

VICK LAND LLC  
4926 PACKHOUSE RD  
TR-1&2 HOWARD LD 75.45AC  
75.450 AC

Wilson County  
YR 2024 3704911796.000  
4926 PACKHOUSE RD  
PIN: 3704 91 1796 000  
DISTRICT: 14 C/SW/SILVER LAK SWAF

ACCOUNT#: 1060144  
NBHD: 8381 WILSON\_NORTHWEST\_A-1  
Plat Bk/Pg 1 254 APPR: GRW APPR DT: 5/07/2020  
EXCD: NOTICE: 82 3/08/2024

PAGE 1

Bldg No. 2  
Imp Desc: R1.0 SFR-1.0 STY EYB: 1988 4926 PACKHOUSE RD Exempt Code  
Grade : D+10 D+10 GRADE AYB: 1935 Finished Area: 2,080.00  
# of Units 2 6 Rms 2 Bedrms 2.0 Bathrms HBaths  
LAND VALUE 167,860  
MISC VALUE 15,273  
BLDG VALUE 170,091  
TOTAL VALUE 353,224

| TYPE/CODE/DESCRIPTION        | PCT | %CMP | UNITS | RATE   | STR# | STR%   | SIZ%   | HGT% | PER% | COST    |
|------------------------------|-----|------|-------|--------|------|--------|--------|------|------|---------|
| AC 1052 PORCH-OPEN-MAS       | 100 |      | 196   | 29.10  |      |        | 100.00 |      |      | 5,703   |
| AC 1056 PORCH-ENCL-FR        | 100 |      | 314   | 58.20  |      | 100.00 | 80.00  |      |      | 14,619  |
| MA 111 SFR-1.0 STY           | 100 |      | 2080  | 136.00 | 1.00 |        | 95.00  |      |      | 268,736 |
| - AR N NO AC                 | 100 |      | 2080  | 3.35-  |      |        |        |      |      | 6,968-  |
| - AR 07 ADEQUATE HEAT        | 100 |      | 2080  | .00    |      |        |        |      |      | 0       |
| - EW 20 ASBESTOS SIDING      | 100 |      | 266   | 21.40- |      |        |        |      |      | 5,692-  |
| - FC 25 ASPHALT TILE/CARPET  | 100 |      | 2080  | 1.25-  |      |        |        |      |      | 2,600-  |
| - FN 02 CONT WALL-CONC BLOCK | 100 |      | 266   | .00    |      |        |        |      |      | 0       |
| - IF 08 DRYWALL/PLASTER      | 100 |      | 2080  | .00    |      |        |        |      |      | 0       |
| - RC 02 COMPOSITION SHINGLE  | 100 |      | 2080  | .00    |      |        |        |      |      | 0       |
| - RT 03 DOUBLE PITCH ROOF    | 100 |      | 2080  | .00    |      |        |        |      |      | 0       |

|           |              |       |   |           |
|-----------|--------------|-------|---|-----------|
| RCN...    | PCT COMPLETE | 100   | X | 273,798   |
| QUAL...   |              | 85.00 | X | 232,727   |
| DEPR.. RD |              | 47.00 | - | 109,381 T |
| --ASV...  |              |       |   | 123,346   |

PROPERTY NOTES:  
SFR DEMOED N 17; RMVED 4 21.

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE       | QS | SALES PRICE |
|-----------|------|------|------|------|----|------------|----|-------------|
|           |      |      | 2527 | 540  | WD | 9/23/2013  | A  | 1,600,000   |
| AMOUNT    |      |      | 2527 | 540  | WD | 4/16/2013  | G  | 1,600,000   |
| AMOUNT    |      |      | 283  | 69   | @  | 10/25/1999 | @  |             |
|           |      |      |      |      | WD | 4/10/1943  | X  |             |

| MISC CODE | DESC                   | UNITS    | RATE  | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------------------------|----------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 80 1176   | SHOP-FR 21 X 49        | 1,029.00 | 38.50 | 1960 | 1960 | MFR | 75.00 | 100  |          |     | 6,685 |       |
| 81 1173   | STG-FR 30 X 16         | 480.00   | 24.00 | 1960 | 1960 | MAV | 65.00 | 100  |          |     | 3,629 |       |
| 82 1131   | CARPORT-DET-FR 24 X 22 | 528.00   | 26.75 | 1960 | 1960 | MFR | 75.00 | 100  |          |     | 2,649 |       |
| 83 1173   | STG-FR 12 X 16         | 192.00   | 24.00 | 1960 | 1960 | MAV | 65.00 | 100  |          |     | 1,516 |       |

