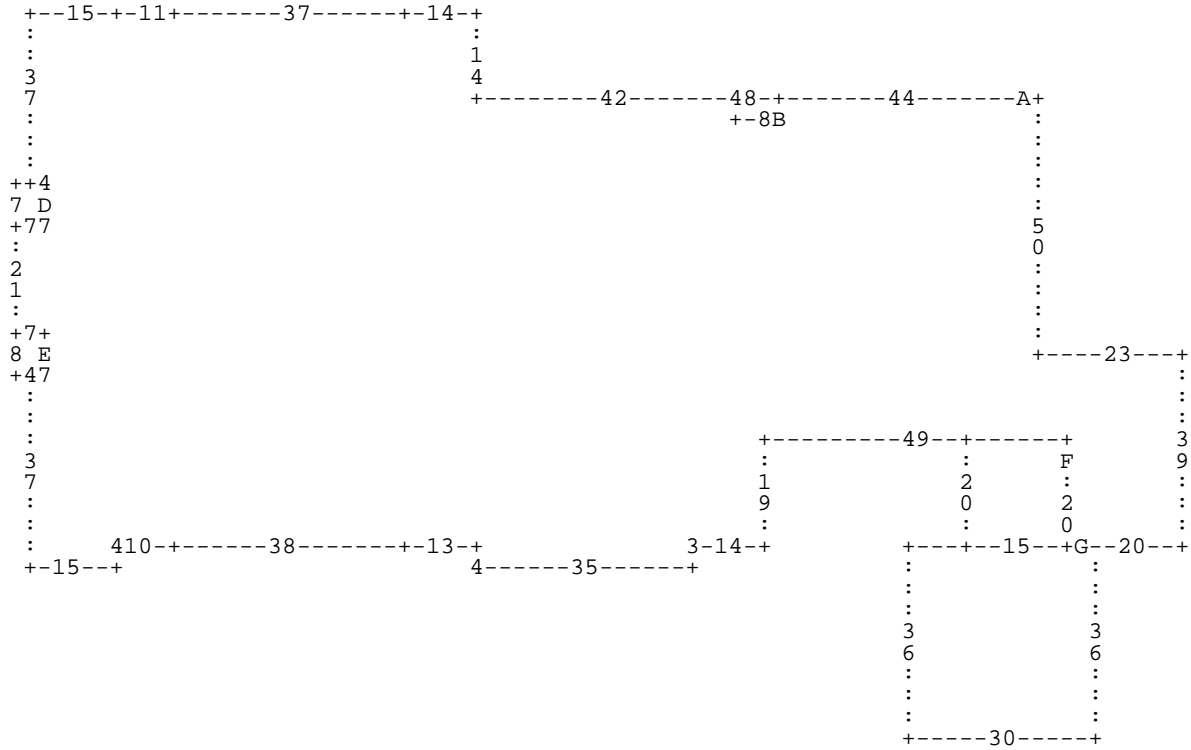
Bldg No. 1 REGIONAL MRI OF WILSON Exempt Code LAND VALUE 435,164
 Imp Desc: 1904 MEDICAL BUILDING EYB: 2002 1803 FOREST HILLS RD W MISC VALUE 118,874
 Grade : B B GRADE AYB: 1993 Finished Area: 19,636.00 BLDG VALUE 2,616,812
 # of Units Rms Bedrms Bathrms HBaths TOTAL VALUE 3,170,850

