

PAGE 1  
BROOKFIELD  
245 APPR: JHB APPR DT: 1/19/2024  
EXCD: NOTICE: 82 3/08/2024

|            |      |                  |           |                      |          |             |             |         |
|------------|------|------------------|-----------|----------------------|----------|-------------|-------------|---------|
| Bldg No.   | 1    |                  |           |                      |          | Exempt Code | LAND VALUE  | 40,000  |
| Imp Desc:  | R1.5 | SFR-UPTO 1.5 STY | EYB: 2014 | 4207 BRITT HILL LN W |          |             | MISC VALUE  | 34,257  |
| Grade :    | C+10 | C+10 GRADE       | AYB: 2012 | Finished Area:       | 2,252.00 |             | BLDG VALUE  | 289,768 |
| # of Units |      | 7 Rms            | 3 Bedrms  | 2.0 Bathrms          | HBaths   |             | TOTAL VALUE | 364,025 |

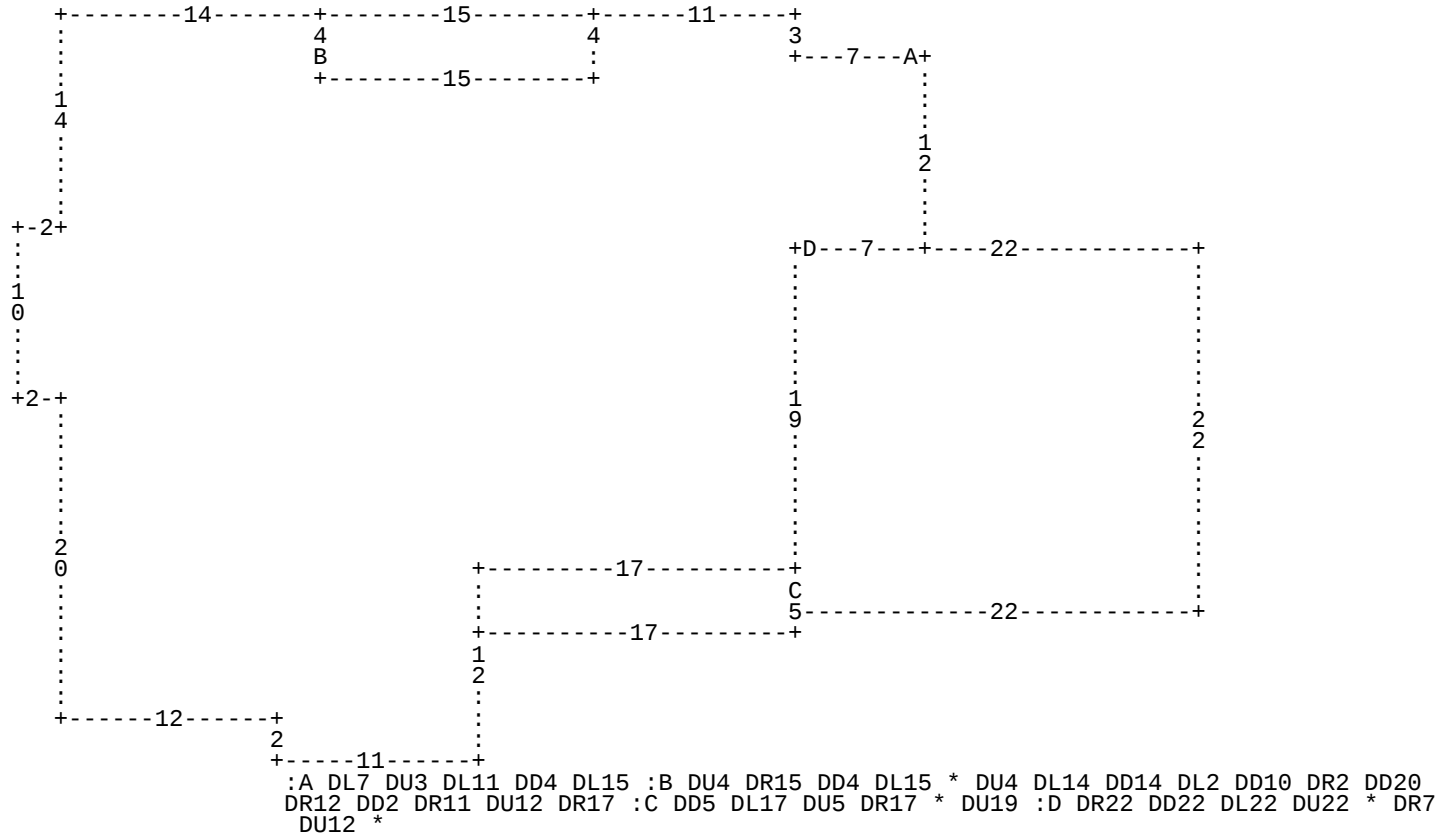
| TYPE/CODE/DESCRIPTION        | PCT | %CMP | UNITS | RATE    | STR# | STR%   | SIZ%   | HGT% | PER% | COST    |
|------------------------------|-----|------|-------|---------|------|--------|--------|------|------|---------|
| AC 1021 GARAGE-ATT-FR        | 100 |      | 484   | 42.55   |      | 100.00 | 90.00  |      |      | 18,534  |
| AC 1052 PORCH-OPEN-MAS       | 100 |      | 85    | 29.10   |      | 100.00 | 106.00 |      |      | 2,621   |
| AC 1052 PORCH-OPEN-MAS       | 100 |      | 60    | 29.10   |      | 100.00 | 106.00 |      |      | 1,850   |
| MA 112 SFR-1.5 STY           | 100 |      | 1656  | 116.00  | 1.36 |        | 93.69  |      |      | 179,974 |
| MA 112 (UPPER FLOORS)        | 100 |      | 596   | 116.00  | 1.36 | 100.00 | 93.69  |      |      | 64,773  |
| - AR 10 FORCED AIR HEAT W/ A | 100 |      | 2252  | .00     |      |        |        |      |      | 0       |
| - AT UAT UNF ATTIC           | 36  |      | 596   | 27.00   |      |        | 93.69  |      |      | 15,076  |
| - EW 02 VINYL SIDING         | 100 |      | 198   | .00     |      |        |        |      |      | 0       |
| - FC 48 VINYL/CARPET         | 100 |      | 2252  | .00     |      |        |        |      |      | 0       |
| - FN 03 CONT WALL-BRICK      | 100 |      | 198   | .00     |      |        |        |      |      | 0       |
| - FP 2 PREFAB                | 0   |      | 1     | 3500.00 |      |        |        |      |      | 3,500   |
| - IF 01 DRYWALL              | 100 |      | 1656  | .00     |      |        |        |      |      | 0       |
| - RC 07 WOOD SHAKES/3D-SHING | 100 |      | 1656  | .00     |      |        |        |      |      | 0       |
| - RT 03 DOUBLE PITCH ROOF    | 100 |      | 1656  | .00     |      |        |        |      |      | 0       |