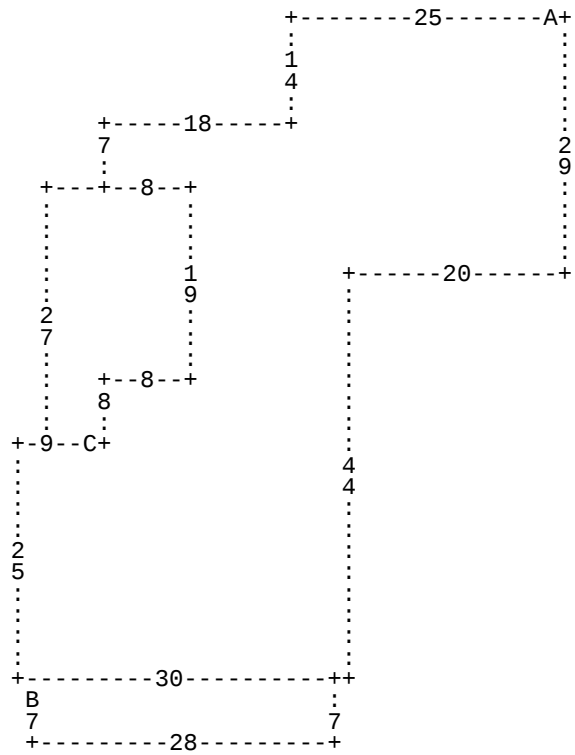
| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ   | FMV     | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|--------|------|------|-------|---------|-------|
| 1 | RA   | AC 5010   | 3.000    | 30,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00   | 90,000  |       |
| 2 | RA   | AC 5111   | 46.090   | 3,000.00  |      | .00  | .00  | .00  | 89.00  | .00  | .00  | 89.00 | 123,060 |       |
|   |      | LU 5110   | 46.090   | 1,200.00  |      |      |      |      |        |      |      |       | 55,308  |       |
| 3 | RA   | AC 5211   | 24.360   | 3,000.00  |      | .00  | .00  | .00  | 89.00  | .00  | .00  | 89.00 | 65,041  |       |
|   |      | LU 5210   | 24.360   | 895.00    |      |      |      |      |        |      |      |       | 21,802  |       |
| 4 | RA   | AC 6111   | 2.000    | 1,500.00  |      | .00  | .00  | .00  | 89.00  | .00  | .00  | 89.00 | 2,670   |       |
|   |      | LU 6110   | 2.000    | 375.00    |      |      |      |      |        |      |      |       | 750     |       |

3704911796.000

4926 PACKHOUSE RD

REQUESTED BY COXCO

RUN 3/11/24 TIME 8:09:53



```
:A DL25 DD14 DL18 DD7 DR8 DD19 DL8 DD8 :C DL6 DU27 DR14 DD19 DL8 DD8 * DL9 DD25
DR2 :B DD7 DR28 DU7 DL28 * DR30 DU44 DR20 DU29 *
```

314.00 PORCH-ENCL-FR

VICK LAND LLC  
4926 PACKHOUSE RD  
TR-1&2 HOWARD LD 75.45AC  
75.450 AC

Wilson County  
YR 2024 3704911796.000  
4926 PACKHOUSE RD  
PIN: 3704 91 1796 000  
DISTRICT: 14 C/SW/SILVER LAK SWAF

ACCOUNT#: 1060144  
NBHD: 8381 WILSON\_NORTHWEST\_A-1  
Plat Bk/Pg 1 254 APPR: GRW APPR DT: 5/07/2020  
EXCD: NOTICE: 82 3/08/2024

PAGE 3

Bldg No. 4  
Imp Desc: R1.0 SFR-1.0 STY  
Grade : D+10 D+10 GRADE  
# of Units 4 Rms 3 Bedrms 1.0 Bathrms HBaths  
EYB: 1965 4934 PACKHOUSE RD  
AYB: 1952 Finished Area: 1,280.00  
Exempt Code