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|------------------------------|-----|------|--------------|--------|--------|--------|--------|---------|------|-----------|
| AC 2051 PORCH-OPEN-FR | 100 | | 32 | 38.80 | | | 120.00 | | | 1,489 |
| AC 2051 PORCH-OPEN-FR | 100 | | 1080 | 38.80 | | | 90.00 | | | 37,713 |
| AC 2052 PORCH-OPEN-MAS | 100 | | 49 | 29.10 | | | 110.00 | | | 1,568 |
| AC 2052 PORCH-OPEN-MAS | 100 | | 56 | 29.10 | | | 106.00 | | | 1,727 |
| AC 2052 PORCH-OPEN-MAS | 100 | | 300 | 29.10 | | | 97.00 | | | 8,468 |
| MA 455 OFFICE MEDICAL | 100 | | 16363 | 110.00 | 1.20 | | 94.00 | 96.00 | | 1,624,256 |
| MA 455 (UPPER FLOORS) | 100 | | 3273 | 110.00 | 1.20 | 100.00 | 94.00 | 96.00 | | 324,891 |
| - AR 27 ELECTRIC HEAT PUMP | 100 | | 19636 | .00 | | | | | | 0 |
| - EW 11 GLASS | 100 | | 692 | 93.50 | | | | | | 64,702 |
| - EW 14 STUCCO ON FRAME | 100 | | 692 | 8.00 | | | | | | 5,536 |
| - FC 06 CARPET | 100 | | 19636 | .00 | | | | | | 0 |
| - FN 06 SPREAD FOOTING | 100 | | 692 | 5.30- | | | | | | 3,667- |
| - FT 05 STEEL | 100 | | 16363 | 10.60 | | | | | | 173,447 |
| - IF 01 DRYWALL | 100 | | 16363 | .00 | | | | | | 0 |
| - RC 07 WOOD SHAKES/3D-SHING | 100 | | 16363 | .00 | | | | | | 0 |
| - RS 04 WOOD TRUSS | 100 | | 16363 | .00 | | | | | | 0 |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 2,240,130 |
| QUAL.. | B | | | | 125.00 | x | | | | 2,800,163 |
| DEPR.. | C40 | | | | 35.00 | - | | 980,056 | | 980,056 T |
| --ASV... | | | | | | | | | | 1,820,107 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|--|-------------|------|------------|------|------|----|-----------|----|-----------|-------|
| 2017 INFORMAL APPEAL | BP18003144R | | 12/14/2018 | 2706 | 925 | WD | 7/12/2017 | | 7,122,500 | |
| NO EXPANSION OF BUILDING,JUST REMOVE EXITING WALL/07/05/2019 | AMOUNT | | | 2366 | 207 | WD | 6/03/2009 | E | | |
| 2ND BUILDING PROCESS \$225,00/ NEW ADDITION/04/09/2021/JHB | | | | | | @ | 9/11/2002 | @ | | |
| RADITION,X-RAY, AND MRI DEPTMENT,06/15/2021/JHB | AMOUNT | | | | | @ | 7/24/2002 | @ | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------------|-----------|--------|------|------|-----|-------|------|----------|-----|--------|-------|
| 81 1195 | ASP PAVING | 60,625.00 | 5.00 | 1993 | 1993 | MAV | 65.00 | 100 | | | 95,485 | |
| 82 440 | YARD LTS | 6.00 | 900.00 | 1993 | 1993 | MAV | 65.00 | 100 | | | 1,890 | |
| 83 1195 | ASP PAVING | 13,650.00 | 5.00 | 1993 | 1993 | MAV | 65.00 | 100 | | | 21,499 | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHF% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|-------------|-----------|------|------|------|-------|-------|------|------|-------|---------|-------|
| 1 | RMX | SF 0419 | 161,172.000 | 4.50 | | .00 | .00 | 80.00 | 75.00 | .00 | .00 | 60.00 | 435,164 | |



| | | | | | |
|-------------------|-------------------------|-------------------|----------------------|-------------------|------------------------|
| A= MA 455 | 16,363.00 OFFICE MEDICA | B= AC 2051 | 32.00 PORCH-OPEN-FR | D= AC 2052 | 49.00 PORCH-OPEN-MA |
| E= AC 2052 | 56.00 PORCH-OPEN-MA | F= AC 2052 | 300.00 PORCH-OPEN-MA | G= AC 2051 | 1,080.00 PORCH-OPEN-FR |

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 1803 FOREST HILLS RD W 1803 FOREST HILLS RD W
 L1S2 3.700 AC 3.70AC PIN: 3711 09 7311 000
 3.700 AC DISTRICT: 31 C/CIWI-WILSON

Wilson County

ACCOUNT#: 1109680 PAGE 3
 NBHD: 8387 WILSON_SOUTHWEST_OR-2
 Plat Bk/Pg 31 79 APPR: JHB APPR DT: 6/15/2021
 EXCD: NOTICE: 82 3/08/2024

Bldg No. 2 PHYSICAL THERAPY FACILITY Exempt Code
 Imp Desc: 1904 MEDICAL BUILDING EYB: 2002 1803 FOREST HILLS RD W
 Grade : B B GRADE AYB: 1993 Finished Area: 2,010.00
 # of Units Rms Bedrms Bathrms HBaths