|          |      |              |        |   |        |         |
|----------|------|--------------|--------|---|--------|---------|
| RCN...   |      | PCT COMPLETE | 100    | X |        | 286,328 |
| QUAL...  | C+10 |              | 110.00 | X |        | 314,965 |
| DEPR...  | RC   |              | 8.00   | - | 25,197 | 25,197  |
| --ASV... |      |              |        |   |        | 289,768 |

| PROPERTY NOTES:                                        | PERMIT NO   | TYPE   | DATE      | BOOK | PAGE | DT | DATE       | QS | SALES | PRICE   |
|--------------------------------------------------------|-------------|--------|-----------|------|------|----|------------|----|-------|---------|
| 08 RVW: LND                                            | BP202321060 |        | 8/08/2023 | 2525 | 538  | WD | 3/21/2013  |    |       | 192,500 |
| 75% COMPLETE ON 01/01/2013 AND 99% ON 02/05/2013/JHB   | AMOUNT      | 40,000 |           | 2507 | 524  | WD | 11/09/2012 | X  |       | 23,500  |
| PERMIT FOR NEW STORAGE/FENCE AROUND SFD/05/01/2023/JHB | BP020234890 |        | 2/24/2023 |      |      | @  | 12/29/2006 | @  |       |         |
| 12 X 16 STORAGE, PATIO, AND FIREPLACE/08/10/2023/JHB   | AMOUNT      |        |           | 2055 | 240  | WD | 8/27/2004  | X  |       |         |