| TYPE/CODE/DESCRIPTION        | PCT | %CMP | UNITS | RATE    | STR# | STR% | SIZ%   | HGT% | PER% | COST    |
|------------------------------|-----|------|-------|---------|------|------|--------|------|------|---------|
| AC 1050 PORCH-OPEN-SLAB      | 100 |      | 36    | 29.10   |      |      | 120.00 |      |      | 1,257   |
| AC 1056 PORCH-ENCL-FR        | 100 |      | 98    | 58.20   |      |      |        |      |      | 5,703   |
| MA 111 SFR-1.0 STY           | 100 |      | 1280  | 136.00  | 1.00 |      | 104.00 |      |      | 181,043 |
| - AR N NO AC                 | 100 |      | 1280  | 3.35-   |      |      |        |      |      | 4,288-  |
| - AR 07 ADEQUATE HEAT        | 100 |      | 1280  | .00     |      |      |        |      |      | 0       |
| - BT BT FULL BATH            | 100 |      | 1-    | 5500.00 |      |      |        |      |      | 5,500-  |
| - EW 19 CONCRETE BLOCK-12"   | 100 |      | 144   | .00     |      |      |        |      |      | 0       |
| - FC 06 CARPET               | 100 |      | 1280  | .00     |      |      |        |      |      | 0       |
| - FN 02 CONT WALL-CONC BLOCK | 100 |      | 144   | .00     |      |      |        |      |      | 0       |
| - FP 3 1STY SNGL             | 100 |      | 1     | 5100.00 |      |      |        |      |      | 5,100   |
| - IF 01 DRYWALL              | 100 |      | 1280  | .00     |      |      |        |      |      | 0       |
| - RC 02 COMPOSITION SHINGLE  | 100 |      | 1280  | .00     |      |      |        |      |      | 0       |
| - RT 03 DOUBLE PITCH ROOF    | 100 |      | 1280  | .00     |      |      |        |      |      | 0       |

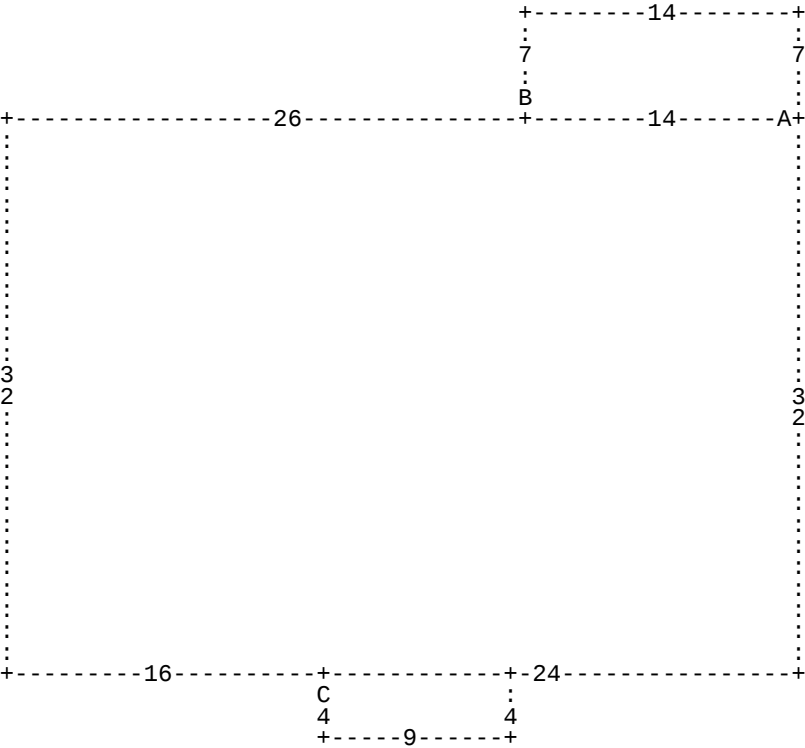
|           |              |       |   |         |
|-----------|--------------|-------|---|---------|
| RCN...    | PCT COMPLETE | 100   | X | 183,315 |
| QUAL..    |              | 85.00 | X | 155,817 |
| DEPR.. RD |              | 70.00 | - | 109,072 |
| --ASV...  |              |       |   | 46,745  |

PROPERTY NOTES:

| PERMIT NO | TYPE | DATE | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|-----------|------|------|------|------|----|------|----|-------|-------|
| AMOUNT    |      |      |      |      |    |      |    |       |       |
| AMOUNT    |      |      |      |      |    |      |    |       |       |

| MISC CODE | DESC                   | UNITS  | RATE  | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|------------------------|--------|-------|------|------|-----|-------|------|----------|-----|-------|-------|
| 84 1131   | CARPORT-DET-FR 14 X 16 | 224.00 | 26.75 | 1960 | 1960 | MFR | 75.00 | 100  |          |     | 794   |       |
|           |                        |        |       |      |      |     | .00   |      |          |     |       |       |
|           |                        |        |       |      |      |     | .00   |      |          |     |       |       |
|           |                        |        |       |      |      |     | .00   |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|



:A DL14 :B DU7 DR14 DD7 DL14 \* DL26 DD32 DR16 :C DD4 DR9 DU4 DL9 \* DR24 DU32 \*

A= MA 111 1,280.00 SFR-1.0 STY B= AC 1056 98.00 PORCH-ENCL-FR C= AC 1050 36.00 PORCH-OPEN-SL