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|------------------------------|-----|------|--------------|--------|--------|--------|--------|---------|------|-----------|
| AC 2052 PORCH-OPEN-MAS | 100 | | 210 | 29.10 | | | 100.00 | | | 6,111 |
| AC 2071 UTILITY STG-FR | 100 | | 207 | 28.50 | | 100.00 | | | | 3,421 |
| MA 455 OFFICE MEDICAL | 100 | | 2010 | 110.00 | 1.00 | | 105.00 | 96.00 | | 222,868 |
| - AR 27 ELECTRIC HEAT PUMP | 100 | | 2010 | .00 | | | | | | 0 |
| - EW 11 GLASS | 100 | | 188 | 93.50 | | | | | | 17,578 |
| - EW 14 STUCCO ON FRAME | 100 | | 188 | 8.00 | | | | | | 1,504 |
| - FC 06 CARPET | 100 | | 2010 | .00 | | | | | | 0 |
| - FN 06 SPREAD FOOTING | 100 | | 188 | 5.30- | | | | | | 996- |
| - FT 05 STEEL | 100 | | 2010 | 10.60 | | | | | | 21,306 |
| - IF 01 DRYWALL | 100 | | 2010 | .00 | | | | | | 0 |
| - RC 07 WOOD SHAKES/3D-SHING | 100 | | 2010 | .00 | | | | | | 0 |
| - RS 04 WOOD TRUSS | 100 | | 2010 | .00 | | | | | | 0 |
| ----- | | | | | | | | | | |
| RCN... | | | PCT COMPLETE | | 100 | x | | | | 271,792 |
| QUAL.. | B | | | | 125.00 | x | | | | 339,740 |
| DEPR.. | C40 | | | | 35.00 | - | | 118,908 | | 118,908 T |
| --ASV... | | | | | | | | | | 220,832 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|---|-----------|------|------|------|------|----|-----------|----|-------|-------|
| PERMIT CODE: A MO/YR: 022004 NOTE: 500000 | | | | 1558 | 257 | WD | 6/28/1992 | X | | |
| | AMOUNT | | | | | | | | | |
| | AMOUNT | | | | | | | | | |

| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
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| | | | | | | | .00 | | | | | |
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| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|

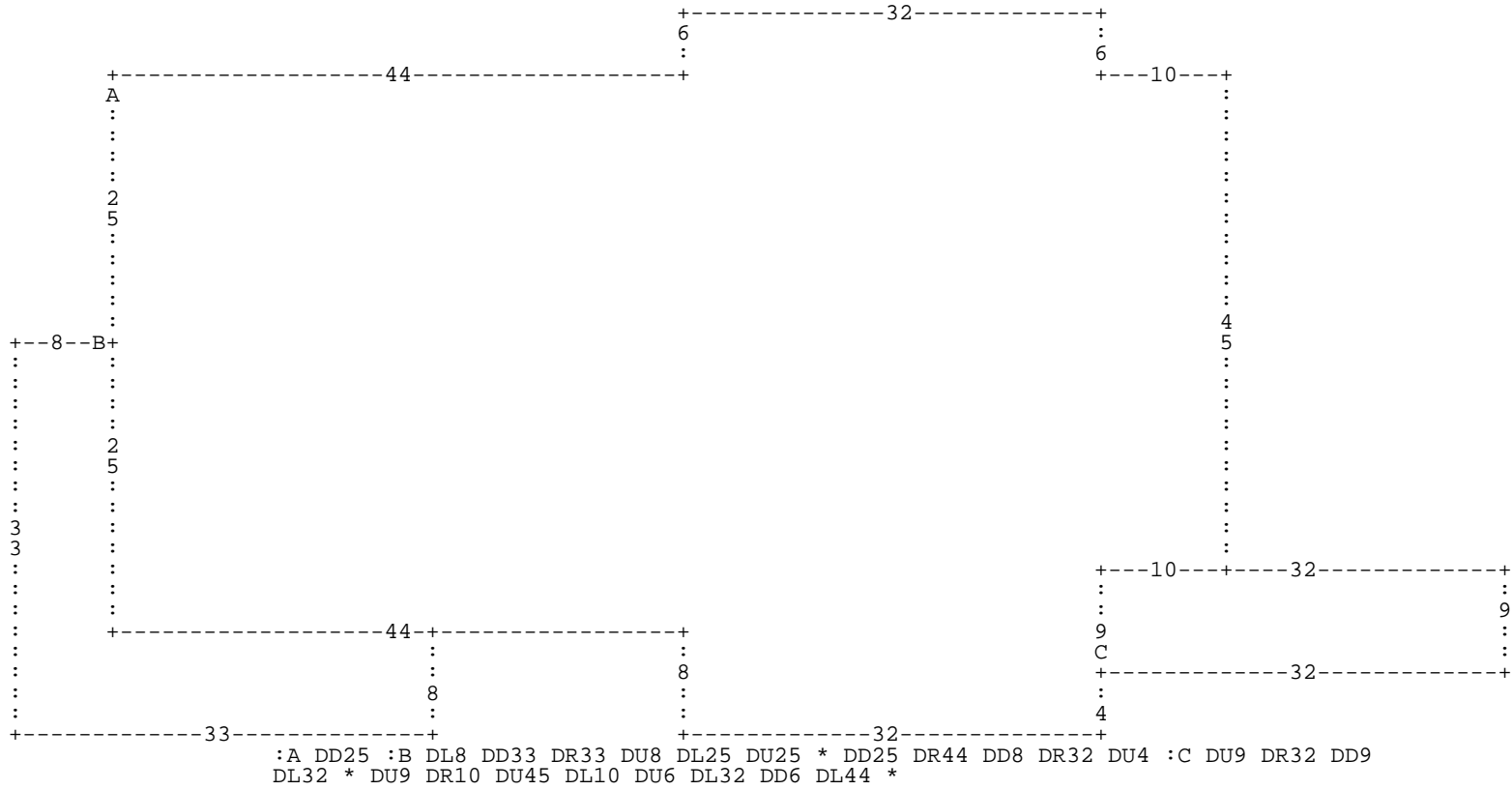
Wilson County
 BROADSTONE EO NORTH CAROLINA N2 FOUND YR 2024 3711097311.000 ACCOUNT#: 1109680 PAGE 5
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 L1S2 3.700 AC 3.70AC PIN: 3711 09 7311 000 Plat Bk/Pg 31 79 APPR: JHB APPR DT: 6/15/2021
 DISTRICT: 31 C/CIWI-WILSON EXCD: NOTICE: 82 3/08/2024

