

REASON RUBY
 4149 FRANK PRICE CHURCH RD
 1.100 AC

N2 FOUND YR 2024 **3710400362.000**
 4149 FRANK PRICE CH RD
 PIN: 3710 40 0362 000
DISTRICT: 16 C/SW/LEE WOODAR

Wilson County

ACCOUNT#: 69952324 **PAGE** 1
NBHD: 8385 WILSON_SOUTHWEST_A-1
 Plat Bk/Pg **APPR:** REV APPR DT: 3/18/2015
EXCD: NOTICE: 82 3/08/2024

| | | | | | | | | |
|------------|-----|--------|----------------|--------|-------------|--|--------------------|--------|
| Bldg No. | | | | | Exempt Code | | LAND VALUE | 20,960 |
| Imp Desc: | | EYB: | | | | | MISC VALUE | 0 |
| Grade : | | AYB: | Finished Area: | | | | BLDG VALUE | 0 |
| # of Units | Rms | Bedrms | Bathrms | HBaths | | | TOTAL VALUE | 20,960 |

| | | | | | | | | | | |
|------------------------------|------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|------------------------------|------------|-------------|--------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|

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|--|--|--|--|------------------|-------------|-------------|-------------|-------------|-----------|-------------|-----------|--------------------|
| PROPERTY NOTES: | | | | PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES PRICE |
| MOBILE HOME GONE AND ALL OBXS 4 2012/JHB | | | | | | | 2065 | 340 | WD | 10/22/2004 | U | 18,000 |
| | | | | AMOUNT | | | 1399 | 789 | WD | 6/12/1990 | U | |
| | | | | AMOUNT | | | 909 | 108 | WD | 1/01/1964 | X | |

| | | | | | | | | | | | | |
|------------------|-------------|--------------|-------------|------------|------------|-----------|------------|-------------|-----------------|------------|--------------|--------------|
| MISC CODE | DESC | UNITS | RATE | AYB | EYB | DT | PCT | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |
| | | | | | | | .00 | | | | | |

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|----------|-------------|------------------|-----------------|------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|------------|------------|--------------|
| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
| 1 | RA | AC 5010 | 1.000 | 20,000.00 | | .00 | .00 | .00 | 100.00 | .00 | .00 | .00 | 20,000 | |
| 2 | RA | AC 0121 | .100 | 4,000.00 | | .00 | .00 | .00 | 240.00 | .00 | .00 | 240.00 | 960 | |