| MISC CODE | DESC                     | UNITS  | RATE     | AYB  | EYB  | DT  | PCT   | %CMP | ADD.DEPR | PCT | VALUE  | EXMPT |
|-----------|--------------------------|--------|----------|------|------|-----|-------|------|----------|-----|--------|-------|
| 81 1161   | PATIO-MASON/CONC 12 X 14 | 168.00 | 7.60     | 2012 | 2012 | MAV | 24.00 | 100  |          |     | 1,048  |       |
| 82 1173   | STG-FR 12 X 16           | 192.00 | 24.00    | 2023 | 2023 | MAV | 2.00  | 100  |          |     | 4,245  |       |
| 83 1400   | FIREPLACE                | 1.00   | 3,500.00 | 2023 | 2023 | MAV | 2.00  | 100  |          |     | 3,430  |       |
| 84 1182   | POOL-INGROUND 14 X 28    | 392.00 | 55.00    | 2023 | 2023 | MAV | 2.00  | 100  |          |     | 21,129 |       |

| # | ZONE | TYPE/CODE | LAND | QTY   | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ%   | SHP% | OTH% | ADJ | FMV    | EXMPT |
|---|------|-----------|------|-------|-----------|------|------|------|------|--------|------|------|-----|--------|-------|
| 1 | SR6  | LT 0100   |      | 1.000 | 40,000.00 |      | .00  | .00  | .00  | 100.00 | .00  | .00  | .00 | 40,000 |       |



CRAFT ROBERT L JR  
4207 BRITT HILL LN W  
L43S1 BROOKFLD SUB 1.00LT  
.310 AC

Wilson County  
YR 2024 3702136991.000  
4207 BRITT HILL LN W  
PIN: 3702 13 6991 000  
DISTRICT: 31 C/CIWI-WILSON

ACCOUNT#: 1097873  
NBHD: 8043 BROOKFIELD  
Plat Bk/Pg 35 245  
EXCD: NOTICE: 82 3/08/2024  
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PAGE 3

Bldg No. 1  
Imp Desc: R1.5 SFR-UPTO 1.5 STY  
Grade : C+10 C+10 GRADE  
# of Units 7 Rms 3 Bedrms 2.0 Bathrms HBaths  
EYB: 2014 4207 BRITT HILL LN W  
AYB: 2012 Finished Area: 2,252.00  
Exempt Code

| TYPE/CODE/DESCRIPTION | PCT | %CMP | UNITS | RATE | STR# | STR% | SIZ% | HGT% | PER% | COST |
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|
|-----------------------|-----|------|-------|------|------|------|------|------|------|------|

| PROPERTY NOTES:                                            | PERMIT NO   | TYPE    | DATE       | BOOK | PAGE | DT | DATE | QS | SALES | PRICE |
|------------------------------------------------------------|-------------|---------|------------|------|------|----|------|----|-------|-------|
| SAW SUITE CASE UNIT ON RIGHT BACK SIDE OF HOUSE/LEFT CARD/ | BP01202566N |         | 11/02/2012 |      |      |    |      |    |       |       |
| NEW INGROUND POOL AND ADDE UPPPER FROM UAT/01/19/2024/JHB  | AMOUNT      | 139,566 |            |      |      |    |      |    |       |       |
|                                                            | AMOUNT      |         |            |      |      |    |      |    |       |       |

| MISC CODE | DESC           | UNITS  | RATE | AYB  | EYB  | DT  | PCT  | %CMP | ADD.DEPR | PCT | VALUE | EXMPT |
|-----------|----------------|--------|------|------|------|-----|------|------|----------|-----|-------|-------|
| 85 1161   | PATIO-CONC/MAS | 616.00 | 7.60 | 2023 | 2023 | MAV | 2.00 | 100  |          |     | 4,405 |       |
|           |                |        |      |      |      |     | .00  |      |          |     |       |       |
|           |                |        |      |      |      |     | .00  |      |          |     |       |       |
|           |                |        |      |      |      |     | .00  |      |          |     |       |       |

| # | ZONE | TYPE/CODE | LAND QTY | LAND RATE | DPTH | DPT% | TOP% | LOC% | SIZ% | SHP% | OTH% | ADJ | FMV | EXMPT |
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|
|---|------|-----------|----------|-----------|------|------|------|------|------|------|------|-----|-----|-------|

