

JUMEN USA INC
 4007 SAXBY LN NW
 L39S1 ASHBROOK WEST 1.0LT
 .170 AC

Wilson County
 YR 2024 3703601580.000
 4007 SAXBY LN NW
 PIN: 3703 60 1580 000
DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 69955347
 NBHD: 8304 SURREY_MEADOWS
 Plat Bk/Pg 36 167 APPR: REV APPR DT: 3/25/2015
 EXCD: NOTICE: 82 3/08/2024

Bldg No.					Exempt Code					LAND VALUE	55,000
Imp Desc:		EYB:								MISC VALUE	0
Grade :		AYB:		Finished Area:						BLDG VALUE	0
# of Units	Rms	Bedrms	Bathrms	HBaths						TOTAL VALUE	55,000

-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----	-----
TYPE/CODE/DESCRIPTION	PCT	%CMP	UNITS	RATE	STR#	STR%	SIZ%	HGT%	PER%		COST

PROPERTY NOTES:

PERMIT NO	TYPE	DATE	BOOK	PAGE	DT	DATE	QS	SALES PRICE
			2637	403	DR	12/02/2015	A	200,000
AMOUNT			2579	95	WD	6/30/2014	A	57,500
AMOUNT			2076	518	SPL	9/05/2007	#	

MISC CODE	DESC	UNITS	RATE	AYB	EYB	DT	PCT	%CMP	ADD.DEPR	PCT	VALUE	EXMPT

#	ZONE	TYPE/CODE	LAND QTY	LAND RATE	DPTH	DPT%	TOP%	LOC%	SIZ%	SHP%	OTH%	ADJ	FMV	EXMPT
1	GR6	LT 0100	1.000	55,000.00		.00	.00	.00	100.00	.00	.00	.00	55,000	