| Bldg No. 3 | | Imp Desc: 1904 MEDICAL BUILDING | | EYB: 2006 | 1803 FOREST HILLS RD W | | Exempt Code | | | |
|------------------------------|------------|---------------------------------|--------------|-------------|------------------------|-------------|-------------|-------------|-------------|-------------|
| Grade : B B GRADE | | | | AYB: 2004 | Finished Area: | | 4,698.00 | | | |
| # of Units | Rms | Bedrms | Bathrms | HBaths | | | | | | |
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
| AC 2051 PORCH-OPEN-FR | 100 | | 288 | 38.80 | | | 97.00 | | | 10,839 |
| AC 2052 PORCH-OPEN-MAS | 100 | | 464 | 29.10 | | | 90.00 | | | 12,152 |
| MA 455 OFFICE MEDICAL | 100 | | 4698 | 110.00 | 1.00 | | 105.00 | 96.00 | | 520,914 |
| - AR 27 ELECTRIC HEAT PUMP | 100 | | 4698 | .00 | | | | | | 0 |
| - EW 11 GLASS | 100 | | 300 | 93.50 | | | | | | 28,050 |
| - EW 14 STUCCO ON FRAME | 100 | | 300 | 8.00 | | | | | | 2,400 |
| - FC 06 CARPET | 100 | | 4698 | .00 | | | | | | 0 |
| - FN 06 SPREAD FOOTING | 100 | | 300 | 5.30- | | | | | | 1,590- |
| - FT 05 STEEL | 100 | | 4698 | 10.60 | | | | | | 49,798 |
| - IF 01 DRYWALL | 100 | | 4698 | .00 | | | | | | 0 |
| - RC 07 WOOD SHAKES/3D-SHING | 100 | | 4698 | .00 | | | | | | 0 |
| - RS 04 WOOD TRUSS | 100 | | 4698 | .00 | | | | | | 0 |
| RCN... PCT COMPLETE | | | | | 100 | x | | | | 622,563 |
| QUAL.. B | | | | | 125.00 | x | | | | 778,205 |
| DEPR.. C40 | | | | | 26.00 | - | | 202,332 | | 202,332 T |
| --ASV... | | | | | | | | | | 575,873 |

| PROPERTY NOTES: | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------------|-----------|------|------|------|------|----|------|----|-------|-------|
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| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------|-------|------|-----|-----|----|-----|------|----------|-----|-------|-------|
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|



A= MA 455

4,698.00 OFFICE MEDICA

B= AC 2052

464.00 PORCH-OPEN-MA

C= AC 2051

288.00 PORCH-OPEN-FR